

The American Missionary

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GOOD FUN

THIS place is so stupid," said a young woman to a friend who was calling upon her. Stupid! There were over four thousand people there and no two of them were alike. "Old Chester" would probably have been the last place upon earth in which most of us would wish to live, yet Margaret Deland found it absorbingly interesting, and fascinates us with "Old Chester Tales."

It all depends upon our point of view. No place can be stupid where there are folks, if we have the right viewpoint. They are so unlike ourselves. Then surely they must be interesting. What made them different? What forces made them what they are? What are their interests and why? How can we enter into their lives, identify ourselves with their interests and help them a bit?

We are becoming scientists now. We are already in the laboratory. It isn't bugs or biology problems which we are working with; it is just folks—boys and girls, men and women. We are trying to understand and help them. We are putting ourselves in their places, looking out upon life through their eyes, trying to know the forces that have molded them and the interests that dominate them. Now we begin to understand; sympathy grows, points of contact develop, friendship and personal influence become facts.

Boys and girls are just the most fascinating beings in the world. All life is before them. Their lives are plastic and full of possibilities. They are the hope of the future. A Kingdom of God is possible because of these moldable youth. What we desire in the society of tomorrow must be taught to the youth of today. There is no better fun to be found than in the intimate relations with the young life around us. It keeps us young, optimistic, useful, happy. To live with boys and girls, our own in the home or others in the church school, to share in their work and play, leaves no opportunity for us or our surroundings to be "stupid".

Are you missing this fun? Your church school lacks teachers and the young people lack leaders and you are missing the greatest opportunity in the world. You haven't time? You are too busy? But this, this is the one business in life. You haven't time to do anything else if thereby you must miss this. Making men and women is the one real work going on in the world, and the time to make men and women is when they are children.

If we really believe in the future and desire to influence it, if we desire to build our lives into the world of tomorrow, our one opportunity is with the boys and girls. Do we want a really good time? Then let us get inside this bit of work and master it. It is the high privilege of the Education Society to help our church people see this opportunity and meet it.

—F. M. S.

THE PASTORS' SECTION

THE VICTORY OF FAITH

By Rev. Ernest L. Wismer, Bristol, Connecticut

THE winter and spring of 1917 and 1918 in France were not seasons of exultation and hope. The collapse of Russia, the near catastrophe in Italy, the knowledge that Germany was re-enforcing her armies on the Western Front by millions, while our American soldiers were trickling into France by thousands only, all acted as a depressant to our spirits. When the series of German attacks began in March, and advances were made in days over ground that had cost the Allies weeks to conquer, it must be confessed that there were many who found their faith in a power that made for righteousness in human affairs strained to the breaking point. If faith is "the conviction of things hoped for," it was hard to hold it in the face of the actual conditions that stood between us and victory. There were many loyal Americans, as well as others, who doubted the possibility of winning a peace on the terms the President laid down over a year ago. Many of the men who were in the region of the Vosges viewed the capture of Alsace-Lorraine as a dream of those who were too far away to sense the facts. Perhaps at longer range it was easier to cultivate a serene confidence that right would triumph, but to many of us who were in France during those terrible days in March when the British line gave way, and it seemed as though the armies would be split and the Germans reach the sea, God seemed a long way off.

Recent writers about the war are correcting the over-sanguine statements of religious workers in their reports of the religious sentiment in the army. It is wholesome that our over-eager expectations should not run ahead of the facts. The verdict of Professor Hocking in his article in *The Atlantic Monthly* on "Religion in War Time," that "there is nothing in the landscape of war or in the business of war, to sustain for long a religious attitude of mind," will be verified by the majority of workers who have had an extended first-hand experience in dealing with the soldiers in France.

The war conditions also reacted upon many of the men who were there to minister to the soldier in the name of the church. In the interests of veracity it ought to be said that one had little time to think of God and less time for devotions. There may have been rare spirits who in the midst of the day's pressure could wing their way heavenward and return with serenity and peace that passeth understanding, but the clamoring duties compelled most of us to "carry on."

There were no "quiet rooms" in the war zone to which one could retire, and if he prayed, his sentences were apt to be ejaculatory.

I fancy that many a minister who has been in France will have a new sympathy with his business men who have to work under high pressure, and he will be led to define religion in terms of purpose rather than emotion. He will be satisfied if they keep the homelier virtues of poise and patience, and the desire to make their business decent and helpful in the world without insisting upon arbitrary spiritual tests. Running a canteen in a hut or dug-out tends to strip one of all religious pose, and there are times when only a sense of humor will save the soul of the dominie.

To sum it up, therefore, one must admit that the atmosphere in France is not charged with religious emotion, and faith is neither easy nor inevitable for the religious worker.

In spite of these admissions, however, one may offer his testimony that the issue of his experience is a deeper and firmer faith in the Living God. He is surer than ever before of His presence and His power in the life of the world, but the revelation has not come through any immediate or direct disclosure in some still or tragic hour of mystical communion. It has come in two ways.

First, in the events that took place between March 21st and November 11th, events that need no retelling so far as the facts are concerned. Their significance is that they implicate the incoming of a spiritual power in the affairs of our times. It is hard to conceive how one not destitute of spiritual appreciation, who was in France last March, could view the victory that was crowned by the signing of the armistice without making room for God. Of course, there are the military and political explanations for the course of events, but it is not credulity to believe that these tremendous changes offer their own evidence in this our day, that God is in His world and that we are moving toward a divine event not so far off as once it seemed. We have claimed that there was a providence of God in the history of the past but has there ever been an era in which the overturn of an organized evil has been so dramatic as it was when the tide turned in July, and a peace was won that was beyond the wildest expectations of those who felt the impact of the enemy in the earlier days of the fighting? As this is a testimony rather than an argument, I need not try to prove the relation of these events to God. I am simply declaring that they have a definite value as a means through which God has revealed Himself to many of us who passed through them. They have their worth as a modern apologetic.

But perhaps God has become most real through His revelation in the spirit and deeds of men and women. One feels that He has witnessed a continuous incarnation of a divine spirit that has been made flesh and dwelt among us. The service and the sacrifice, the endurance and the heroism of many whom we knew, and some of them lie buried over there, minister to a mood that finds God near as one thinks of them.

The self-giving that we have seen is so moving that one cannot resist the appeal of the divinity it conceals. I have seen a black man from Senegal look up at a nurse who was tending his wounds as though she were a creature from another world. She could not speak half a dozen words to him in his own tongue, but her service of healing opened to him a glimpse of a world of values higher than his own, and his attitude suggested a reverence on the borderland of worship.

The deathless devotion to duty, the unflinching courage of intimate friends, "that which we have seen with our eyes," as well as "that which we heard" in France, these matchless summaries of master deeds of men honored by citations, and granted medals of distinguished service for taking heroic risks in the effort to save their comrades, the whole story of the sacrifices of this war that can never be gathered into books—all these lead one to affirm with a deeper conviction than ever before, the belief that God has made Himself manifest in human form and spoken to us in accents so distinct and original in this our day that we can hardly miss Him.

Not all men have the temperament to find God along the Pilgrim's lone road of mysticism; not all are finely-fibered enough esthetically to find Him in the beauty of nature; not all are keen enough to discern Him in the events of the times, but God can surely come to the mass of men through the Christlike in the lives of other men.

SUCCESS OF THE EVERY MEMBER DRIVE

By William W. Scudder, D. D.

IT was a huge undertaking on the part of our Congregational churches to try to assure in a three hours' canvass, on December 8th, the \$16,000,000 needed to finance their local expense and benevolence budgets for 1919.

Of course this did not mean that we expected every church and every dollar to be canvassed on that day, but that enough should be done on that day to make it practically certain that the sixteen million goal would be reached before the 1919 accounts were closed.

It now looks as if this had been accomplished. We shall not fall far below that figure. Whether in their underwriting of this sum the churches will have safeguarded the entire two millions for our missionary boards is not so sure. Hundreds, for the first time, have provided for their apportionments. Hundreds more have exceeded them. These increases will go far toward meeting deficiencies caused by those who may fail to quite reach their quotas. It is at least clear that the apportionment returns will show a strong advance.

In the absence of complete figures, it is not easy to estimate results. Every church was asked to report. But, verily, this is not where we shine. Reports are often as hard to draw as teeth. Thousands are missing and many are so partial and uneven as to destroy the possibility of a general tabulation. Furthermore, scores of canvasses postponed by the "flu" will be made this spring. Many churches also intend to make up small deficiencies left by the canvass and all will undoubtedly receive additional pledges as the year runs on, so that the exact returns for the entire campaign will not be in our hands until our 1919 Year-Book reports have been gathered. There is evidence enough, however, in reports that have been forwarded, and from careful generalizations from our state offices, to justify certain general conclusions:

1. The Congregational churches whose 1919 budget for local church expense and for the apportionment are not provided for, will be in the minority. It has been a common experience of canvassing teams to find the local budget oversubscribed and the apportionment guaranteed. Many churches have climbed to self-support. Many others have their first joyous sense of freedom from anxiety in business management and from a very uneasy conscience in missionary obligations. Estimates of the new subscribers to missions, secured in the Drive, run from 100,000 to 200,000. Three-fourths of our churches must have made the canvass for both objects.

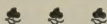
2. The principles and objects of the Drive have been driven deep into the consciousness of the denomination. The preparation was thorough. It will not be easy to find the church that did not know about the movement. It has proved a remarkable training in business efficiency. We have everywhere learned that this was the thing to do and this was the way to do it. Those who were unable to bring it about have set their jaws to see it through next year.

3. A new spirit is evident in Congregational benevolence. States are accepting higher standards. Apportionment committees are awake. We are ashamed of our past pinched giving. We have adopted nobler goals. We are experiencing delight and power in doing things together.

4. One of the surest evidences of success is that we all want to do it again. "Make it a regular thing" is the unanimous decision. So we are going to repeat the Every Member Drive on December 7, 1919, and we are all saying "This time let us make it ninety-eight per cent perfect." Last year's general plan of organization will be followed. It is suggested that

the educational campaign be crowded into November, opening with a Drive Institute in each local church, observing, where possible, the four Educational Sundays on the great themes suggested, and devoting the midweek services to studies on the meaning, scope and application of stewardship.

The opportunity for the greatest organized advance lies this year in the Sunday School program of the Drive. For the inculcation of the right spirit and methods of benevolence this is our richest, largest, easiest tilled, but probably least cultivated field. To our scores of state and district Sunday School secretaries, to our 6,000 local Sunday School superintendents, to our state and local educational committees and to the assistant group leaders who will be added to the general drive organization for this purpose, will fall the fascinating work of inspiring our schools to secure from every pupil above the primary grades a weekly pledge for missions and local church support. The possibilities are enormous.



COMING EVENTS CAST THEIR SHADOWS BEFORE

By Miles B. Fisher, D. D.

THE relation between mission study conferences and Christian civilization is more than casual; it is causal, vital. Wherefore, let everyone in a position of influence see that the churches are well represented by picked delegations of utmost promise. It seems likely that all conferences will be full to capacity. Make sure early that potential leaders are signed up. Heretofore we have encouraged who could to attend, and have been sometimes fortunate in securing the presence of the elect. On the other hand, people of leisure or means but little devotion, have sometimes been our representatives. We and they have been advantaged, doubtless, but only measurably. Now, at this new juncture, let us pick the young people of promise, elect them the church's delegates and provide so much of their expenses as will enable them to attend.

It will be worth a church's while to plant a few seed thoughts on the matter now. Refer to the conferences, their pleasure and profit, the challenge of the times and the church's need of qualified and consecrated leaders. I recall one church from which six young people went to a summer conference of the Missionary Education Movement. They gave so good an account of themselves upon their return and continued so tirelessly helpful throughout the year that the following summer the church elected and paid the expenses of fifteen young people to the conference, at a cost of not less than \$600. The pastor considers it their shrewdest extravagance.

Consider what opportunities offer this coming summer. The following list will doubtless be added to as summer approaches and fuller information comes to hand. The Missionary Education Movement has conducted summer conferences for seventeen years in increasing number, till now they may be found at Asilomar, California; Seabeck, Washington; Estes Park, Colorado; Lake Geneva, Wisconsin; Blue Ridge, North Carolina; Silver Bay, New York, and Ocean Park, Maine. More than any other conferences these stress the preparation of leaders by instruction important to teachers, by normal class methods (where people try their hand on the other members of the class), as well as study in current missionary textbooks and inspiration meetings. The Woman's Boards, both home and foreign, carry on several summer conferences, likewise widely scattered: Boulder, Colorado; Chambersburg, Pennsylvania; Chautauqua, New York; Deland, Florida; Denton, Texas; East Northfield, Massachusetts; Los Angeles, California; Mt. Hermon, California; Mountain Lake Park, Maryland; Oklahoma City, Oklahoma; St. Paul, Minnesota; Winona Lake, Indiana. These conferences never had such numbers as in recent years, barring perhaps 1917 and '18.

THE TERCENTENARY EVANGELISTIC CAMPAIGN

THE EASTER INGATHERING

A Conference with Pastors, Charles E. Burton, Chairman Evangelistic Committee, Presiding

THE question before us, brethren, is "How can we make the most of the days from now till Easter with a view to leading people into the Christian life and Christians into church membership?" Let me introduce briefly the discussion which your minds will carry forward in true Congregational fashion. I suggest five things:

1. Prepare a list of persons whom you think it within the range of possibility might unite with the church at Easter time. This will naturally be part of a large list embracing as well persons whom you hope to reach sometime. Do not be afraid of people. Put on that list everyone who attends any of the services of the church and its departments.

2. Plan a personal interview with everyone on that list before your Easter reception of members. If every Congregational pastor follows these two suggestions nearly half a million persons will be invited to unite with the church by Easter. Surely one-tenth of them would respond. One hundred thousand new members! What a blessing it would be to them! How it would quicken our churches! What a contribution it would be to the Christianizing of America! Is it preposterous? Yes, if it is too much to expect that men who have consecrated themselves to Christ's service shall do His service eagerly. No one of us can answer that question for all of us. How about myself?

I say "plan" an interview. I distinguish between "plan" and "intend." I mean actually to arrange all the details for such interviews—time, place, circumstances, subject matter and all.

3. Preach for decision. I assume that you have a message and that your church stands for something which challenges the noblest in men. Put it up to non-members that it is theirs to have an active part in the church. Preach it at the regular services, especially services attended by others than church members. Preach it in special services. Preach it in the Sunday School and the young people's meeting, the woman's meeting, etc. Refer to it in announcements. Talk it on every opportunity.

4. Instruct the young. If you have no class of young people preparing for church membership, there is still time to gather together a group of your Sunday School scholars, twelve years old and over, to go over with you the fundamentals of the Christian life and the obligations of church membership. Have such a class if there are but two. If a class is impossible, arrange for individual talks in which you can have an hour or half an hour with the same young person on several occasions.

5. Pray yourself and get your church to praying. Doubtless you have circulated the calendar, "The Fellowship of Prayer." (There is still time if you have not.) Keep the subject before the congregation.

Brethren, I wish I could hear your discussion. I am confident, however, that we are going to find the answer to our question and witness a large ingathering this coming Easter time.

The PILGRIM MEMORIAL FUND

ANOTHER WORD ABOUT THE PILGRIM MEMORIAL FUND

By Herman F. Swartz, D. D.

BY the time this reaches the hands of our readers, active campaigns will be in progress in New Hampshire, Vermont, Pennsylvania and Missouri. In addition there is considerable local and personal solicitation being carried on in other important quarters.

The increase in subscriptions from December 31, 1918, to January 31, 1919, is \$106,105.09, the total at the end of January being \$588,178.05.

The campaign in Minnesota was practically concluded with the month of January. We had ventured to hope that the state would subscribe about \$175,000, but we were able to conclude the month with \$215,000 in bona fide subscriptions and about \$20,000 additional in excellent prospects. It is a reasonable expectation that Minnesota will oversubscribe not less than thirty per cent beyond the expected goal.

There has been some unfortunate confusion with reference to the possible alignment of the canvass for The Pilgrim Memorial Fund with the great interdenominational project now under way. This confusion can easily become injurious to the work of The Pilgrim Memorial Fund and it is important that it be corrected immediately. It is necessary to remember that there are under way two projects of an interdenominational character. The first is a war work emergency fund to which Congregationalists are asked to contribute \$100,000. This fund is being pushed through advertisement in *The Congregationalist* and it should be obvious that a total of \$100,000 for the Congregationalists, could certainly not provide the \$5,000,000 needed for The Pilgrim Memorial Fund. The second great undertaking is of an altogether different character and it contemplates the merging of the great denominational programs of all American Protestantism with the intention that this entire list of interests shall be minutely and critically scrutinized and inventoried and that a community campaign of education shall be conducted which shall lead up to a great concerted appeal for the funds which will be necessary to establish these causes on a perfectly sound basis.

This culmination should come in 1920, and into it the Methodists will put their Centenary Movement, the Presbyterians, their New Era Movement and the Congregationalists, The Pilgrim Memorial Fund, the reconstruction of the American Board work in Turkey and other similar great and necessary interests. It is proposed that the campaign be conducted on the basis of communities rather than on the lines of denominations. This should be most impressive and convincing evidence of the community of interests of all Protestantism and it may be hoped that it will go a long way toward erasing the lines which have marked us off into rather sharply divided groups.

At this writing this whole plan is still in the making, but in due season really definite and concrete information regarding it will be very widely disseminated.

THE CONGREGATIONAL HOME MISSIONARY SOCIETY

Watch the next magazine for the third installment of the stories by Dr. Potter. The title is "The Allies."



The Midwinter Meeting and the General Conference touched high levels this year. Read the story elsewhere in this issue.



Not for many generations has the church found such an opportunity as greets her this Lenten season. Are you helping the church to measure up?



The two new illustrated lectures are proving deservedly popular. Reservations have to be made long in advance to secure appointments. Speak early!



Cars are needed in the missionary sections of the Constituent States. We shall be glad to put you in touch with the Superintendent if you wish to give a motor for some portion of this territory.



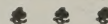
This is our automobile number. Who will join the Home Missionary Automobile Club? A car will at least double the efficiency of a frontier or southern or rural pastor. The spring work is opening in these fields. We court your assistance.



Mayhap some of those who have already donated cars will be glad to donate an additional sum now to furnish the car with new tires or provide for the annual overhauling or to help with next season's gasoline bill. A car in poor condition makes impossible prompt meeting of appointments by the pastor.



Who can fail to be interested in the account of the retired minister who is trying to serve the people far removed from church privileges and is doing it by means of borrowed cars? What a help a Ford would be on this field, both to the pastor in charge and to the old man who feels that he must still do the Lord's work even at the age of three score and ten.



Superintendent Soule of Connecticut read a paper at the Midwinter Meeting, entitled "Americanization," which may well serve as a campaign document for the churches that are now formulating programs of service in this regard. The Editor is glad to announce that it will appear in the April number of THE AMERICAN MISSIONARY. We are planning to have it printed in leaflet form. Write us for copies.



No patriotic American will have any excuse for not joining a home mission study class for the season 1919-1920. This theme is the one to which

leaders are giving their best thought in these days, as indicated by the title of the textbook which is, "Christian Americanization—A Task for the Churches," the author being Rev. Charles A. Brooks, D. D., Secretary of the City's Foreign Speaking Department of The American Baptist Home Mission Society. The Council of Women, the Missionary Education Movement and The Home Missions Council unite in publishing this book. Resolve now at least to read it.



This Society regrets to be obliged to report the loss of another of its effective workers in the person of Rev. Louis Ebertz, pastor of the Congregational church at Hebron, North Dakota, whose death was caused by the influenza. Our sympathy also goes out to Rev. David Leyshon of the Snyder Avenue Congregational Church of Philadelphia, who has just lost his fourteen-year-old daughter by the epidemic. The name of Mr. Cutler, whose death was announced in the January number of the magazine, was incorrectly given. It should have been Rev. Alick Cutler, Mott, North Dakota.



DAVID---A TRUE STORY

DAVID is a very human little boy of ten and like all boys of that age passionately fond of stories about real people.

One afternoon last spring at an Executive Committee meeting of the Connecticut Woman's Home Missionary Union, the president told the story of Rev. John Duncan, of Coalwood, Montana, of the fact that he was preaching at eleven different points, the most remote of which was forty-six miles from his place of residence; that because he had no other means of transportation, he was making these trips on foot; and that a car for this Montana parish was a prime necessity.

That night, for the bed-time story, David's mother repeated the tale of this devoted man who is giving himself so splendidly to help make the world a Christian place to live in, and of the use he could make of a Ford. At that time David was earning thirty-five cents a week peddling papers for an older boy. He sat up in bed instantly and asked, "Can't I give my thirty-five cents to help him buy one? It'll help some and maybe some big people can give a lot more."

Later, when the good women of Connecticut whose gifts supplemented by offerings from the Trinity Congregational Church, East Orange, New Jersey, whose new pastor is a Connecticut man, had assured the \$600 and a little more necessary for the purchase of the car, David's brown eyes shone as the good news was told him and he said, "Oh! Oh! Oh! Oh! When you see those ladies again please thank them for doing all this."

A week's income given toward a car for a home missionary parish by a boy of ten! We grown-ups ought not to be outdone in our devotion by a lad. Who will follow in David's train and join his society and also, giving a week's income, make possible an automobile at some needy point, and catching his spirit, know with him "the joy of his Lord."

FOREWORD

By Rev. William S. Beard

NEARLY two score requests for Ford cars which have been received from missionary pastors lie before the Editor. Just what is their significance? Do they indicate that our frontier workers are seeking to provide this

modern means of enjoyment for their families and themselves? Well might they be warranted in so doing, for the amount of privation which the average home missionary is compelled to endure, though you will never get him to admit it, would entitle him to anything which will put a little touch of luxury into his life. These requests, however, have not been made with any thought of self, but only with the idea in mind that the reach of their ministry and the effectiveness of their work may be extended.

Let us look at some fair samples. There is a parish in Wyoming as large as the states of Connecticut and Rhode Island combined. Of what use are horses in such a territory? In the state of Colorado there is a field a hundred miles long by thirty-five miles wide. The minister has been provided with a car and holds services at twelve points in this area, frequently preaching five times on Sunday, thus covering sixty-five miles. Think also of John Duncan of Coalwood, Montana, whose most distant preaching point is forty-six miles from his home and who, until friends of the Society came to his relief with a car, was obliged to cover this distance on foot. The forty requests are all precisely of this type.

Is it not good economy to equip such fields with automobiles? Former Secretary Swartz once said it costs \$10,000 to put a man into home mis-

sionary service. This is the educational bill. An expenditure not exceeding \$500, and in many instances the cost is less, will put a new Ford touring car on a field. Is not an additional expenditure of \$600 good business if it will make \$10,000 productive of twice the returns?

However, I defy anybody to put many of the returns of such service into terms of cold cash. For instance, the car has brought our missionary to a ranch home twenty-five miles distant, and he arrives on the day a young lad is making a momentous decision and it is the missionary's word "fitly spoken, like an apple of gold in a picture of silver," which lures the boy to Christ and to a life in whose light others see light.

Here is a center, way up the canyon, remote from everything—one hundred miles from the railroad. Fifty people live there, many of them children. The Ford makes a regular ministry possible. These people are remote, to be sure, but in these days have we not learned the lesson that it is highly valuable that remote people should think correctly of their land and God.

Here is another group of homes up among the hills of a Southern town, out of everyone of which a boy has gone to war. These people were glad to give their sons; they would not call them back until the task was completed any more than you would your boy. But their hearts are lonely just the same. What is it worth to you when the right friend calls on your loneliest day? It is worth just as much to them. And we cannot express its worth in dollars and cents either. Only a man cannot call unless we motorize him.

But mind you this! The car means additional expense to the missionary. The upkeep, including the annual overhauling, mechanic's bills, tires and gasoline, will cost more than the upkeep of a team. But it

will accomplish more and that is what the missionary is thinking about. Do you remember how Nee-sima, the Japanese Christian, used to paraphrase that verse, "He that having put his hand to the plough," etc., thus expressing his deep sense of conviction with reference to his work? "I have a plough on my hands" was his paraphrase. So the missionary "has a plough on his hands" and a tractor will help him to use it.

Do not you, whose eye is caught by this word, want to make a Ford an actuality for some missionary parish? Each day while your work takes you to material things, your Ford will be wending its way to human hearts. For four years that car will be the property of this Society, to be used on the field for which you give it. After that, it becomes the property of the missionary. You can hear from him several times a year

and know of the progress of his work. When you make your Southern trip in the winter, you can stop over and tour your field with him in your car. If your pocketbook is long enough, you can call him in once in a while to spend a day or two with you as you do your other salesman. If the pocketbook is long enough, a twenty-five dollar check for gas and tires once in a while won't go amiss, or a check to cover the annual overhauling. These last items are not by any means the main consideration, however.

I covet for you the adoption of some one of these forty fields and men as your own. As samples of the need, note the instances cited in the article, entitled "Increasing the Efficiency of the Home Missionary." These are only a few calls from the many which lie upon the desk. If you will write me, I will execute at once the adoption papers.



A PATRIARCH IN THE FAR WEST

IN a very short time I shall be seventy years of age, and yet, although no longer in really active service, I manage to put in some very strenuous days now and then. What I call a Ford Sunday holds a very pleasant place in my memory. I had planned to hold services at Harwood, some miles distant and receive three new members into our fellowship. The difficulty regarding transportation was overcome and a man who owned a Ford car consented to take me there. We picked up the members who were to be received on the way. When we reached our destination we found that the only families belonging to our church had influenza in their homes. Our services were therefore held in the home of a Presbyterian family and the candidates were inducted into the membership of the Congregational church, two upon confession of faith and one by let-

ter. We were cordially invited by the head of the house to come again "any time" and hold another service.

There were many snowdrifts by the way and we had to do some digging in order to get through. Once we had to be hauled out by a team. When within a mile of home the Ford ran dry of "juice," and I made the acquaintance of an attache of the State Agricultural College, who kindly let me take a part of his supply from his car, and refused payment, telling me "to help somebody else some time."

After tea I went down to the Glad Tidings Mission, was spied out by the new pastor whom I had not previously met, and was asked to preach. When the day was over, although I was somewhat weary in body I was rejuvenated and refreshed in spirit and anxious to repeat the experience.

INCREASING THE EFFICIENCY OF THE HOME MISSIONARY

By Rev. Frank L. Moore, Secretary of Missions

HOME Missionary fields are large. Distances should not be measured in miles, but in the time it takes to cover them. The automobile has practically become a necessity.

The Old Way. Not so many years ago the home missionary reached his appointments on the back of a horse, or, if by chance his resources would permit, he drove a team hitched to a buckboard. He could sometimes, on long-distance drives, make three or even four miles an hour. In winter, a start had to be made long before daylight in order to finish the

The New Way. Today the home missionary, if he is so fortunate as to own a car, rises with the dawn, fills his machine with gasoline and oil and boiling water, and without undue haste starts on his way. Instead of climbing over the old trails he drives far down into the valley, away from the deep snows, and following a well-beaten road, covers three times the distance and reaches his destination several hours before dark. On the way he made perhaps a half dozen calls, has dropped in at the post office or store, and, possibly, has tacked up several bulletins an-



THE MISSIONARY CAR IN THE REDVALE PARISH

journey before dark. Settlements are often twenty-five and thirty miles apart, and the task was no easy one in winter. His time and strength were largely consumed in just getting from one place to another and there was little left for his main task.

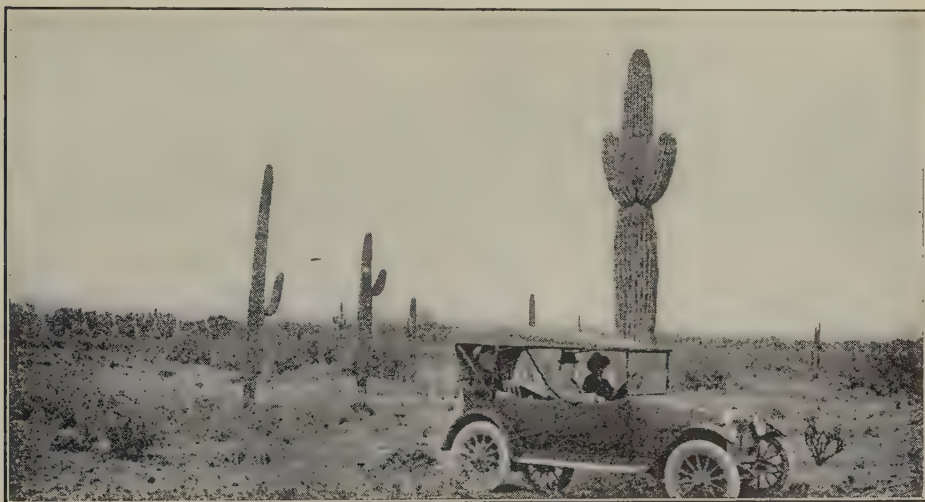
nouncing services for the week to come. He has multiplied his efficiency many times by the use of a machine, which is usually a Ford.

The Old Way. Not long ago the name of Geronimo was a terror in the far Southwest. At last he was brought to bay and captured in a

mountain fastness now called "The Stronghold." As one looks across the valley from Tombstone to the north, the rugged rocks of Geronimo's retreat pierce the sky. It is a land of mystery and endless trails. Our missionary used to drive a pair of bronchos. He would start out down the mountain, thread his way through the mesquite and cactus, across burning sands and rocky ridges as he visited the various settlements under his care. He either

from the broncho to "Lizzie," as he calls his Ford, and now he wonders how he ever did his work in the old slow way. He is able to bear the ministries of the gospel to twice as many people three times as often as he could before.

Already eighteen machines are at work, made possible by the gifts of generous friends, but the end is not yet. There are at present calls for machines in a score of places. From the number we have selected the fol-



ON THE ARIZONA DESERT

had to rise early in the morning and drive beneath the stars, or else endure the burning, scorching sun, as it beat upon him from above and was reflected back from the rocks and sands, among which played the lizard and the snake. The missionary never complained. These experiences were part of his life.

The New Way. But when one day the cattlemen of the region started a fund, which, supplemented by gifts from the East, made possible a Ford car, a new day dawned for this faithful pilot of the frontier. The pilot is Rev. Arthur J. Benedict, who has carried forward, year after year, a work few would care to undertake. He has transferred his affections

lowing specific cases of need:

Meade County, South Dakota. Six hundred thousand acres in the district; five or six towns; thirty miles from the county seat; ten to twenty miles from the railroad; sparsely settled; impossible to do the work with a horse.

Pompey's Pillar, Montana. Outstations, Custer and other points. Impossible to cover this territory in a pastoral way without complete exhaustion. A car is imperative, and the pastor is strongly considering assuming a debt in order to secure one.

Parshall, North Dakota. The pastor also serves Van Hook, ten miles away, and Epworth, fourteen miles distant. There is another opening

fourteen miles off in the opposite direction and the need for a car is urgent.

Vienna, South Dakota. The automobile for this field was lost through the burning of the garage. A car is necessary on this field. There are outstations and country visitation cannot be made without a machine. The faithful pastor ought not to be compelled to go into debt for a car if it can be avoided.

Rev. J. H. Heald, Superintendent of Arizona and New Mexico. With two states to cover, our veteran missionary of the Southwest greatly needs a car. His work, so wisely planned, is accomplishing great results. He ministers not only to the English-speaking churches, but also to the Mexicans, to whom he has been a real friend.

Rev. W. B. Dunn, General Missionary in Wyoming. Mr. Dunn's territory embraces almost one hundred square miles. The railway facilities are inadequate, and there is much night travel. A car would more than double his efficiency.

Van Tassell, Wyoming. An important field, with Node and Prairie Center as outstations. A rapidly-growing section of the country—a

dry-farming district. It is impossible to handle this circuit without a car.

Sanford and Tavarez, Florida. These fields could be served by one pastor with a car. They are thirty miles apart, but the roads are good. A third church could be added to the group.

Sherwood and Hoodview, Oregon. The pastor, Rev. H. S. Wiley, writes: "Have been hiring horses at the livery stable, but the man has sold out and gone away. The work, to be done as it should be—calling in the country and making appointments—requires a machine, but I am unable to get one."

Pine Island, New York. In case some one would like to contribute to a cause nearer home, there comes a request from Pine Island, New York. Six settlements, largely of German-Russians. The pastor works on a very small salary, and the people are scattered on farms up and down the valleys. An automobile is necessary if this minister is to cover his field.

Which one will you take? Here is an opportunity to act quickly and get your gift ready for the spring drive.



WHERE THE FORD CARRIES PATRIOTISM AND RELIGION

By Rev. Frank E. Henry, Glasgow, Mont.

I TOOK charge of this field more than twelve months ago, after having spent four years in the "Plentywood Parish" which we had seen grow from three stations to twenty during the quadrennium. I sincerely hoped that a similar growth might be possible here, although when I arrived I was obliged to set my vision aside temporarily. However, a winter of hard work put us on our feet. We saw finances that had been the despair of the trustees slowly built up and debts paid off. A dozen substantial members were added to our fellowship, an ad-

dition which nearly doubled our working force. A fine bell was donated by a friend of the church—the only Protestant bell in town. The Sunday School membership increased threefold and the Ladies' Aid took on new life. The appeal for The Pilgrim Memorial Fund was generously met, totaling a sum greater than the yearly salary subscription, and this in the midst of a second crop failure following the removal of the railway division which entailed the loss of a monthly payroll of \$40,000. Our missionary gifts are meeting the apportionment.

With the arrival of the summer season the way seemed clear to undertake country work, and we are happy to say that our outstations promise well. By giving up the evening service in Glasgow during the heated term, June to September, I was able to reach three places each Sunday afternoon and evening. Then twice in the summer there is a month with five Sundays. On these

perience of several weeks was sufficient to put my flivver—no, the Society's—among the effectives again. I was worse off than the car for the breakdown cost me \$24.98. The magneto was almost a wreck.

But the North Country trip was made. I had started for the Canadian line and was as determined to get there as bank cashiers were once reported to be and runaway slaves



THE MAIN STREET OF A MONTANA TOWN

occasions by leaving a supply in Glasgow, I could make the trip of about a hundred miles to the Canadian border to four little post office towns which have a couple of stores and a half dozen houses or less each. I had visited these places when I was at Plentywood, as they are about the same distance from there as Glasgow.

I believe the readers of THE AMERICAN MISSIONARY will be interested in a trip I took on the last Sunday in June. This being one of those "fifth Sundays," I planned to go to the North Country, as the district along the Canadian border is called hereabouts. Arrangements were made to leave at 12:30 on Wednesday, as I expected to put in Thursday working for Uncle Sam in the W. S. S. drive at West Fork.

But, as Burns reminds us, "the best laid plans of mice and men gang aft a-glee." At noon I stepped into my docile Ford, put my foot down on the clutch, and 'bur-r-r, crash, bang!' There was a noise as though a German bomb had exploded inside the car. The engine was a casualty—fortunately I was not. A hospital ex-

perience of several weeks was sufficient to put my flivver—no, the Society's—among the effectives again. I was worse off than the car for the breakdown cost me \$24.98. The magneto was almost a wreck.

We raced ahead of the threatening rain for forty miles and reached Baylor. We sought cover till the storm should pass or break. I learned that other speakers were to talk in the Peerless-West Fork end of my field on the following Sunday, among them the Hon. Jeannette Rankin. A farmers' picnic and such illustrious speakers would bring a great crowd, but not for me. To go or not to go—that was the question. I made up my mind to preach in Baylor instead. Uncle Sam's patriotic sons and daughters were swarming in the streets of the tiny town, for it was registration day. Like Paul on the castle steps, I mounted the platform of the "city hall" and beckoned to the crowd, announcing the meeting for the following Sunday night. The

crowd was masculine, tobacco-chewing, beer-drinking, loud-talking. Crossing the street for a better prospect, I found the farmers' wives, for the most part, in the one "general store" of the town. There the announcement was repeated. A canny Scot inquired as to the cost. "Without money and without price," was the encouraging answer.

The rain fizzled out like most we had last summer, and we drove on through the scorched fields and over the bare ground where the flax had not yet started. Everywhere men looked at each other and inquired, "What shall we do if we lose another crop?" Homes that the homesteader had steadily added to must be sacrificed, for there was no pasture and he had only what was to be found by cutting the blasted wheat. Many were moving out while yet there was enough money to buy feed on the way.

I was not the only passenger. The

the two shepherders. The terrestrial shepherd was taxed three dollars for a twenty-mile ride. The celestial—for double the distance—paid but two dollars, and that was "for gasoline."

We stopped at Opheim, the city set on a hill, the big town sixty miles from the railroad, with a business street three blocks long, having electric light and with a railroad and a county seat in the dim and distant future. Here I failed to find my friend the Doctor, who had moved out from Plentywood to secure a homestead. I found a good bed in a rooming house presided over by a snowy-haired grandmother who made me welcome.

Next day an auto truck from Glasgow passed on the road to Glentanna—five miles further along on my journey. Arriving there at ten a. m., I began the hunt for another lift—the last twelve miles of my trip. About four o'clock a lumber



WHERE MR. HENRY LIVES AND WORKS

young nephew of a rich sheepman was one. We dropped him at the ranchhouse on the river. The other passenger was a neighbor of homestead days, not so very far distant. Him the sheriff carried free. Not so

wagon was discovered which was going to within a couple of miles of Richland, where services were to be held the next morning. As a last resort, this might have been better than walking a dozen miles, much of the

way uphill, but good fortune appeared in the form of a rusty Ford scheduled to leave at seven p. m. We arrived at the Doctor's homestead late that night.

Mine hostess was overjoyed to see an old acquaintance from Plentywood, and more glad to talk about the East with one lately home from a visit there. Five years ago she had been head nurse in an Albany hospital. Now, out on vast stretches of the high bench land, she looks forward to another interminable year. Then they will be able to "prove up" and be free to leave the homestead for the doubtful advantages of a raw, new frontier town.

Sunday morning, after a late breakfast, I set out on foot to arouse the neighbors for the meeting. With the kind co-operation of the lumberman-chauffeur of the night before, more than a score of people were rounded up for the service which was held in the schoolhouse. This, with the store and post-office, constituted the city of Richland.

Nothing but a patriotic service would do so soon after the W. S. S. drive and so soon before the Fourth of July. As a result, a Sunday School was organized there and then to train good citizens, and the preacher was requested to order supplies for the summer quarter. Promising to return in September, the next month having five Sundays, he said good-by to the scattering congregation.

So the sky pilot sat him down on the little schoolhouse like a spider in the web watching for a big black fly along the horizon. Services at Baylor had been announced for eight p. m., and the place was forty-five miles away. The Doctor's car specked the sky line for a moment, but he took a short cut for his homestead. This was not a lively prospect, for his office, if I returned with him, would still be thirty miles from the end of the road. Then another fly buzzed up from the distant valley and appeared on the crest of the bench.

"Hello, pastor," said one of the travelers, and I recognized the father of the school teacher. "This is Mr. S.," he added, and that worthy replied, "Ja, I remember you bring a package to mine house one day." Sure enough, bread cast on the waters is pretty certain to return. A sermon plus a delivered parcel equals a free ride.

"Where are you going?" I inquired; that is, are you going back toward Glasgow today?" "Ja, we look for hay. We are burned out wid the dry wetter. I go to Canada to get hay. Yump in; we take you home alridt." So, after all, I got to Canada in spite of the sheriff.

To shorten a long story and a long ride, we drove twenty-five miles through the quarantine townships across the line, finding hay in abundance—"plenty for the whole valley country, if we can get it." Then we turned homeward. My German chauffeur (not all Germans are bad) dropped me in the main street of Baylor. "It was one good day. I get mine hay and you get to your church. Auf wiedersehn." We were agreed.

No one was in sight, and all business places seemed closed. Even the saloons were deserted, but the one eating-house of the toy city was open. I made the rounds of the half dozen houses to remind the people of the meeting. At eight p. m. teams and autos approached the little schoolhouse on the edge of the town. At 8:15 the seats were all filled and a few stood in the doorway.

As I stood wondering how the night would be spent and how the last forty miles home could be made, I heard a voice in my ear: "Won't you come home with us?" "Thanks, but I must get home early tomorrow." "Well, we are going to Glasgow ourselves right after breakfast. You can go along."

Thus I found that the Lord will provide. At noon next day I was sitting under mine own vine and fig tree and eating a morsel of food cooked by the wife of my youth.

A PARISH ONE HUNDRED MILES BY THIRTY-FIVE

By Rev. Joseph S. Hurlbut

A FORD car is as much a necessity on the Redvale field as is the home missionary pastor. In fact, it would be almost as sensible and practical to use a crooked stick to plow with as to use a horse to cover the distances and look after the constituency of one of the largest parishes to be found anywhere. Our Ford has a record of which the people are exceedingly proud. It has never missed a train or a service, although it has had close calls. It is always on hand to go to a funeral and carry the pall-bearers or mourners. It shows real anxiety to attend weddings. It has never once confessed to laziness or mentioned the need of a vacation, and high altitudes are its natural habitat. It has created in the minister-driver a new sense of loyalty and eagerness to work. It has also given him a chance to use a few standardized and sterilized expletives when he has been left by the wayside alone. Perhaps, however, this is well, since otherwise they might have been

mentally reserved for some individuals of the local constituency.

If the Redvale-Nucla people are proud of the general record of the car, they are doubly so of the specific one which it made during the summer and fall months last year. It

enabled the pastor to travel forty miles on Sunday and hold preaching services at several points which he would otherwise have been compelled to neglect. On one occasion it plowed through a foot of mud with three state Sunday school workers and brought them to their destination in good

time. Again it carried our state Superintendent, Dr. Minchin, over the field, a distance of two hundred miles, during the three days he was able to be with us. The new Superintendent was surprised to find so large a parish and he was quick to realize the needs of the various localities. He urged the people to push the work on the new church at Redvale and the new parsonage at Nucla as rapidly as possible. Then, later in the season, when Assistant



THE PASTOR MAKING A CALL IN
THE REDVALE PARISH



LAYING THE CORNERSTONE OF THE REDVALE CHURCH

Secretary Beard of the Home Missionary Society made his first visit to the Colorado churches, the Ford was again pressed into service and enabled Mr. Beard to visit and preach to the people of Redvale, Naturita, Bedrock, Paradox, La Sal Creek, Dry Creek Basin, Second Park, and Nucla. He also assisted at the laying of the cornerstone of the new Redvale church. When one of these New York fellows gets into the Congregational Ford, he is pretty sure to learn something about the size of a Colorado home mission field before he gets out of it again at the

point of embarkation.

"In journeyings oft," in breakdowns not a few, in depths of snow and mud, over rocks and sage brush, through valleys and over mountains in all kinds of weather and at all seasons of the year, this wonderful pastor's assistant has given faithful service for more than three years. It has multiplied the effectiveness of the minister, and any one would do well to think twice before accepting a call to a large field in the South or West unless he is able to provide himself with a Ford car or one is provided for him.



PIONEERING *a la* FORD

By Rev. James F. Walker, Collbran, Colorado

THE Ford car was turned over to me when I arrived on the Collbran field a little more than a year ago. It has been in constant use ever since, except during the spring break-up, when it was impossible for any car to travel over the roads in this part of the country. Even our mail had to be brought in

no level ground here at all. As we reach the higher elevations, the view, if one is a lover of nature at all, is both a soul-expanding and inspiring one.

One piece of real service done by the Ford was to help transport my Excelsior Class of twelve boys on a fishing hike. When the outfit was loaded we presented a rather interesting spectacle, with boys, bedding, provisions, fishing rods, etc., and we drew many approving smiles as we passed down Main Street. We had a tent, ten by twelve, to house the bunch, fourteen in all, as a man came up late in the day and spent the night with us. On our arrival, the tent was pitched with as much haste as possible, as the boys were all more than anxious to be off after the fish. You should have seen the good things to eat which were provided by the mothers of those boys! There were jellies and jams, fried chicken and chicken that was not fried, and goodies too numerous to mention. You should also have seen the way the boys put themselves on the outside of those goodies.

Dinner over and the dishes washed they were off once more to the fishing grounds. Some of the boys got wet seeking out the good holes where



A PASTORAL CALL TWELVE MILES FROM HOME

on horseback from the railroad, twenty-five miles away.

Collbran is located among the hills on the banks of Plateau Creek, and one can see very little of the surrounding country unless he gets out on the mesas. It is a heavy grade up these mesas to the foothills of the higher mountains, and there is really



RETURNING FROM THE ASSOCIATION MEETING ALONG THE GRAND RIVER

the trout were in hiding, and others were caught in a fierce hailstorm. We had to build two campfires in order to dry and warm those shivering kiddies. It was hard to quell the excitement after the pillow fight and settle down for the night, but it was finally accomplished.

May 14th and 15th were the dates of the Western Association. I had a strenuous time finding delegates who could and would go. After I had succeeded in this, the question of transportation became serious, for there did not seem to be an extra car

available at that time. I therefore made an early start, and took one load to Palisade, about thirty-three miles away, where they took the train for the meeting place, Grand Junction. I then returned home to get my family and the other delegates and at last got them all to the desired destination.

Early in January I was obliged to make the trip from Grand Junction, our county seat, forty-five miles distant. I left there at four p. m., and before I had gone many miles ran into a drizzling rain. The roads had



THE FORD CARRIED THEM ALL TO SUNDAY SCHOOL IN ONE LOAD

been very dusty and for a time the rain was a real help, but when I reached the Plateau Canyon my difficulties began in earnest. In many places a vertical cliff, hundreds of feet high on one side, and the river on the other, left no choice of a road bed. The car began to slip and skid, so I stopped and put on the chains, but progress was very slow. When I reached the higher altitude the rain turned to snow, and such a snow as it was, wet and heavy, falling on the soft mud and making any advance on my part exceedingly difficult. And how dark it was! I could hear the waters, most of the time a hundred feet below, rushing and tumbling, and a mistake of a few feet in steering would have meant a death plunge. Often as I came to the sharp curves, and there were many, the snow-dimmed headlights would reveal the chasm just a few feet ahead, and I would shudder to think what might happen if I should fail to make the turn just right. To add to my discomfort, I could often feel the wheels skidding toward the edge, and I had to summon all my faith in order to make myself believe that a rut or something might intervene to keep the car on the road.

The snow fell faster and faster un-

til it seemed as if no more could fall within a given time. There was a strong head-wind blowing down the canyon, and the windshield was covered to a depth of nearly two inches. At frequent intervals I would stop and brush the snow from the headlights or I would have been left in total darkness. Once on a heavy grade, for some reason that I was unable to discover, the motor stopped and my spirits sank, but after cooling for a few minutes, I was gratified to find that it took up the task with renewed vigor. Thus I labored on, and by the time I reached Collbran, it would have been impossible for any car to have proceeded farther.

It is hardly possible to estimate the value of a car on these pioneer missionary fields. I cannot possibly enumerate the thousand and one undertakings it has made possible for these churches and for the people who make up their membership. As elsewhere throughout the country, there has been much sickness in our parish, and on many occasions I have been called upon to take the doctor to his patients when he could secure no other means of transportation. We do not regard this as the least valuable service the Ford has been instrumental in performing.



WHAT A CAR MAKES POSSIBLE

By Rev. David J. Perrin, Rapid City, S. D.

THIS wonderful home missionary field of which you are about to read is in what is called the Rosebud country, a district just west of the Missouri River, along the southern line of South Dakota and about midway east and west. The name comes from the Indian reservation which at one time included all the territory where there are now four large counties, one of which is still an Indian reservation and not open to settlement by white men. The name Rosebud is most appropriately applied to this

country, for it is one of the most beautiful portions of the state, has a rich soil and is well watered by small streams and numerous springs. I wish I might paint a picture of the country for the benefit of our Congregational friends. Here are great, wide, rolling prairies, with here and there a ridge of trees along the streams. When first settled there is nothing but homesteaders' shacks and their scant barns to be seen, with a little piece of "breaking" and a few head of stock, but in the years that follow the settlement there are

great changes. Before so very long there will appear fenced farms; groves and orchards; great fields of green corn and golden grain and rich alfalfa; spacious homes, electric-lighted and with running water; big red barns; tall silos; flocks and herds. Thus will the great "wastes" of today be transformed.

There is but one line of railway in the Rosebud Country, and this extends only about half way into the district. The railway has come in by steps as the different counties have been opened for settlement. When Gregory County opened the railroad came to Bonesteel. When, a little later on, Tripp County was settled, the extension was pushed on to Dallas, and with the opening of Melette County the road was built to Winner, while the right of way was bought to Carter, thus giving rise to the expectation that the road would at once be pushed to that point. A boom sprang up in this inland town, substantial buildings were erected and soon there was a hustling western city, while the surrounding country filled up with new settlers.

Rev. Alec Russell came to minister to the people in those early days, and in spite of the most unfavorable conditions did quite remarkable work. But there came a stop to railroad building and the little town waited in vain for the extension. Then came a period of drought. The new settlers were discouraged. They had moved in with slender means, knowing nothing of the hardships and difficulties of pioneer life, but all expecting that in a year or two they would be the happy and prosperous owners of well-equipped and valuable farms. Then followed a winnowing which sent many away to an easier life and only the most sturdy and industrious and hopeful remained. Mr. Russell's health became impaired by his strenuous labors and the amount of travel which they involved and he was compelled to give up his work.

Realizing that a man of iron con-

stitution was needed for such a field, Rev. J. B. Keepers was asked to become the pastor of this scattered congregation. He is tall, broad-shouldered and strong, hardly knowing what sickness is. He took up his duties in a devoted, heroic spirit. He travels much, visiting his people and preaching at his different appointments. Because of the depression which came to the town as a result of the delayed railroad buildings, and the stress in the country regions owing to the drought, it became necessary to also give Mr. Keepers charge of the field in southern Tripp County, the nearest appointment on this field being thirty-three miles from Carter. The whole parish thus covered a district fifty miles long and twenty-five miles wide. All this under the care of one man and this man the only Protestant minister in all that region to comfort the discouraged and sick, to baptize the children and bury the dead. One can easily imagine the numerous and varied calls made upon such a frontier pastor. On Sundays, three and sometimes four services, and always travel! No wonder that horses were worn out and sometimes could not make the long distances! No wonder that the pastor sighed and prayed for an auto by which he might be enabled to minister to a larger number of the sturdy new settlers who were heroically struggling to make homes for themselves and their families!

At last the auto came! What a surprise that it was a brand new one! A second-hand car had been the highest hope! That was a red letter day in the minister's home. Plans could now be made for more services, for more pastoral visits. An automobile that would never get tired. A hundred miles a day to be covered, three services to be held, one of them probably twenty miles away from home and the hour nine p. m. Open up the throttle and away we spring, refreshed by the easy riding and the cool air. No regretful

plying of the "gad" upon the worn-out horse, dragging its weary legs over the road. An hour later the iron horse is in its stall and the pastor safe at home, ready for evening prayers and the refreshing sleep of the man who has labored faithfully and well.

Mr. Keepers has considerable mechanical skill and he handles the car well. He is careful in driving and has had no accidents and practically no expense for breakage. Gas and oil cost, of course, the more so twenty miles from the railroad. Tires also will wear out, especially those which travel over gumbo roads, and they do cost these war times.

Last spring it became evident that with the growing interest and the incoming of new people, a more intensive work must be done. The Carter people especially urged this and pleaded for a regular service each Sunday. When I met with them on one occasion I told them this would be largely a matter of financial support. I also impressed upon them the fact that the division of the field meant the division of the home missionary aid. Some of the members were pretty dubious, but one of the most optimistic of them said, "I believe we may be able to do it." I replied, "I know you can if you use the Every Member Canvass," and on the day appointed "over the top" they went. It is still a great parish covering a circle thirty miles in diameter and equal in area to the regulation county of sixteen townships and one man for it all. Only with an auto can work which approaches

being "intensive" be done on such a field.

I have taken several trips with Mr. Keepers in the auto. Early in the year we went together to the Recognition Council of the new church at Wood, twenty miles northwest of Carter. A heavy rain caused us to wonder whether we could make the journey through the soft mud, but if we failed to arrive there would be no quorum. And the Ford made it! How these little cars do challenge our admiration as they plow through snow and mud and wade through water.

Another trip took us to a Sunday School convention at Rosedale. Mr. Keepers each year gathers all the Sunday Schools of his district for a rousing annual convention. On this occasion about two hundred people attended. The schoolhouse could not hold so many and there was no grove with trees large enough to furnish shade. A platform was erected on one side of the schoolhouse, plank seats were placed upon it and a tarpaulin was placed over them to keep off the sun. Beyond the seats twenty automobiles were driven up in a half circle to furnish additional "box seats."

Mr. Keepers came to us from the Advent Christian church. He is most genuine and devout and has a quiet but forceful personality. He has four children, the oldest being about ten years of age. He thus carries a heavy financial burden, since in these days it takes a genius to live on the average ministerial salary and support a family.



THE AUTOMOBILE IN THE SOUTHLAND

By Rev. Paul Leeds, Kinder, La.

I FIND it very difficult to prepare a record of the achievements made possible on our field by the missionary Ford, since it is so easy to overlook matters which might be of interest to the readers of THE

AMERICAN MISSIONARY and to write an account which might smack of self and obscure the hand of God. However, giving to God the glory for all we have been able to accomplish, I will tell as best I can of the service

made possible by our little Ford.

First of all, I wish to say that the car is in very good condition. In August I took it all apart, cleaned it thoroughly, replaced a few worn or broken parts with new ones, gave it a double coat of paint and varnish and renewed the top with regular dressing. Judging from the remarks of some of the garage men, I may feel well satisfied with my job. Six or seven dollars will pay for all the work that has been done on the car by others, so the Ford is making a halfway mechanic of the pastor as well as helping in the work of the entire community.

It might be well to say in this connection that when the car was repaired I feared it would have to be stored in the barn for a few months, as a new tire was needed as well as some expensive new parts, and the money was not in hand. Our Indians were very anxious to hold a week of special meetings, and when they learned of the disability of the car, they raised enough money to put it into commission again at once. The meetings were held and we count that period as a blessed time. Our Indian work has suffered during the past year or two. About ten per cent of the entire population has perished, largely from tubercular troubles. Another reason for the falling off in this line of effort has been due to the relapse into old habits of drinking by a number of the young men. We ask your prayers for the banishment of this evil.

The Ford frequently plays the part of the "beast" in what might be called a present-day repetition of the parable of the good Samaritan. On one occasion a feeble paralytic old man, who was dragging along on his

way home was invited to ride. For years he had scoffed at the Gospel and rejected all appeals to accept Christ. In this instance when he reached home he turned and said, "Parson, will you baptize me?"

I also recollect the occasion when the Ford met a man with a frail wife and several small children. He was carrying his helpless old mother in his arms and looking for some means of conveyance. There was none in sight except the home missionary car, but the family was taken aboard and driven to their destination in comfort. The blessing of that godly old mother more than paid the bill.

These incidents show something of the value of the car on this field. It has enabled the pastor to do much more in the way of war work, pastoral work, assist at funerals for members of any and all denominations and to give friendly "lifts" to both acquaintances and strangers. The needs of the community have put upon me the chairmanship of the local Red Cross, made me a member of the Council of Defense and the Board of Health, and a local member of the State Fire Preventive Bureau. It will be evident that the Ford is much employed.

The great danger and the natural tendency in all this activity is that in doing many things by the power of gasoline one neglects the power of the Holy Spirit and the miracle-working power of the living Christ. We are so prone to "lean upon our understanding" and "the arm of flesh" and try to win victories in this warfare with carnal weapons only. This, your field, needs your prayers that such a mistake be not made here.



MIDWINTER FELLOWSHIP

UP here on the edge of the frozen north, between bites of pemmican, one meets a good many leaders of other communions—good scouts—and four times

a year I go down to _____ to attend the meetings of the State Conference, but it is a long time since I have had such a leap of the heart as when I looked in on the

bunch at Chicago last Thursday. It was like a quart bottle from the fountain of youth. There's such a provokingly steady flow of Congregational fellowship through the home missionary office door that you simply cannot imagine what it means to a man who writes his sermon by the Aurora Borealis and shovels coal or snow ten months in the year to attend such a feast of fellowship."

So writes a Midwestern correspondent concerning the Midwinter Meeting whose sessions were held at the Fort Dearborn Hotel, Chicago, Illinois, January 19th to 23rd, 1919. As most of our readers are probably aware, this gathering is composite, being in the first instance the annual meeting of the Directors of The Congregational Church Extension Boards; secondly, the yearly Conference of the Superintendents; and thirdly, a convention summoned by the Commission on Missions to discuss matters of general denominational moment.

The theme of the symphony was, sure enough, the spirit of fellowship. It reflected itself in the first instance in the sessions of the Board of Directors, which despite thorough discussion and diligent attention to details, made it possible to transact the business of the Home Missionary Society, the Church Building Society and the Sunday School Extension Society, in a day of actual sessions.

Never have the reports from the field recounted experience with more of obstacle. The extraordinary cold of last winter and the equally extraordinary heat of the ensuing summer, the absorptions of the war and the "flu"—these are among the difficulties listed. Yet all agree that the reports have never been so unvaryingly optimistic and triumphant. Church mergers and federations, the adoption of programs of community service, forward-looking Americanization plans, the pronounced success, where tried, of the Every Member Canvass, first, last and always

the war—what can more clearly indicate the belief of the church that religion is fellowship and if any suspicion lingers that the church is other-worldly, one will immediately be disabused as he listens to home missionary Superintendents as they tell of the valiant service which home missionary pastors have been rendering as community leaders the country over.

The same theme—that of fellowship—reappeared in the sessions of the General Conference. The most marked illustration of it was the discussion of the participation of Congregationalism in The Inter-church World Movement of North America. The mind of the men was unanimous that here is the greatest opportunity of the church in modern times for the exemplification of its essential unity and of bringing the gospel to bear upon worldly problems in a statesmanlike fashion.

But the most significant note in the assemblies was the Evangelistic one. What boots it, if Pilgrim principles are reaffirmed, and apportionments raised and Memorial Funds established for ministers at life's late afternoon, unless the great primal impulse is that which the church knew at the commencement of its life, namely, the winning of man to Christ's way of life and to organized service in His behalf. Writers of music denominate the note which determines the character of the composition as the dominant. It was the Evangelistic note at Chicago which was the dominant. No one who was present at the Sunday afternoon service will in one year's time be able to detach himself from the challenge of Secretary Burton's address.

Compulsion to service in this regard is laid upon the churches. Congregationalism has a history of which it need not be ashamed, but, and this is more to the point, we are already on the eve of rehearsing a new and greater symphony, if you will have it so.

THE C. H. M. S. TREASURY

CHARLES H. BAKER, *Treasurer*

MONTHLY COMPARATIVE STATEMENT

1919		GIFTS FROM THE LIVING					LEGACIES
		Contributions	From State Societies	Total	Paid State Societies	Net Available for National Work	
FOR THE MONTH OF JANUARY	Av'ge five previous years.	21,732.70	9,402.09	31,134.79	4,173.91	26,960.88	16,724.06
	Present year.....	29,865.78	11,680.03	41,545.81	5,922.61	35,623.20	2,858.83
	Increase.....	8,133.08	2,277.94	10,411.02	1,748.70	8,662.32	.....
	Decrease.....	.....	.....	.....	.....	.....	13,865.23
FOR TEN MONTHS FROM APRIL 1	Av'ge five previous years.	76,949.52	30,670.38	107,619.90	22,299.69	85,320.12	114,836.46
	Present year.....	91,516.05	34,134.81	125,650.86	24,190.08	101,451.78	97,501.37
	Increase.....	14,566.53	3,464.43	18,030.96	1,899.39	16,131.66	.....
	Decrease.....	.....	.....	.....	.....	.....	17,335.09

Matured Conditional Gifts (10 months) \$40,900. Last year same period \$3,100.

Fine! is the exclamation that goes up in the office. We can hear the echo of that word from thousands as the above comparative statement is studied. Of course, as becomes good Congregationalists we are conservative. It is too soon to get results as yet from the Every Member Drive. Possibly the showing may be accounted for by the tendency to concentrate payments in the first ten days of January. February and March may show decreases as last year did, leaving us a debt of \$5,000. We are confident, however, that there is to be an increase in receipts. In that confidence the Directors authorized a budget \$18,000 larger than last year in spite of the debt of \$5,000. "Matured conditional gifts" is a new item. For the first time in years money is available from this source. Here is an offset for the decrease in legacies. This affords additional reassurance.

The Congregational Home Missionary Society has three main sources of income. Legacies furnish, though very irregularly approximately forty-eight per cent., or \$120,000 annually. To avoid fluctuation, when more is received, it is placed in the Legacy Equalization Fund. Investments furnish nine per cent., or about \$22,000 annually. Contributions from churches, societies and individuals afford substantially forty-three per cent., or \$108,000 annually. For all but eighteen states the treasurer of The Congregational Home Missionary Society receives and expends these contributions. In those eighteen states, affiliated organizations administer home missionary work in co-operation with The Congregational Home Missionary Society. Each of these organizations forwards a percentage of its undesignated receipts to the national treasury. To each of these the national treasury forwards a percentage of undesignated contributions from each state respectively. The percentages to The Congregational Home Missionary Society in the various states are as follows:

California (North), 10; California (South), 5; Connecticut, 60; Illinois, 25; Iowa, 25; Kansas, 5; Maine, 10; Massachusetts, 33 1-3; Michigan, 15; Minnesota, 5; Missouri, 5; Nebraska, 5; New Hampshire, 50; New York, 10; Ohio, 13; Rhode Island, 20; Vermont, 33 1-3; Washington, 3; Wisconsin, 10.

FORM OF A BEQUEST.

"I give and bequeath the sum of.....dollars to The Congregational Home Missionary Society, organized in the State of New York in the year 1826."

CONDITIONAL GIFTS

Write to the Treasurer for information regarding this plan of administering your own estate.

THE AMERICAN MISSIONARY ASSOCIATION

Our readers will be glad to renew their acquaintance with the Executive Committee

Until 1919—

Lucien C. Warner, Chairman, N. Y.
G. Glenn Atkins, Mich.
J. R. Danforth, Conn.
Willard B. Howe, Vt.
Lewis B. Moore, D. C.

Until 1921—

Ferdinand Q. Blanchard, Ohio
James F. Mason, N. J.
Oscar E. Maurer, Conn.
Philip S. Moxom, Mass.
Willis D. Wood, N. Y.

Until 1923—

J. Percival Huget, N. Y.
Edward P. Lyon, N. Y.
Mrs. C. G. Phillips, N. J.
John R. Rogers, N. Y.
Wilfrid A. Rowell, Ill.

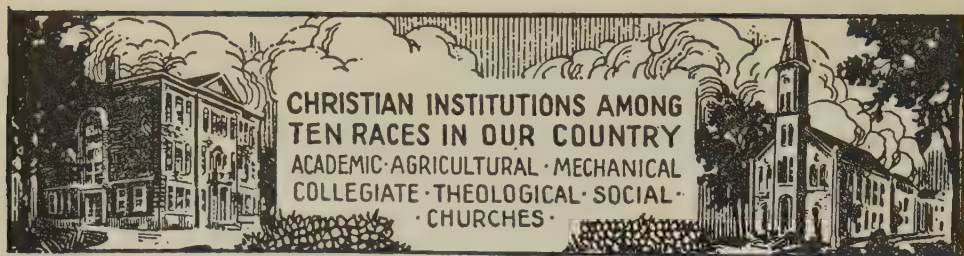


Dr. William Pickens, a graduate of Talladega College and of Yale University, now vice president of Morgan College, was invited recently to speak before the Chamber of Commerce at one of their noon luncheons in Toledo, Ohio, on "Reconstruction and the Negro." The business and professional men and the judges of the courts were present. Five colored men of Toledo were also invited to be present. Dr. Pickens stressed the Americanism of the Negro,—and afterwards one of the judges openly announced that in all the future, whenever he examines a jury that is to try a colored person, he shall do so in these words: "Have you any prejudice against black Americans?" and when any juror acknowledges prejudice against a "black American" will he be turned down as unfit to try a black man?

Following his Toledo engagement Dean Pickens spoke before the Legislature of West Virginia, on "Reconstruction," in the chamber of the House of Delegates. The Speaker of the House introduced Dr. Pickens. The galleries were crowded with the general public and the halls packed to the doors of the chamber. One member of the House afterwards offered to introduce into the West Virginia legislature any resolution which Dr. Pickens should write affecting the interests of their colored citizens. There are three colored members in the West Virginia legislature,—but that offer was made by a white member.



It was the door of hope which Mr. Roosevelt opened to the Negro that made for him some of his ~~most~~ ardent friends as well as some of his most intense enemies. He believed in human brotherhood without regard to creed or color. And no man since the day of Abraham Lincoln did so much to inspire the Negro with self-respect with racial contentment and with an upward look as did Theodore Roosevelt. From the time that he was governor of the State of New York when he sympathetically aided Paul Lawrence Dunbar, on to his last address demanding a square deal for the Negro troops, his was an unbroken record to secure for the Negro his full rights as an American citizen.



EDITORIAL

With the return of our soldiers from the experience of the war the whole country is facing a serious period. It is not possible to know or to prophesy the kind of influences which will, on the whole, prevail, or what the outcome will be with the changes in environment incident to the soldiers' entering upon social and civic life and duties. One thing is certain: they will not return quite the same persons who left their homes and conditions.

What, however, gives us immediate concern as a Missionary Association historically committed and devoted to the upbuilding of the Negro people is the problem of race relationships when those who have served in the Army and Navy are settled down in normal life. Bishop Greer in an address, speaking of white soldiers, said, "As to whether their experiences will turn the men in the service to higher and better standards of thought and living or whether they will be inclined to recklessness, resentfulness or restriction and inability to settle down will depend largely on the early education and training and individual temperament of each."

This is true of Negro soldiers with great emphasis. Not all of them will be saints or will conduct themselves wisely. War does not teach the sacredness of human life. Those who have not been steadied by previous education or have not been disciplined in self-control are very likely to bring sorrow to those who have the interests of their race at heart. It is certain that there will be frictions and collisions. The great majority doubtless will bring back with them not only the standards which they took with them but higher ones also of thought and action. Much will depend upon these in their support of all influences that will go to the prevention of crimes and to the cultivation of whatever will make for goodwill and peace with the white people; for not all of these will be wise, considerate or just. Threats are already in the air, and it will behoove the people of both races who mean to do justly to exercise care for all safeguards of law and order and good feeling.

No agency, it may fairly be said, has done more to remove ancient bitterness, to abolish ignorance, prejudice, and enmity; to lay the foundation of inter-racial co-operation and good-will; to promote the sense of responsibility and duty which belongs with freedom, than the colored schools of

the South. Their part, at least, in that former work of reconstruction was well done—not perfectly, of course, but, as a rule, honestly, conscientiously, diligently.

The era which we are facing is, again, a time of reconstruction. But it is an infinitely broader, deeper, greater reconstruction—nothing less than the rebuilding of the political, industrial, and social life of the whole world. This is not only a greater and therefore more difficult task; it is also one which we may hope will be carried out with far less bitterness, with a more cheerful and friendly willingness to let bygones be bygones, a more resolute determination to rise above the outworn pettiness, meanness, and injustice of the past, and to seek the welfare of all for the sake of all, in full loyalty to the ideals of true democracy.

Now, as before, the colored schools must do their share; and they can and will. Those of us who have any responsibility of leadership whatever must make sure that we keep a broad outlook; that we over-estimate neither the intellectual nor the practical side of school training; that we do all in our power to develop the creative personality of the individual without losing sight of his social adjustment to surroundings; that we make all the education which we impart or help to impart truly “education for life.” Only thus can our colored schools fulfill their duty to the Negro race, to the South, to the Nation, to the Kingdom of God.

—James E. Gregg, D.D., Hampton Institute.

CONFERENCE OF SECRETARIES AT CHICAGO

One session was devoted to the subject of the race issues in the days of reconstruction following the war. Reports were received in regard to the fashion of race interests in the South and especially the reorganization of the Klu Klux to suppress the rising subconsciousness of the Negro. It was felt that a conference should be held at which there would be representatives not only of the white people of the North but the white people of the South. Such a conference has already been called by the government to meet at Washington. The American Missionary Association's share in this construction lies in the rehabilitation of its institutions to meet the larger and pressing needs of the situation. Much more emphasis must be placed on the individual development of our work as well as on the liberal arts education. The emphasis on the need of leadership was strongly urged and this is what the Association has been largely securing during the past fifty years; but it needs new equipment for larger development of this leadership.

Reports brought in in regard to the Negro in the North said that investigation shows 40 per cent of the Negro soldiers do not want their old jobs back. Ten thousand Negroes are employed in the Chicago stockyards, and most of them are from the South. In all of these cities, the housing problem is very acute, the colored people being forced into most undesirable loca-

tions, and rental values being largely increased. The other side of the factor is that market values of property in such localities depreciate.

ORIENTAL WORK

Secretary Hinman reported on the Oriental work. The Japanese and Chinese are taking great interest in their property, and a general reduction of mortgages was reported. An evangelistic general missionary has been appointed and is at work dividing his time with Hawaii. New and most encouraging work has been organized among the Japanese in Utah, and a demand for enlargement is becoming imperative.

UTAH MISSIONS

A discussion of the Utah situation indicated a critical situation existing there. The reasons for the dissatisfaction seem to date largely back to past history.

THE ALASKA MISSION

A report on the Alaska work proposed a federation of the Alaska Mission with a central committee representing the various missionary agencies to study and direct the whole missionary enterprise in that region.

MEXICAN WORK

The report called attention to the ignorance and backwardness of the people brought up with a religion without a Bible and without a school. It was reported that two thousand Spanish speaking Americans are in the United States Army.

A GREETING FROM FORT BERTHOLD MISSION

A. M. A. readers are acquainted with the Rev. C. L. Hall, D.D., who left the privileges of New York and of his church home, the Broadway Tabernacle, for the isolation of a wilderness life with the untutored Indian. In the consecration of his persistent and patient love and in the results of it, Dr. Hall has lived a great life, and no less his family who have served with him and are still adding stars to their crowns.

FORTY-TWO years ago, we came up the Missouri River from Yankton, South Dakota. Then it was all Dakota Territory. We shipped building material and household goods from Yankton, a thousand miles by river yet all inside of the Territory. Indians in breech-cloths and blankets received us at the bank of the river, and we bought from them the right to put up the first mission house.

Now after forty-two years, we again shipped material for a house up the same river one hundred and twenty miles and at the same time of the year—in early May. "Except the Lord build the house, they labor in vain that build it," and the Lord

seemed to be building this house even in troublous times. Everything would have had to be hauled forty miles for a railroad when by rare chance we got a boat. We got the only boat of the whole year to bring up our seventy feet of material which came ready for our work early in the season. Two men were ready to go at it at once. Friends helped with sufficient money. Discounted cash payments were made for everything, and now the house stands a thing of beauty as well as use for the years to come. We have been able to provide for the churches on the reservation and for the boarding school. The native leaders are at work among the churches. The



"This is the house that Hall built"

people raise part of the salaries, and the native missionary society among the Dakota Indians generously aids at one station. One church has rebuilt its house on a newly purchased site without outside aid; another is planning a new cemetery fence and a reading desk. Another looks for-

ward to the spring to begin a new building, and on two other points they look forward to doing something. Pray that back of these material advances there may be a true spiritual life.

The boarding school has recovered from the epidemic, and has found



"This is the boat that brought the material that made the house that Hall built"

many workers to keep on. We are raising our own vegetables and stock and some grain or we could not keep going. Some of our seeds go out to other farms and our experience and example help not only Indians but white settlers new to the country. We are trying to influence the social life of the community by clubs and entertainments for the young people, and hope now that war and the epi-

demic are out of the way to do more. Our one end in all is to bring men to Christ. Without fellowship with Christ, individual men and societies have no hold on life that is life indeed. You who have been our helpers will not fail us now. Pray for us and send your contribution, for we need a special offering to paint our mission building.



"These are the men that loaded the boat that brought the material that made the house that Hall built."

NOTES FROM THE SCHOOLS

Talladega
College,
Talladega, Ala.

This has been an eventful fall at Talladega. We had scarcely begun school in September when we were told that on October 1st Talladega College was to have a unit of the Students' Army Training Corps as a part of our college. We were very proud of the fact that the War Department considered "Talladega worthy of the honor of having an A unit. As there are no A units in any of the other Negro colleges of Alabama, Mississippi, Louisiana, and Florida, we have enrolled men from

all these states. We have nine fine young fellows from New Orleans alone. As you know, these men pursue some college studies in connection with military instruction and drill.

A very impressive ceremony took place on October 1st when, at the same moment when it was taking place all over the United States, the flag on the drill ground was raised as the company sang the Star Spangled Banner. The candidates were lined up in front of a colored Lieutenant and took the oath of allegiance as

soldiers of the U. S. Army. Some of the prominent white and colored citizens of the city spoke fittingly of the Negro's loyalty in the war and of the qualities which make him a good soldier.

How to manage the unit in connection with the regular work of the school has been a serious problem in many colleges but we have been very happy in our adjustments. One

from the Y. M. C. A. and Y. W. C. A. arranged a series of meetings every school day for a week. The work of the seven national organizations was presented by speakers from the student body at chapel daily and I wish you could have heard these four-minute talks, snappy and informing and of the sort that loosens one's purse strings. Three days we had stump speaking by students on the campus



"The Student Army Training Corps, Talladega College, Alabama"

of our dormitories has been used as a barracks and one end of our dining room has been reserved for our soldier boys. No extra teachers have been employed, our hospital superintendent has given inoculations and vaccinations and our hospital facilities have been adequate to care for all who have needed medical attention. Only a few weeks after we were well started with our military training the war ended and another readjustment had to take place. After the holidays we shall resume our regular routine, glad that our venture into military affairs has been so successful.

One of the important events of recent weeks has been the United War Work Campaign. A joint committee

and enthusiasm ran high. The last day President Sumner brought the campaign to a climax and pledge cards were handed in amounting to nearly \$900.00, the gifts of faculty and students to these great welfare organizations. Some of the students gave ten dollars and many gave five. A sixth grade boy who runs a little lunch room has given ten, and two girls who are wholly dependent upon their own efforts to stay in school gave five dollars each. Such gifts mean real sacrifice.

Cappahosic,
Va.

For three weeks our girls' hall was a hospital. Three of our largest rooms were turned into wards,

thirty patients in all, and for a week school was suspended while teachers nursed. We are very thankful that we had no complications and once more things are running as usual. When we read of the conditions in the large cities, we are grateful.

We have quite a good school of girls, but all our "big boys" have gone to war. We look forward with pelasure to the time we shall welcome them back. Had they remained with us, I suppose, they would not appear so dear, but now when we consider what they have suffered, how willingly they have suffered, we can not help but love them more than ever. Two of them can never come back. The morning their deaths were announced in chapel, our pupils with hearts overflowing with sorrow, tears in many eyes, sang more lustily than ever, "My Country, 'Tis of Thee". May they believe now, more than ever before, that it is their country.

Everything is moving along much the same as in other years. We are trying to see how we can economize any more than we already are. The subject of our last teachers' meeting was, "Food conservation and betterment." The following Sunday one of the teachers was asked to test out in the school's kitchen that "muscatoli" which required less meat than Irish stew. It was quite palatable. We are inquiring for and looking up all recipes that are economical. Although as I said before, Mr. Hoover did not hurt us when he called for economy in the kitchen. We have never been able to be otherwise. It has always been a problem to make ends meet, and sometimes they won't even when stretched to breaking point.

The A. M. A. is doing a work for my people and time will show its worth. I know a man now in the service of the A. M. A. receiving

\$40.00 a month who has been offered \$90.00 a month in other work. He told me he would not give up the A. M. A. work because he believed in it. He likes its principles—what it stands for. It wants the best for my people. And there you have us and always will.

Dorchester
Academy,
McIntosh, Ga.

Our entire school now numbers one hundred and seventy. Now that the rice is gathered, sugar cane cut, and cotton picked, more boys and girls will come. The distance over which some of them come, would be forbidding, were they less in earnest about studying. Let me give you a little roll-call exercise! Louise Golding, one of our five Senior girls, whose father died six weeks ago, lives eight miles away, and so walks sixteen miles daily, as does her sister Edith. Edith is in the ninth grade. Lilla Maxwell, in our tenth grade, walks fifteen miles daily. Two sisters, who have graduated and are teaching, walked the fifteen miles from the fourth grade through the twelfth. Others walk seven, six, five, four miles, meaning fourteen, twelve, ten, eight miles daily. Now you can see why I very much enjoy our noon lunches, with something hot for the walkers; they cost the student two cents a plate which means hot cocoa or a bowl of soup, crackers, sandwiches, cookies, gingerbread, macaroni, or a hots callop. The lunch is well served to about thirty, in a comfortably warm room with seats and desks. Another forty take dinner or lunch at the dining hall. Of course Northern friends help out on the cost, yet some of the students cannot get the two cents.

We have an unusual minister here, who used to be one of the Jubilee Singers, and who graduated from Fisk University. He is a poet, orator; singer, composer, writer, and does all well.

WHAT WILL SAVE DEMOCRACY FROM ITSELF?

THE president has finely said that we are fighting to "make the world safe for democracy," but then who is going to make democracy safe for the world? Who is going to save democracy forms of government least capable of taking care of itself. It has never been easy to sustain respect for authority, and this difficulty has usually been most difficult not to say dangerous in proportion as the people took the affairs of the government in their own hands. Are we going to get in exchange for all the blood and tears and strife something that resembles Russian Bolsheviki, a picturesque anarchy vainly trying to disguise its animal selfishness under a thin mask of unregulated idealism? If so, then the war is well lost.

If democracy is to become a blessing to the world it can only do so when it is firmly rooted and grounded in respect for constituted authority, and that authority must be based in turn upon the principles of justice and fair dealing for all the people. That means that we must have a citizenship devoted to religious ideals, who translate their vague and inchoate feelings into the terms of sober and disciplined conviction. In other words, we must see to it that our sense of responsibility is abreast with the social passion of the age, that we respect our duties as much as we demand our rights, and that our loyalty to government be based upon a sense of responsibility to God.

---*Auburn Seminary Records.*

OBITUARIES

In the death of Mrs. Agnes Warren, house-mother of the girls' dormitory at Tougaloo College, Mississippi, not only the college but the Association sustains a loss deeply felt. The influence on the character and lives of the colored youth who came to Dorchester Academy at McIntosh, Georgia, was so perceptibly remarkable that only the call to a larger institution seemed to justify the transfer. Mrs. Warren at Tougaloo since 1905 won not only the love and honor of all of her associates but as at McIntosh was a missionary whose tactful wisdom and Christian consecration make the loss at Tougaloo one not easily adjusted. Mrs. Warren's home was in Jamestown, N. Y., but her death occurred December 228th at the home of her nephew in Allentown, Pa. Her devoted life will continue in the characters and homes of many colored people who draw their inspiration and purpose from her words and example.

Mrs. Cora A. Morgan who entered the service of the Association in 1906 as matron of Allen Normal School will be sadly missed and greatly mourned by that institution and by all of those associated with her in her Christian work. As matron in this interesting school for young women, the days were full of opportunities for the great influence which was exerted upon the pupils. The home of Mrs. Morgan was in Syracuse, N. Y., but her death occurred December 28th at the home of her daughter in Cohocton, N. Y.

The greatly mourned death of Miss Priscilla Robinson caused by double pneumonia at Tougaloo College, Mississippi, on January 5 is an afflictive loss to both the College and the Association. Miss Robinson entered our work as teacher of English for which she had specialized at Radcliffe College where she had taken her degree of Bachelor of Arts. Miss Robinson's home was in Wollaston, Mass. Possessed of a beautiful and interesting personality, in the brief period of her service she had won all hearts. The bereaved family at Wollaston has our sincere sympathy.

THE A. M. A. TREASURY

IRVING C. GAYLORD, *Treasurer*

We give below a comparative statement of receipts for the month of January and for the four months of the fiscal year to January 31st.

RECEIPTS FOR JANUARY

	Churches	Sunday Schools	Women's Societies	Other Societies	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1918..	32,164.47	1,072.22	6,563.88	3.50	178.69	39,982.76	2,712.10	42,694.86	3,815.70	46,510.56
1919..	36,307.34	723.87	6,802.68	.....	133.06	43,966.95	783.50	44,756.45	4,373.11	49,128.56
Inc.	4,142.87	.....	238.80	.....	.....	3,984.19	.....	2,060.59	557.41	2,618.00
Dec.	.....	348.35	.....	3.50	45.63	.....	1,923.60	.....	.....	.....

RECEIPTS FOUR MONTHS—TO JANUARY 31

Available for Regular Appropriations:

	Churches	Sunday Schools	Women's Societies	Other Societies	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1918	60,091.30	1,754.09	15,983.71	6.50	265.08	78,100.68	3,437.56	81,538.24	16,967.65	98,505.89
1919	62,888.39	1,355.44	11,564.22	.....	212.61	76,020.66	1,947.18	77,967.84	21,961.52	99,929.36
Inc.	2,797.09	.....	.....	.....	.....	.....	.....	.....	4,993.87	1,423.47
Dec.	.....	398.65	4,419.49	6.50	52.47	2,080.02	1,490.38	3,570.40	.....	.....

Designated by Contributors for Special Objects, Outside of Regular Appropriations:

	Churches	Sunday Schools	Women's Societies	Other Societies	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1917-18...	1,597.83	635.39	1,576.15	22.00	513.35	4,344.72	8,284.89	12,629.61	.....	12,629.61
1918-19...	829.65	359.32	2,003.33	.....	99.00	3,291.30	6,579.26	9,870.56	.....	9,870.56
Increase.	.....	.....	427.18	.....	.....	.....	.....	.....	.....	.....
Decrease	768.18	276.07	.....	22.00	414.35	1,053.42	1,705.63	2,759.05	.....	2,759.05

SUMMARY OF RECEIPTS FOUR MONTHS TO JANUARY 31

Receipts	1917-18	1918-19	Increase	Decrease
Available for Regular Appropriations	\$98,505.89	99,929.36	1,423.47	.....
Designated by Contributors for Special Objects.	12,629.61	9,870.56	.....	2,759.05
TOTAL RECEIPTS FOUR MONTHS.....	\$111,135.50	109,799.92	.....	1,335.58

FORM OF A BEQUEST

"I give and bequeath the sum of.....dollars to "The American Missionary Association, incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

CONDITIONAL GIFTS

Anticipated bequests are received on the Conditional Gift plan; the Association agreeing to pay an annual sum in semi-annual payments during the life of the donor or other designated person. For information, write The American Missionary Association.

THE CONGREGATIONAL CHURCH BUILDING SOCIETY

The January receipts of this Society exceed those of 1918, our best year, by \$11,997.80. This may be due in part to the Every Member Drive in the preceding month.



We are glad to give a lift to our Japanese church in Oakland, California, to which our Directors voted a generous grant and loan in December. There are about five thousand from that island-empire of the Far East now living in or near Oakland.



That is a plucky little Swedish church in Hoquiam, Washington, which recently built a church which with its lot cost about \$4,000, and asked us only for a loan to pay last bills. In a coast city of eleven thousand, fifty per cent are New Americans, and two-fifths of these are Scandinavians.



A little log church in a lumber country may after all be a beauty, and that is what you may find in Tripoli, Wisconsin. The great forests still stand in the northern part of that state. On the edge of the forest stands our little church, neatly fashioned from the material which the great woods had ready, architecturally attractive, and conveniently arranged. A small grant from this Society made it possible.



The Home Missions Council held its annual meeting in New York in January. Thirty-four homeland societies or boards, belonging to twenty-two different denominations, were represented in this conference. One of its most interesting features was the unanimous and enthusiastic approval given by it to the proposed "Interchurch World Movement of North America," in which all denominations shall join in a world-wide "Survey" to ascertain the urgent and immediate needs of our missionary work, both in the home and foreign fields, to be followed by a united "Drive" to secure in a single month the great increase of funds needed.



The Midwinter Conference of the Church Extension Boards, held in Chicago in January, was one of the best meetings of the series. The monthly business of the Church Building Society, as well as that of the Home Missionary and Sunday School Societies, was transacted by the full Board of Directors, instead of the Executive Committee. Grants and loans were appropriated to fifteen churches in nine states, from Plymouth Rock to the shores of the Pacific.



A good habit is a great blessing. Here comes a generous hearted woman from Ohio with a gift of \$500 to enable us to complete a parsonage. She is doing this every year and tastes the joy of giving to make the world better. We have at once applied her donation to aid a worthy church which needed it to secure a good home for the minister and his family. Is there not some other person who wishes to establish a similar joy-giving habit? We will gladly assign another parsonage to any such giver.



CONGREGATIONAL CHURCH, VICTOR, IOWA

A VILLAGE CHURCH

A RALLYING CENTER FOR YOUNG LIFE

THEY call the state of Iowa the Massachusetts of the West.

Certainly it has many characteristics of the old Bay State, from which it drew a good many of its people. They are the same liberty-loving, industrious, prosperous, and God-fearing citizens as are to be found in the eastern commonwealth.

Near the center of the state, about seventy-five miles east of Des Moines, is the town of Victor. It is a fine community, the center of a fertile and beautiful farming region. Less than a thousand people live in the pleasant homes of the village, but there are several hundred more in the comfortable farmhouses within three miles.

It is thirty-five years since the Congregational church was organized there, and called on this society for a grant of \$500 with which to pay last bills on its first sanctuary. In that original building the church moved quietly forward, the rural character of the place offering no chance for a spectacular boom. Yet the enter-

prise prospered, and the numbers grew, and the house became too small for the growing church family.

Fortunately an enterprising leader came to them with a larger vision for their work than they had entertained. Under the inspiring guidance of pastor J. D. Kuykendall the church resolved to erect its "second-generation church." They put their hands down deep in their pockets and pledged \$6,500 toward the new edifice. They asked their old friend and helper, the Building Society for another lift and a loan of \$1500 has been voted to the church. The building is completed, and the picture shows that it is amply used.

There is something delightful about a village church. The artificial and extravagant features which are sometimes found in large communities are absent. Things are natural, homelike, and genuine, and the church may easily feel itself to be a great family. This big Sunday School, swarming out of the door and in the windows and onto the lawn

shows what a large household of faith it is. There are a hundred and twenty-five enrolled in that Sunday School, and who knows how many

ministers, teachers, doctors, lawyers, missionaries, editors and other workers for human welfare are among them?



THE SUNDAY SCHOOL, VICTOR, IOWA



PLANNING THE NEW CHURCH BUILDING

By Charles H. Richards

HAVING secured an ideal location for the new church, the next thing is to secure an ideal plan for the building.

The ideal plan will not offer a reproduction of a classic architectural gem like the Parthenon or a diminutive Gothic masterpiece like the Sainte Chapelle in Paris. It will simply be the best possible plan for a building exactly adapted to the community where it is placed, suited to the varied needs of the particular people to whom it is to minister, and well fitted for the purpose for which it is erected. It should harmonize with its environment, whether country or city.

Many things must be taken into account. The population of the place will partly determine the size

of the building. The material to be used in construction will depend largely on the regional supply, whether it be of wood, stone, brick, or cement. The expected cost will depend upon the financial ability of the people.

The kind of building will depend largely on the work which the church plans to do in it. Few churches nowadays are content to have a building open only one fourteenth part of a week for preaching and prayer and praise. They are determined to give religious education to their children and youth after the most approved modern methods, and they wish the church to help the entire life of the community in every possible way.

As the church is to be the people's

Christian home, its planning should not be left exclusively to a few leaders. It is a matter of common concern. All should be enlisted in the enterprise. The minister should talk about it and the people should discuss it, till everybody is deeply interested to secure the very best possible edifice for the worship of God and the service of man.

When the community is thoroughly aroused one or more public meetings should be held for the interchange of views and for the presentation of the broader and more far-reaching aspects of the matter. Some will tell of modern buildings elsewhere which are well adapted to the work of an up-to-date church. Some will speak of the provision to be made for an efficient Bible school with its graded departments. Others will tell of the splendid community service which other churches, in city and country, have been rendering in recent years.

Still others will tell how new church enterprises have been financed in various places, the people having gone far beyond what they had dreamed of as possible in raising funds to complete the church building without debt. As these stories are told the zeal and enthusiasm of the people will steadily rise. Doubts will vanish, and a community purpose will ripen.

Our spiritual democracy favors such a popular study of this matter in a public assembly before definite action is taken. But at the close of such a meeting the people will be ready to vote heartily to proceed to erect a temple of worship and community service. This having been done the church should elect a Building Committee of its wisest and most experienced men and women to secure plans and specifications, make contracts, and supervise the construction of the building. These are matters of detail which must necessarily be left to chosen representatives of the church. Such a Committee will report to the church

from time to time of the progress of their work.

This Committee will get down to a more continuous and thorough examination of the various elements of the church building problem than is possible in a public meeting. They will be especially anxious to avoid mistakes made elsewhere which have crippled the church in its work and ultimately caused its complete failure.

They will accept no plan because it is cheap. When the financial resources seem limited and when interest in religion is languid, there is often a temptation to erect the Lord's house at the least possible cost. Any kind of a shelter will do. It may be small, mean, ugly, inconvenient; yet it satisfies some people because they did not have to go down deep into their pockets to pay for it. But the Scripture motto is, "give your best to God." "Make the place of His tabernacle glorious." There is, of course, a natural limit to the expense, but even a church of moderate cost may be noble, dignified and attractive. It ought to be the best building in the community.

They will not accept a freak plan, in order to enable some enthusiastic faddist to gratify his whim. Visionaries are plenty who would like to experiment by getting their notions incorporated in a new building. But a church is an enduring institution. It ought to last for scores or even hundreds of years. Some of the structures we most admire in the Old World have lasted for more than a millennium. You cannot afford to try doubtful experiments in the new church building.

Of course this does not mean that there should be a lavish adherence to the conventional, or that no improvements over old methods should be adopted. But there have been so many melancholy examples of structures which have been built in an unusual fashion in order to carry out the novel theories of some misguided enthusiast, and which have proved

to be mere caricatures of what a good church ought to be, that great caution should be exercised lest the church be involved in lasting misfortune because of its building. Just how will this look, and how will it work, are questions to be asked. Will this plan give a building satisfactory in its appearance, in accordance with sound architectural principles, and will it enable us to do just what we want to do? Or will it give what will be later recognized as an ugly and ill-contrived monstrosity?

Usually a wise Committee will not accept a plan which provides only for the present. It must take into account the future also. In the marvelous development of our country, hamlets have expanded into villages, and villages have blossomed into cities with astonishing rapidity oftentimes. What is the probable future of your community? It will be a calamity if a little structure providing for but a few score of people is erected where within a few years there are likely to be hundreds to be cared for. Many a church has lamented too late that it had not faith enough to discern the future, and failed to build in such a way that it could provide for growing numbers.

There are two ways of meeting this difficulty. One is to adopt an expandible plan; that is, to build in such a way that the edifice may be enlarged from time to time, by the addition of transepts, or additions, without injuring the symmetry and convenience of the building. The other is to construct the building by units which can be built separately, and when completed will form a harmonious whole. A chapel may be completed first, then the auditorium, then the parish house.

Whichever of these methods is adopted, a plan for the whole completed structure should be prepared in advance and adopted as a whole, so that when future units or additions are built the final result may be a symmetrical and beautiful tem-

ple of worship. A colored picture of the church as it will look when finished in every part may be hung in the chapel first built, to stimulate the enthusiasm and expectation of the people.

Doubtless this wise Committee will make itself familiar with what other churches have done in the way of building. The more complete and thoroughgoing study they can give to the best that has been done elsewhere, the more likely they will be to secure a satisfactory result in their own community.

Why not visit some of your neighbors, and see what they have actually obtained? If yours is a little church in South Dakota, take a look at our church at Gregory, or Isabel, or Redfield. Or if in Colorado, visit our little church at Eastlake, or our larger churches at Denver, Seventh Avenue, or Greeley. If you live in New England, visit the fine old Colonial churches at New Milford or Old Lyme, Connecticut, or the pretty stone church in Meriden, New Hampshire, built from granite boulders of the field spilt in two, with a touch of rose-tint in the gray granite. Or study the little Episcopal church of St. Peter's by the Sea at Bald Head Cliff, Maine, whose charm is felt by all who see it. In every state there are church buildings of excellent type which will repay study.

If a church has large financial resources and can provide for a more elaborate equipment, the Committee may well study such churches as Broadway Tabernacle, New York; or Tompkins Avenue Church, Brooklyn; or the rarely complete group of buildings of the First Church, Montclair, New Jersey; or the Ingram Memorial Church, Washington, D. C.; or the new community church in Hinsdale, Illinois; or the fine plant of our First Church, Kansas City, Missouri, with its parsonage, parish house and auditorium massed in a single building; or Plymouth Church, Minneapolis, with its modern equipment; or other great churches of re-

cent date, which furnish a rare opportunity for Christian service.

If visits to such churches cannot well be made, it will be helpful to study pictures and plans which show the best ideals which have found expression in various places. Many architects who have specialized in church building have booklets illustrating what they have done, which they will send on request. The church building organizations of various denominations often have valuable suggestive leaflets which they can forward.

No rural church should begin to build until it has examined the admirable book, "The New Country Church Building," by the Rev. Edmund de S. Brunner, published by the Missionary Education Movement. It is full of wise suggestions, and has many excellent floor plans which will greatly assist a Building Committee seeking to secure the most useful and modern equipment for its work.

But after all there are so many technical details to look out for, so many pitfalls to avoid, so many perils to escape that even the wisest Committee will need expert assistance. A good architect is a prime necessity if you are to build a good church. A good carpenter can knock together a shack, or duplicate a cottage such as he has already constructed, but unless he has studied architecture and is thoroughly familiar with its principles, methods and styles, to ask him to build a church without guidance is like asking a landlubber to steer the "Leviathan" into New York harbor without a pilot. When you are sick you want a skilled physician; when you lay out a railroad you want a trained civil engineer; when you have a difficult legal case in court you want a first-rate lawyer; and when you build a church you certainly need and ought to have a trained and experienced architect. It is time and money saved to secure a good one, and he may save the church from dire disaster.

Here also there is great need of caution. Do not choose an architect because he lives in the town and home talent ought to be patronized. Do not choose him because he is a relative of some leading member of the church and therefore will charge less for his services. Do not choose him because he has recently built the High School or some fine business block in the town, and is well known there. These may be good men in their line but may have had no experience in building churches. They may make very serious mistakes which cannot afterwards be remedied.

Select as an architect one who has made a special study of church building, who is familiar with the best examples, ancient and modern, of the art of temple building, who has had much experience in this particular line, and whose work is thoroughly approved as being of the highest order. He should be a man of the very best standing in his profession. He should be a man of artistic taste as well as of technical skill.

Such an architect should visit the place if possible, inspect the location and its surroundings, and consult with the Committee with regard to their ideals and desires. He should be taken into the completest confidence, and frankly told all the desires and hopes, requirements and limitations the Committee may have in mind. After carefully studying the ground, forming a judgment as to the sort and style of building which will best fit the situation, and having taken counsel of the Committee as to the various features they wish to have included in the building, this expert specialist will be prepared to draw plans for presentation to the Committee for their inspection and adoption. He will also be able to give an approximate estimate of the cost of the building if erected according to his plans. His advice with regard to contracts and specifications will be invaluable.

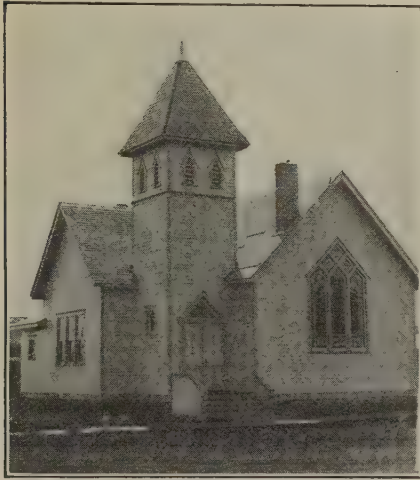
JOURNEYING TOWARD THE FRONTIER

IN one sense it may be claimed that we no longer have a frontier. From ocean to ocean the tides of civilization are flowing.

It is important that the church should be planted early in order to attract debasing elements, and help to make civic conditions what they ought to be.

That is why we like to see the little churches in the little towns as we fly westward toward the setting sun. They may not be frontier towns in the old sense of the word, but we catch glimpses of their growing life, as we speed on our way toward the nation's western border.

This church at Callaway, Minnesota, and the one at Musselshell, Montana, are neither of them in a town large enough to be called a metropolis. They are modest rural communities. There is but a small group of people in each. But they are just like the other Christian people in the big churches "back East." They love the church, and want its helpful influence in their homes. They want their children taught the way of life, and the community filled with the spirit and principles of Christ. They rejoice in the feeling of fellowship with Christians in their old home churches. There is a potency of blessing in these little churches which we ought to realize.

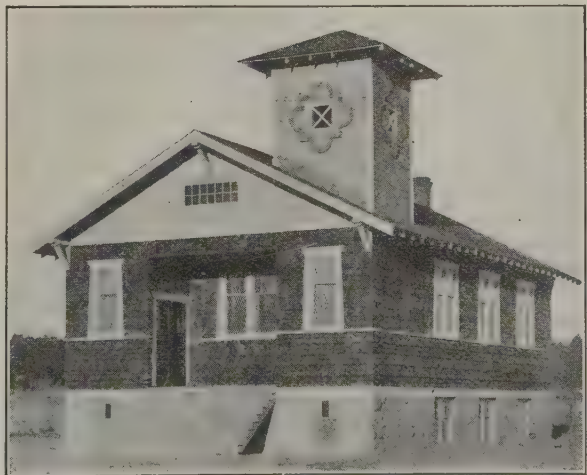


CONGREGATIONAL CHURCH, CALLAWAY, MINN.

Some of the most brilliant cities of the country, with all sorts of modern improvements are in the heart of the country which used to be considered the wilderness. Limited express trains have taken the place of prairie schooners. The luxury of some ranch-homes, equipt with telephones, electric lights, and automobiles, make the old log-houses seem but relics of the past.

Yet in spite of this, frontier conditions are found in nearly every state. New communities must nearly all have beginnings much like those of the pioneers of a half century ago. As the years go by the crude conditions give place to better ones.

As one travels across the continent he may see communities in all these phases of development.



CONGREGATIONAL CHURCH, MUSSELSHELL, MONT.

THE CONGREGATIONAL EDUCATION SOCIETY

CONGREGATIONAL CONFERENCE HOUSE AT IOWA STATE UNIVERSITY, IOWA CITY

THE William Salter Congregational Conference House is the gift of the Congregational churches of Iowa to their sons and daughters at the University of Iowa. It aims, through its ministries, to give to the university experience of each individual the opportunity to develop fine friendships and noble ideals of life. It is the student's "home," a place to spend leisure moments, and to entertain friends and relatives from out of town.

On the first floor of the house are beautiful rooms with piano, easy chairs, open fire place, books and magazines; on the second floor is the home of the University Pastor. Mr. and Mrs. Schafer want to become the friends and to be the helpers of every student. The house is open from eight a. m. to ten p. m. On Saturday nights and Sunday afternoons special gatherings are arranged, to

which students are invited.

The University Department of the First Congregational Church Bible School offers classes in graded religious instruction and discussion. Services are held in the church auditorium at half past nine Sunday mornings.

The Christian Endeavor Society of the First Congregational Church includes a large number of students. Its meetings are held Sunday evenings in the church parlors. Socials on Saturday evenings are given frequently.

The Haystack League holds weekly meetings for the discussion of missionary subjects.

The Congregational Guild includes all Congregational students, and aims to maintain and foster the ideals and great purposes of the denomination. It has committees on Church Relations, Study Clubs and Classes, Social Life and Music.



BILLINGS POLYTECHNIC INSTITUTE

THE Billings Polytechnic Institute at Billings, Montana, was founded ten years ago. It was started because of the peculiar educational needs of that vast section of the Northwest comprising Eastern Montana, Northern Wyoming and the Western Dakotas. This immense empire, as large as a dozen eastern states, was settling up very rapidly, but it had no institution of higher learning for its youth. The Eaton brothers, two educators who understood the great need, interested the people of Billings in the establishment of a broad-gauged practical

school to be known as the Billings Polytechnic Institute.

During these ten years the Poly-



SCIENCE HALL
The First Building Erected

technic has made a wonderful record, and through its great service to the young people of the Northwest has attracted a wide circle of friends who are interested in its development and helping to share its burdens.

It stands for a distinctly Christian training and its religious life is made as prominent as its educational, social and athletic. It offers a wide



PRESCOTT COMMONS
The Dining Hall

range of courses and ministers especially to that great class of young people of the Northwest frontier whose educational advantages have been neglected.

The Polytechnic now has a farm and campus of one hundred and seventy-five acres. One hundred acres of the land were the gift of the late James J. Hill to the school. Ten buildings stand on the campus; six of these are permanent structures of stone and brick, and four are one-story frame cottages or barracks used as boys' dormitories. Two other buildings have been planned, and one, the Y. M. C. A. dormitory, is partially completed.

The Institute is fortunate in having on its farm a quarry of finest sandstone from which it secures its building material. During the past year a complete stone quarry outfit has been donated to the school. When the saws are set up and in running order the building stone can be supplied at a very low cost.

The Billings Polytechnic Institute has many attractive and unique features. Organized as it has been in

these later days of educational reforms, it has many of the newer ideas of training incorporated into its system. From the start it has emphasized the idea of a useful training, and whether the student remains in the school for three months, or for four years, it attempts to give him that form of training which will best fit him for the actual duties of life.

There are no entrance requirements at the Institute. *A worthy boy or girl desiring an education is never turned away.* Money is not an absolute necessity, for there is work provided for the poor student by which he can earn his way. Lack of previous education is not a bar, for the great mass of young people of the Northwest have been compelled to neglect their early training. Many examples of the value of an institution with this "open door" policy could be cited. The students who are today making the best showing in actual life are those who had neither the money nor the educational qualifications to go to other schools.

At the head of the system of education at the Polytechnic stands the College. This department is developing very encouragingly, and the Billings College will some day take its place among the strong collegiate institutions of the land. The great work for years, however, will be to offer the neglected boys and girls a chance of an adequate training for life; to care for those who otherwise could not have a chance to secure the learning they crave.

Much practical work is offered on the farm and in the shop. Activities which interest and develop the students are constantly planned. The social and athletic life of the young people is especially wholesome.

The religious life of the Polytechnic is made a special feature. The boys and girls who attend the Institute come from a wide sweep of country and from every condition of life. Many have never attended any sort of religious service before coming to the Institute. Here they

come into a distinctly religious atmosphere. Attendance at daily chapel services and the Polytechnic church on Sunday brings the truths of the Christian religion continually before the students. Bible classes are a part of the regular courses of the school. A definite and determined effort is made to bring all the students into a right relationship to Christian religion.

The Polytechnic church is a very interesting organization. It was organized the first year of the school by Dr. Hubert C. Herring. It is a union church having a simple statement of faith and admitting members from all evangelical churches. It is a member of the Montana Conference of Congregational Churches and has had Rev. Walter H. North, of the First Congregational Church of Billings, as its pastor for several years.

While the Institute has developed as a distinctly Christian school and has been endorsed from its beginning by the Congregational churches in Montana and Wyoming, it has not come under the direct care of the Congregational Education Society as one of its institutions until recently. But this year the Polytechnic takes its place with that splendid galaxy of Christian schools stretching all the way from Maine to California, which the Congregational church, as an organization, has fostered during the last hundred years. In the coming days it expects to hold a place in relation to the life of the inland Northwest, similar to that of Oberlin, Grinnell, Whitman and Pomona.

The Polytechnic is the only Protestant Christian school, save one, in the two great states of Montana and Wyoming. Almost a million people are now living in these states, and thousands more are establishing their homes there. Eastern, Southern and Middle West sections have a dozen well-equipped and endowed Christian schools to each million of population. The vast area represented in the field of the Polytechnic, if located in the East or Middle West,

would have a hundred well-equipped Christian colleges for its youth to choose from, while this immense section of the Northwest really has not a single institution fitted with equipment and endowment to care adequately for its boys and girls.

Ahead of the marvelous development which is surely coming in this great resourceful empire of the



LOSEKAMP HALL
Main Building just being completed

Northwest when the war is over, must come the proper upbuilding of strong institutions of learning. The Polytechnic with its splendid beginnings and its strategic location at the industrial center of this section, must be supported generously during the next few years. Many small gifts have been pouring in to support this work, but their aggregate has only kept the institution on a plane of actual existence. The time has come for large gifts to place the institution in a fair way to meet its mission to the region.

There are those who are looking for a place to make their money count for the greatest good. The Billings Polytechnic Institute offers an ideal opportunity for such an investment. Money placed there today will bear the same sort of dividends as that placed in Yale two hundred years ago, or Oberlin fifty years ago. The world needs Christian leaders; the Northwest has the raw material. Will the "seed corn" be produced?

The CONGREGATIONAL SUNDAY SCHOOL EXTENSION SOCIETY

SOME OTHER NORTH DAKOTA SCHOOLS

THE Max Group of missionary churches and schools includes two points on the railroad, nine miles apart, and a third, nine miles out in the country. The largest community has a population of about four hundred, fully two-thirds being of foreign birth, chiefly Russian and Scandinavian. But our English-speaking Congregational church has a strong hold on the community. Our Sunday School, enrolling one hundred and thirty-one, uses in part the graded lesson literature, and for the second year is working successfully the Tercentenary Chart plan, taking thereby a vital interest in missions while itself a missionary school. It has also a Wide-A-Wake Club of sixty members. Talking with a little group of Russian children who attend this school, one of the number, a girl of eleven, in the fourth grade of the public school and making rapid progress after having been out on a homestead without any school privileges, evidenced not only general intelligence, but a marked command of the English language. This girl told me that she had over three hundred picture cards and one hundred different copies of "*The Wellspring*" and other papers.

In this same school the Superintendent, on a certain Sunday morning, was endeavoring to explain to the children the meaning of "conscience." To make it as simple as possible she said that conscience was something within us that told us when we did right or wrong. Whereupon a little Russian girl said—"Well then, mine

don't work." The rural school associated with this group is nine miles distant and has a membership of forty.

Angie was originally a union Sunday School, but feeling the need of denominational fellowship asked for the help of our Sunday School Society. Becoming a part of the large Stady Rural Parish, it has grown in numbers and influence. Recently a community service was held followed by a baptismal service and the sacrament of the Lord's Supper. The audience crowded every part of the schoolhouse and overflowed into the vestibule. The exercises thrilled the hearts of all, making one recall the words of Alice Freeman Palmer, "It is people that count. You want to put yourself into people; they touch other people; these others still, and so you go on living forever."

Benedict, the other organization on the railroad, is a village of little more than one hundred people, where the combined church and school membership nearly equals the population.

Deering is a village of about two hundred people, where the pastor ministers to the entire population and takes in a good stretch of the



A NORTH DAKOTA S. S. CONVENTION

surrounding country. The Sunday School, with an enrollment of one hundred and fifty, is fully graded, and is the religious and social center of the village.

How much of North Dakota is frontier? With its rapidly increasing opportunities, its high rank in the sisterhood of the states, its growing religious and moral ideals, is this northwestern land of promise still on the frontier? Perhaps not in the ordinary sense of the term. But

it is yet in its youth and grappling with tremendous problems. With its hundreds of sparsely settled communities, its cosmopolitan population, and its tremendous spiritual needs, it is still on the frontier religiously speaking. Our work is only just beginning. Progress, material, educational, and spiritual is in prospect on every hand. In it all the opportunity for investment of life and of means in the Kingdom of God is the most challenging.



A WORKER FOR THE KINGDOM

By Rev. H. C. Juell, Aberdeen, S. D.

ONE of the four resident members of the Congregational church of Chelsea, South Dakota, and myself drove one day into the yard of a neighboring farmer. The house was a twelve by twelve shanty, covered with tarpaper, probably large enough for the bachelor who lived there. The good church people had thought that Tom Jones did not care for church or religion, hence his name had not been put on the list for the Every Member Drive which we were putting on for that church at the time. We stated our mission.

"Yes, I am interested in seeing that church run. You can put me down for \$50 for this year. I told Mr. Smith that I was ready to give \$200 a year to keep that church going, but he said they did not expect me to do that much. But if you need more money later you can call on me. There are a lot of kiddies around here and it is a shame to have them grow up without a Sunday School. I may not attend that church more than once this year, but I want to help the kiddies. No, I am not a member of a church, and will probably never be. Why not? I am a bachelor and a bachelor cannot be a member of a church. Why,

yes, Dan ought to help. Come here, Dan, and take your medicine."

And Dan came with a fine boy of six at his side. "You say you have started a Sunday School? I am glad of that. See that boy? The little fellow has never been in a Sunday School in all his life, and does not know as much about one as a hog does about war. I have three children. They may not be able to go all the time during the winter months, but when spring comes they will go every Sunday. Yes, I will give \$25 to keep that church and Sunday School going."

And as we told the story of Tom Jones' interest in the kiddies that day and the following, the pledges came in until they footed up to \$710 on that field where they had done practically nothing for years. Men gave money for the cause of that church and Sunday School who had never given for such a cause before. A Sunday School of more than fifty children was started. The church took on a new lease of life. Now they are wanting a young man to help that church and that Sunday School care for the kiddies which stirred the heart of that bachelor in the tar-papered shanty on the South Dakota prairie.

With the earnest desire to make the world more Christian, now so prominently to the fore in all life, 1919 will be a great time to live and work.

THE CONGREGATIONAL BOARD OF MINISTERIAL RELIEF

THE ANNUITY FUND

THE annual meeting of the members of The Annuity Fund, held at Montclair, New Jersey, disclosed the following interesting facts:

The especially close relationship of the Pilgrim Memorial fund and The Annuity Fund has made it appear desirable to bring the Secretary of The Pilgrim Memorial Fund into official connection with The Annuity Fund. Consequently, at a meeting of the Trsutees held February 5, 1918, Dr. Rice submitted his resignation as Corresponding Secretary of our Board. It was voted that there should be a Corresponding Secretary and an Associate Secretary and that Rev. H. F. Swartz and Rev. William A. Rice be respectively elected to these offices.

This being the fifth anniversary of the Annuity Fund and inasmuch as no one could unite with the Fund who had not five years to cover before the annuity should begin, we look forward to the coming year as a time when a number of certificates will mature. Our records show that six of our members will begin to receive their old age annuities during

the year 1919, each of which will be entitled to the maximum annuity which at the present time is two hundred dollars per annum. During the year we have lost two of our members, one being the victim of a railroad accident and the other of the epidemic which has so recently swept our country.

The Secretary in his report noted that it is at times apparently difficult for some of the brethren, considering their membership in The Fund, to realize that the Pilgrim Memorial Fund of five million dollars is not yet written. Therefore, the enlargement of benefits which may be expected ultimately, lies still in the future.

The new plan for The Annuity Fund resting upon the Pilgrim Memorial Fund has involved a minute discussion of details, most of them of serious importance. The Board of Trustees has given much thought to these matters with the result that we now have in hand the manuscript for the actuarial booklet in which the details will be set forth. We hope soon to have this booklet in print and in the hands of the members.

COMPARATIVE STATEMENT OF RECEIPTS BOARD OF MINISTERIAL RELIEF

For the calendar year ending December 31st, 1917 and 1918

	Churches	Women's Societies	Sun. School Y.P. & C.E.S.	Assns. and Conferences	State Societies	Individuals	Income from Endowment	TOTAL
1917.....	17,478.14	3,258.98	1,578.27	938.17		16,069.00	39,594.26	78,916.82
1918.....	16,933.72	3,666.01	1,623.69	956.27		16,126.06	57,319.48	96,625.23
Increase..		407.03	45.42	18.10		57.06	17,725.22	17,708.41
Decrease..	544.42							

(The above figures do not include receipts from the State Societies, from Conditional Gifts and Legacies, amounting to \$24,562.23. The total receipts, therefore, from all sources for the Board of Relief, were \$121,187.46.)

THE CONGREGATIONAL WOMAN'S HOME MISSIONARY FEDERATION

THE SCHAUFFLER BUILDING FUND

A VICTORY FUND

Western District

THE war is ended, and the Allies have won. When the call came for troops, how nobly the boys responded, and the women, equally brave, did their part, to keep the "Home Fires Burning." No question of our nationality, we were all "Yanks."

When the new day dawned, for the Slavic races in 1882, and Dr. Schaufler started religious work among the Bohemians, one of the outcomes was the Schaufler Missionary Training School. Then the call came to Congregational women to do their part. Just now it means paying for the Schaufler Administration Building, which was an imperative necessity.

In the Western District, as elsewhere, we have been hindered by the "Flu", but we will do our part. At present, this is our standing.

	Assigned	Paid
California (N.)	\$3630.00	\$120.00
California (S.)	7305.00	650.00
Idaho	195.00	6 95
Arizona	15.00	.....
Oregon	1030.00	8.67
Utah	60.00	18.00
Washington	1905.00	31.75

May the chairman hear from you?
She wants to help.

Mrs. W. J. Pell, Claremont, Cal.,
Chairman, Western District.



CALENDARS

About seven hundred of our calendars are still unsold. How many more can your society use?

TOPIC FOR APRIL, 1919

Program for Easter Thank Offering

Hymn,

Jesus, the very thought of Thee
With sweetness fills my breast.

Scripture Reading,

Selections, John 20:1-18, Luke 24:1-12,
Mark 15:40-42, 16:1-8.

Hymn,

"Christ the Lord is risen today
Sons of men and angels say."

Prayer, or sentence prayers.

"Largely Thou givest, gracious Lord,
Largely Thy gifts should be restored;
Truly Thou givest, and Thy word
Is, 'Truly give'.

He only, who forgets to hoard,
Has learned to live.

Wisely Thou givest—all around
Thine equal rays are resting found;
Yet varying so on various ground
They pierce and strike,
That not two roseate cups are crowned
With dew alike."

What shall I render unto the Lord for
all his benefits? For the coming of
peace; for the dawn of a new and
better era; for our country; for our
homes.

Hymn,

"I gave my life for thee,
My precious blood I shed."

How much owest thou unto thy Lord?
Our service the measure of our grat-
itude to God.

What lines of service are open to our
Society? How can we best help our
church, our country, and the world?

Hymn:

"Take my life, and let it be
Consecrated, Lord, to Thee."

Closing Prayer

The leader may assign some of these
suggested topics, to be briefly discussed
or used as themes for very short papers.

Several women may be asked to offer
prayer, on these suggested topics or on
others.

The pastor may be asked to offer the
closing prayer.

GENERAL MIDWINTER CONFERENCE

DURING the week of January 19th there assembled in Chicago a notable group of Congregational leaders. The occasion was the Midwinter Meeting of the Church Extension Boards, and the General Midwinter Conference of all our benevolent societies. Beginning with the opening session on Sunday, and continuing until the closing session on Thursday night, the meetings were marked by a unanimity of purpose and an earnestness of spirit that augured well for the success of the important projects that were considered. The coming Evangelistic Campaign in our churches was presented in detail and heartily endorsed by all. Plans for the repetition of our Every Member Drive in 1919 were considered. The Interchurch World Movement of North America, the great united forward-moving missionary campaign of all Protestant denominations that is now under consideration, was discussed. Christian Americanization was again and again stressed as the imperative responsibility of the church today.

An especially pleasant feature of the Conference was the Woman's Meeting on January 21st, arranged for under the direction of Mrs. Southall, Vice-President of the Middle District, and Miss Beard, President of the Illinois Union. Notices of the meeting had been sent to all the neighboring Unions and Indiana, Iowa and Wisconsin responded by sending delegates. Word also came from Ohio, Michigan and Minnesota that they had made every effort to be represented but had been unable to find any one who could go. A goodly number of Illinois women were, of course, present. Summer Conferences, Conquest Campaign, the part women could take in the Every Member Drive, Young People's Work, Americanization, What More Can We Do, these were some of the subjects discussed, and practical

and helpful plans for work were presented. A delightful luncheon at Marshall Field's added much to the pleasure of the conference and greatly increased its spirit of friendship and good cheer. The inspiration of such a gathering, both from knowledge gained and friendships formed, will last long, and prove an aid and incentive to more efficient work for all who experienced it. Its value cannot be over estimated and it should be repeated each year.



SUMMER CONFERENCES

NOW that the winter is over and gone, and the time of the singing of birds is at hand, our thoughts turn again to the pleasures and privileges that summer brings, and among them, summer conferences. Last year we did well, we had representation in a large number of conferences, and gained much; but for 1919 we want to do better. We urge a large attendance of lay women at these conferences. Leaders, officers and teachers of study classes, ought to go; and so ought women from the general membership of the churches. In this way the standards of the whole church are raised.



CONQUEST CAMPAIGN

IT is now more than a year since the Conquest Campaign was launched. We have had time to study its purpose, and to see how it may be used to further our missionary work.

Keep well to the fore the fundamentals of the campaign—prayer, study, influence, and giving. Apply these very definitely to some field or department of our work; take time enough to apply them thoroughly and good results will follow:

The field is the world now, in a very real sense. We need to use every possible means by which to bring its needs home to the hearts of our women and young people.

DEPARTMENT OF YOUNG PEOPLE'S *and* CHILDREN'S WORK

RECONSTRUCTION AND CONSTRUCTION

IN these days of reconstruction many churches are responding with great vigor to the opportunities facing them; they are feeling the pulse of the new day.

The United Society of Christian Endeavor has inaugurated a "New World Campaign" which will put emphasis not only upon the enlargement and increased efficiency of the Societies of Christian Endeavor, now that the war is over and some 200,000 young men of the American societies are returning to their homes, but will also press the importance of having a warm, vital and efficient society to which to welcome returning soldiers.

Should not this spirit of a young people's organization be the spirit of the church itself and particularly those churches which have never adopted or constructed for themselves a "warm, vital and efficient" program for their young people?

The church of the 18th and early 19th centuries was a family church, with no special departments for young people. Then came the need for training the children in the Bible, and the Bible School was evolved; an agency for clear teaching fitted to the mind of the child. To the teacher was given the responsibility of creating impressions of Christ and His teachings which would be of life influence to the pupils. Serious study later revealed the need of a further agency where this same little child and the child older grown might have an outlet for the expression of the lessons learned and ideas gained in the Bible School and so sprang up Christian Endeavor Societies, Mission Bands, etc.

A period of experimentation followed, in which many plans were

"tried out", and even now some churches are experimenting as is shown by the many opinions of ministers and leaders as to the agency best suited to their "individual problems." Yet many churches have not recognized their need for an organization to enlist the consecration and energy of the young people in active service.

No attempt is made here to suggest the form of organization in each church, but certain fundamentals have proven themselves of invaluable assistance in the construction of the policy of the church among the young people. The organization should have a fourfold aim: training in mental, physical, social and spiritual life. The mental, physical and social emphasis is found in practically all agencies, but it is for the church to adopt them as its principles and make effective by putting spiritual training highest; a spiritual outlook in the mental training; sociability not only as a means of kindness and a good time but with the object of saving souls; the value of physical training in order that Christ's temples may be kept worthy to be presented as a "living sacrifice" before Him; and a vital spiritual contact with Christ through reading His word and intercession with Him.

Each church should in the present crisis construct such a program for itself, a challenge for the enlistment of the children, young people and entire membership.

Need: Vision, Trained Leaders, Spirit filled workers.

Opportunity: Society, Church, Community, World.

Way: Purpose, Enthusiasm and Power.

ACKNOWLEDGMENT OF RECEIPTS

The American Missionary Association

Irving C. Gaylord, *Treasurer*

287 Fourth Avenue, New York, N. Y.

Receipts for January, 1919

The Daniel Hand Educational Fund for Colored People

Income for January from Investments \$15,477.66
Previously acknowledged 11,401.60

\$26,879.26

Current Receipts

EASTERN DISTRICT

MAINE—\$2,182.05.

Auburn: High St., 78. **Augusta:** So. Parish Ch., 40. **Bangor:** All Souls Ch., 26.36. **Hammond St. Ch.,** 54.91. **Bath:** Central Ch., 73.50. **Bar Harbor:** Ch., 20.50. **Brewer:** First Ch., 18.50. **Bridgton:** First Ch., 3. **Brownville:** Ch., 3. **Bucksport:** Elm St. Ch., 13. **Calais:** First Ch., 95. **Castine:** Ch., 12. **Cumberland Mills:** Warren Ch., 100. **Dennysville:** Ch., 17. **Deer Isle:** First Ch., 3. **East Machias:** 1st Ch., 5. **Eastport:** Ch., 10. **Ellsworth Falls:** Union Ch., 5. **Falmouth:** 2nd Ch., 6.75. **Farmington:** First Ch., 24. **Gardiner:** Ch., 4. **Gorham:** Ch., 48. **Hallowell:** Old South Ch., 7.50. **Holden:** Ch., 8.42. **Kennebunk:** Ch., 44. **Kittery Pt.:** First Ch., 6. **Lebanon:** Ch., 1. **Madison:** Ch., 43.35. **New Gloucester:** First Ch., 15. **New Vineyard:** Ch., 4. **North Beach:** Ch., 3. **North Deering:** Ch., 4. **Norway:** Second Ch., 18. **Phippsburg:** Ch., 2. **Portage:** Ch., 2. **Portland:** High St. Ch., 3; State St. Ch., 485; Stevens Ave Ch., 4.45; Williston Ch., 92.87. **Sanford:** Ch., 35. **Sherman Mills:** Ch., 2. **So. Berwick:** First Ch., 40.25. **Steuben:** First Ch., 1. **Stouington:** Ch., 2. **Sunset:** Ch., 1. **Turner:** Ch., 10. **Wells:** First Ch., 2. **Westbrook:** Ch., 19. **West Newfield:** Ch., 5. **Whiting:** Ch., 1. **Wilton:** Ch., 3.85. **Windham Hill:** Ch., 7.50. **Woodsfords:** Ch., 39.02; S. S., 3.39; C. E., 5.

Woman's Home Missionary Union of Maine, Mrs. C. E. Leach, Treas. **Alfred:** 2.70. **Auburn:** High St. Miss. Band, 10; 6th St., 3.40. **Augusta:** 6.80. **Bangor:** All Souls, 1.57; Hammond St., 8.51. **Bethel:** 14.10. **Biddeford:** 2nd, 4. **Bremen:** 1. **Brewer:** 11. **Bridgton:** 1st, 3.25. **Brunswick:** 30.60. **Bucksport:** 3. **Cornish:** 1.70. **Dennysville:** 5. **Foxcroft & Dover:** 5. **Freeport:** 1st, 10. **So. Gardner:** 2.50. **Gorham:** 27.50. **Harpwell Center:** 5. **Harrison:** 3.50. **Kennebunk:** 2nd, 3.75. **Lewis-ton:** Pine St., 15. **Machiasport:** 2. **Madison:** 15. **Mechanic Falls:** 1.70. **Minot Center:** 19. **New Gloucester:** 13. **No. Bridgton:** 3.40. **No. Yarmouth:** Walnut Hill, 1.70. **Phillips:** 2.05. **Portland:** 2nd Parish, 2.44; State St., 100.40; State St. P. S. S., 2; Williston 43.50; Cov. Dau., 35; Woodsfords, 81.76. **Saco:** 4.25. **Sherman Mills:** 3.75. **Skowhegan:** 4.32. **So. Paris:** 8.50. **So. Portland:** Bethany, 4.80; S. S., 2.40. **Springfield:** 1.50. **Steuben:** 4. **Thomaston:** 2.05. **Waldoboro:** 5. **Warren:** 75c. **Westbrook:** 4.07. **Wilton:** Opportunity Class, 1.70. **Woolwich:** 6. **From Union funds:** 38.21. **York Village:** 5.80. **Int. on Page legacy:** 2. **Total,** 600.93.

NEW HAMPSHIRE—\$1,873.58.

Amherst: Ch., 4.34. **Bartlett:** Ch., 7.09.

Bennington: Ch., 5.20. **Boscawen:** First Ch., 17. **Brookline:** Ch., 4. **Center Harbor:** Ch., 5.61. **Charlestown:** Evan. Ch., 10.65. **Claremont:** Ch., 13.05. **Concord:** First Ch., 59.43; So. Ch., 314.93; West Ch., 15.15. **Croydon:** Ch., 4. **Dover:** First Parish Ch., 82.10. **Dublin:** Ch., 5.60. **East Barrington:** Ch., 3.10. **East Jaffrey:** Ch., 28.32. **Exeter:** First Ch., 33.11; S. S., 8.80. **Gilsun:** Orthodox Ch., 5.95. **Hanover:** Ch. of Christ at Dartmouth College, 173.60. **Henniker:** Ch., 47. **Hill:** Ch., 10. **Hollis:** Ch., 23.87. **Hudson:** Ch., 11.22. **Keene:** First Ch., 70.75. **Laconia:** Ch., 41.97. **Littleton:** Ch., 10.27. **Manchester:** 1st Ch., 223.75; First S. S., 5.39; Franklin St. Ch., 222.84; So. Main St., Ch., 37. **Marlborough:** Trinitarian Ch., 8.76. **Milford:** First Ch., 30. **Milton:** Ch., 14.30. **Mt. Vernon:** Ch., 8. **Nashua:** First Ch., 100. **Newport:** Ch., 34.16. **Pembroke:** Ch., 10. **Penacook:** Ch., 13.94. **Raymond:** Ch., 2. **Rochester:** First Ch., 44.05. **Salem:** Ch., 8.25. **Somersworth:** Ch., 17.78. **So. Harnstead:** Ch., through H. M. S., 1. **South Seabrook:** Ch., 1. **Surry:** Ch., 5. **Troy:** M. W. W., 50c. **Wakefield:** 1st Ch., 9.10. **Walpole:** First Ch., 10.79. **Warner:** First Ch., 2.25. **Wilmot:** Ch., 2.63.

New Hampshire Female Cent. Institution and Home Missionary Union, Miss Annie A. McFarland, Treas. **Chester:** 3.02. **Hanover Center:** 5.50. **Keene:** Court St., 1.78. **Manchester:** Franklin St., 1.32. **Milford:** 2.20. **Newmarket:** 1.32. **Newport:** 1.54. **Rochester:** 3.30. **Walton:** 7. **Wilton:** Second Ch., 18. **Total,** \$44.98.

VERMONT—\$1,737.44.

Barnet: Ch., 9. **Barre:** Ch., 38.28. **Barton:** Ch., 5.58. **Bennington:** 2nd Ch., 24.05. **Brandon:** Ch., 8.23. **Brattleboro:** Ch., 78.88; S. S., 16.12. **Brownington & Orleans:** Ch., 60. **Burlington:** First Ch., 279. **College St. Ch.,** 241.80. **Cornwall:** Ch. & S. S., 15.50. **Coventry:** Ch., 5. **Danville:** Ch., 20. **Derby:** Holland Ch., 3.41. **E. Braintree & W. Brookfield:** Ch., 7.44. **East Burke:** Ch., 10. **E. Corinth:** Ch., 11.80. **East Poultney:** Mrs. J. G., 10. **Essex Junction:** First Ch., 25. **Ferrisburg:** Ch., 7.44. **Gaysville:** Ch., 1. **Grafton:** Ch., 14.85. **Greensboro:** Ch., 11.32. **Hartland:** Ch., 16. **Jeffersonville:** Ch., 2.15. **Jericho:** 2nd Ch., 5. **Manchester:** Ch., 20. **Marlboro:** Ch., 5.50. **Middletown Springs:** Ch., 16.83. **Milton:** Ch., 8.09. **Montpelier:** Bethany Ch., 40. **Morgan:** Ch., 3.12. **Morrisville:** Ch., 6.78. **Newfane:** Ch., 2.91; S. S., 6. **New Haven:** S. S., 35c. **No. Bennington:** Ch., 17.65. **Pittsford:** Cong. Ch., 70; Florence Ch., 3. **Randolph:** Bethany Ch., 28.72. **Richmond:** Ch., 27.72. **Royalton:** Ch., 6. **Rutland:** Ch., 80.38. **St. Johnsbury:** No. Ch., 107; So. Ch. S. S., 14.92; 3rd Ch., 15.50. **Salisbury:** Ch., 10. **So. Walling-**

ford: Ch., 1. Springfield: Ch., 53.48. Stratford: Ch., 15. Townshend: Ch., 8.23. Wallingford: First Ch., 34.50. Waterbury: Ch., 27. Wells River: Ch., 17.25. West Brattleboro: 1st Ch., 46.69. Westfield: Ch., 18. Westford: Ch., 5. West Glover: Ch., 14.82. West Hartford: Ch., 7. Westminster: First Ch., 14.40. Westmore: Ch., 6.75. West Townshend: Ch., 5. Williamstown: Ch., 13.50. Williston: Ch., 5. Winooski: Ch., 7. Woodstock: Ch., 20.50.

MASSACHUSETTS—\$14,016.28.

(Donations 11,080.58, Legacies 2,925.70)

Abington: Ch., 21.31. Acton Centre: Ch., 7.85. Agawam: S. S., 11. Amesbury: Union Ch., 7.13. Amherst: First Ch., 70; 2nd Ch., 10. Andover: Free Ch., 25; West Ch., 18.40. Arlington Heights: Ch., 38; Orth. Ch., 95.94. Ashburnham: First Ch., 9.93. Athol: Ch., 38.50. Atlantic: Memorial Ch., 22. Attleboro: 2nd Ch., 113.26. Attleboro Falls: Cent. Ch., 8.90. Auburndale: Ch., 137.09. Bedford: Ch., 19.41. Belmont: Payson Pk. Ch., 21.84. Beverly: 2nd Ch., 17.48. Billerica: Ch., 3.30; Mrs. C. J. R., 10. Blackstone: Ch., 11. Easton: Highland S. S., 13.77; Park St. Ch., 393.37; Union Ch., 110.70. East Boston: Baker Ch., 2.47. Alston: Ch., 159.04. Dorchester: Cen. Ch., 20; Pilgrim Ch., 60; 2nd Ch., 116.38; Lower Mills, C. E., in Village Ch., 3. Jamaica Plain: Cen. Ch., 25; Boylston Ch., 4.75; S. S. in Boylston Ch., 10. \$5 for Humacao & \$5 for Florence, Ala. Roslindale: Ch., 39.85. Roxbury: Eliot Ch., 13.37; Eliot Alliance in Eliot Ch., for Piedmont college, 23.50; Highland Ch., 80. West Roxbury: Ch., 50. Bradford: First Ch. of Christ, 15. Braintree: First Ch., 11.69. Bridgewater: Cen. Sq. Ch., 35.50. Brighton: Ch., 59; Faneuil Ch., 13.75. Brockton: 1st Parish Ch., 50; Lincoln Ch., 2; Porter Ch., 120. Brookfield: Ch., 3.20. Brookline: Harvard Ch., 270.16. Buckland: Ch., 12. Burlington: Ch., 5.50. Cambridge: First Ch., 90; Pilgrim Ch., 24.39. Carlisle: Ch., 11. Centerville: Ch., 3.85. Charlemont: First Ch., 18.80. Chatham: Ch., 4.41. Chelsea: Cen. Ch., 19.05; First Ch., 26.72. Cliftondale: First Ch., 17.72. Clinton: First Ch., 45; S. S., 2; German Ch., 2.75. Cohasset: 2nd Ch., 4.96. Conway: Ch., 7.26. Dalton: First Ch., 70.90; W. M. C., 100; Miss C. L. C., 100. Danvers: First Ch., 34.54; Maple St. Ch., 100. Deerfield: Orthodox Cong. Ch., 12. Dighton: First Ch., 3. Dracut: First Ch., 5. Dudley: First Ch., 7.48. E. Douglass: 2nd Ch., 34.44. Easthampton: Ch., 90. East Longmeadow: Ch., 18.20. Easton Centre: S. S., 6.75. East Walpole: Union Ch., 6.05. Everett: Mystic Side Ch., 16.35. Fairhaven: First Ch., 16.80. Fall River: Cen. Ch., 157.68; Borden Mem. in Central Ch., 116.67; First Ch., 317.06; French Ch., 2. Falmouth: First Ch., 8.67. Farmington: Grace Ch., 81.65. Fisherville: Union Ch., 5. Foxboro: Ch., 12.15; S. S., 3; S. S. in Grace Ch., 8; Plymouth Ch., 24. Georgetown: First Ch., 27.50. Gilbertville: Trin. Ch., 67.97. Gloucester: Trin. Ch., 121.50. Granby: Ch., 5.43. Greenfield: Second Ch., 49. Greenwich: Ch., 1.50. Great Barrington: First Ch., 72. Groton: Ch., 6.80. Hamilton: Ch., 11; S. S., 2.45. Haverhill: Center Ch., 26; North Ch., 58; Ward Hill Ch., 2; West Ch., 5.78; S. S. in West Ch., 10.12. Haydenville: Ch., 4. Holliston: S. S., 2.40. Holyoke: Second Ch., 19.41. Hyde Park: First Ch., 80. Interlaken: Ch., 3.83. Kingston: Ch., 1.98. Lawrence: Ch., 29.36; So. Ch., 9.43; Trin. Ch., 33.41. Littleton: Orthodox Ch., 16.45. Leicester: John Nelson Memorial Ch., 33.82. Leominster: Ch., 4.99; Pilgrim Ch., 10.89; Pilgrim S. S., Primary Dept., 5. Leverett: Ch., 7.48. Lexington: Hancock Ch., 131.85. Longmeadow: First Ch. of Christ, 48. Lowell: Highland Ch., 14.50. Lowell: Kirk St. Ch., 91; Pawtucket Ch., 44. Lynn: Central Ch., 5.80; North Ch.,

15; C. E., 10. Lynnfield Center: Ch., 3.30. Magnolia: Ch., 5. Manomet: Ch., 4. Mansfield: Orthodox Ch., 14.02. Marion: Ch., 11. Marlborough: First Ch., 52.18. Marshfield: First Ch., 35; Second Ch., 7. Maynard: Ch., 10; Finnish Ch., 1.32. Medfield: 2nd Ch., 10. Medford: Mystic Ch., 28.96. Melrose: First Ch., 90. Middleborough Central Ch., 41.79. Milbury: 1st Ch., 5.26. Milton: First Evan. Ch., 10.74. Millers Falls: Ch., 15. Montague: 1st Ch., 6.07. Moores Corner: Ch., 2.42. Natick: First Ch., 70. Neponset: Trin. Ch., 25. New Bedford: North Ch., 26.41; Trin. Ch., 48.79 of which for Piedmont College 24.39. Newburyport: Central Ch., 30. Newton: Eliot Ch., 211.65. Newton Center: First Ch., 289.20. Newtonville: Cen. Ch., 180.69. No. Andover: Trin. Ch., 36.62. No. Attleboro: Oldtown Ch., 11. Northbridge Center: Ch., 6; Rockdale Ch., 17. No. Falmouth: Ch., 6.82. Northampton: First Ch., 155.52; F. A. C., 25, for Gregory Normal Institute; M. C., 10. North Leominster: Ch., 8.18. No. Truro: Ch., 1.37. No. Weymouth: Pilgrim Ch., 10. Norwood: First Ch., 25. Orleans: Ch., 8.21. Oxford: Ch., 20.79. Packardsville: Ch., 5. Palmer: Second Ch., 9.82. Paxton: Ch., 2. Peabody: So. Ch., 24.23. Petersham: A. D. M. N., 100. Phillipston: Ch., 3. Pittsfield: Ch., 48.23; Y. W. M. So., 1st Ch., 5. Plymouth: Ch. of the Pilgrimage, 46.60. Princeton: 1st Ch., 14.03. Quiney: Bethany Ch., 43.84; Finnish Ch., 5; Park & Downs Ch., 27.60; Washington St. Ch., 15. Reading: Ch., 17.03. Rehoboth: Ch., 15.12. Richmond: Ch., 21.99. Rockland: Ch., 9.23. Salem: So. Ch., 2.17. Shirley: Ch., 5. Shrewsbury: Ch., 60. Somerset: Ch., 4.22. Somerville: Highland Ch., 34.73; Prospect Hill, Ch., 31.53; West Ch., 103.30; Winter Hill, Ch., 26. Southfield: Ch., 2.50. So. Hadley: Ch., 49. Springfield: 1st Ch. of Christ, 92.52; Hope Ch., 120.13; Park Ch., 20. Sterling: Ch., 12.90. Stockbridge: First Ch., 25. Stoneham: First Ch., 3.55. Sturbridge: 1st Ev. Ch., 3.79. Swampscott: Ch., 10; C. E. Soc., 5. Taunton: Trin. Ch., 22.41; Union Ch., 3.70; Winslow Ch., 9.75. Turners Falls: First Ch., 11. Upton: Ch., 3.29. Wakefield: Ch., 110.49. Walpole: Ch., 90.75. Waltham: First Ch., 18.12. Waquoit: Ch., 3. Wareham: Ch., 12. Warren: Ch., 11.25. Watertown: S. S., 20. Waverley: First Ch., 8.19. Wayland: Ch., 5. Webster: First Ch., 18.50. Wellesley: Ch., 37.68. Wellesley Hills: 1st Ch., 211.79. Wendell: Ch., 2. West Boylston: First Ch., 32. West Brookfield: "A Friend," 50, for hospital at Humacao, P. R. Westhampton: S. S., 5. West Medford: Bible School, 5. West Medway: 2nd Ch., 7.82. West Newbury: First Ch., 5.24. Weymouth & Braintree: Union Ch., 21.56. Whitinsville: Village Ch., S. S., 37.94. Whitman: First Ch., 23.94. Wilbraham: Federated Ch., 10.12. Williamsburg: Ch., 25; H. E. J., 50. Winchendon: No. Ch., 55.33; North S. S. for Peabody Academy, Troy, N. C., 25. Winchester: First Ch., 112.75. Woburn: First Ch., 71. Worcester: Central Ch., 200; Hadwen Pk. Ch., 4.69; Old South Ch., 186.80; Park Ch., 18.37; Pilgrim Ch., 125.94. Wrentham: Original Ch., 16.50. Yarmouth: Ch., 5.

Woman's Home Missionary Association of Massachusetts & R. L. Mrs. Amos Lawrence Hatheway, Treas. Boston: Arlington Ch. Bradshaw Missionary Soc., for Piedmont College, 10. Boston: "A Friend" through W. H. M. A., for Humacao Hospital, 2. Palmer: Three Rivers R. T. H. U. Class for Piedmont College, 5. W. H. M. A.: for repairs etc. at Cotton Valley, Ala., 1,090. W. H. M. A., for salaries 375. Total \$1,482.00.

Legacies

Charleston: Mary K. Flint, 625.70. Dalton: Louise F. Crane, 1,666.67. Dunstable: Marietta M. Parkhurst, 633.33.

RHODE ISLAND—\$363.36.

East Providence: Newman Ch., 44. Little Compton: United Ch., 5.25. Newport: United Ch., 6.87. Pawtucket: Ch., 200. Providence: Union Ch., 67.21; J. P. H., 5.75. Westerly: Pawcatuck Ch., 33.28. Wood River Junction: Ch., 1.

CENTRAL DISTRICT

CONNECTICUT—\$6,500.03.

(Donations 5,909.30, Legacies 590.73)

Abington: Ch., 10. Baltic: S. S., 19c. Bethel: First Ch., 29. Bozrah: Ch., 10. Branford: First Ch., 70. Bridgeport: Black Rock, Ch., 38.40; Park St. Ch., 276.53; United Ch., 184.03; United Ch. S. S., 5; West End Ch., 8.26. Bristol: Ch., 200. Burnside: M. J. E. for Cotton Valley, Ala., 5. Centerbrook: Ch., 6.25. Clinton: 1st Ch. of Christ, 25.35. Collinsville: Ch., 45.20. Cornwall: 1st Ch. of Christ, 99.58. Cromwell: First Ch., 12.66. Danbury: First Ch., 34.45. Darien: Ch., 9.75. East Canaan: Ch., 19.95. Eastford: Ch., 10.99. Easton: Ch., 4. East Windsor: Ch., 33. East Woodstock: Ch., 10. Enfield: First Ch., 44. Farmington: First Ch., 155.60. Goodyear: United Ch., 1. Goshen: Ch., 33. Granby: So. Ch., 17. Greenfield: Hill C. E. Soc. for Hospital at Humacao, P. R., 5. Guilford: First Ch., 23. Hartford: Asylum Hill Ch., 201.62; First Ch. of Christ, 105.49; Immanuel Ch., 187.35; Plymouth Ch., 15; Second Ch., 44.76; Windsor Ave. Ch., 25. Kensington: Ch., 40.35. Kent: First Ch., 17.70. Litchfield: S. S., 10. Lyme: Old Lyme Ch., 17.51. Madison: First Ch., 14.41. Mansfield: First Ch., 10. Meriden: Center Ch., 49. Middlebury: Ch., 18.46. Middlefield: Ch., 8.44. Middletown: So. Ch., 28.26; Third Ch., 14.50. Milford: Plymouth Ch., 15.02. New Britain: First Ch. of Christ, 172; South Ch., 236.48. New Canaan: S. S., for Sante Fe, New Mexico, 25. New Haven: Ch. of the Redeemer, 98.62; Dwight Pl. Ch., 238.88; Grand Avenue Ch., 32.94; Humphrey St. Ch., 28.67; Plymouth Ch., 91.63. New London: First Ch. of Christ, 151.13; 2nd Ch., 141.61. Newtown: Ch., 31. Norfolk: Ch., 90.05. North Greenwich: Ch., 7.51. North Madison: Ch., 10. Norwalk: G. I. B., 25. Norwich: 1st Ch., 37.13. Ledyard Ch., 9. Old Saybrook: Ch., 23.81. Orange: Ch., 69. Plainfield: Ch., 11.77. Plantsville: Ch., 26.05. Preston City: Ch., 20. Rockville: Union Ch., 303.28. Rocky Hill: Ch., 20. Salem: Ch., 3. Shelton: Ch., 9.50. Simsbury: First Ch. of Christ, 30.20. Somerville: Ch., 8.62. Southington: First Ch., 29.65. So. Windsor: 1st Ch., 4. Stamford: First Ch., 36.78. Stony Creek: Ch. of Christ, 18. Stratford: Ch., 50.51. Taftville: Ch., 3.75. Talcottville: A. G. M., 10. Tolland: Ch., 12. Torrington: Center Ch., 52.50. Warren: C. E. Soc., 5 for nurse in Humacao, P. R. Waterbury: Bunker Hill Ch., 16.82; 1st Ch., 142; First S. S., 20; A. L. E., 2. Westbrook: First Ch., 6.70. West Haven: First Ch., 115.90. Westminster: Ch., 4.30. Westport: Saugatuck Ch., 12.82. West Suffield: Ch., 4.55. Weathersfield: Ch., 41.74. Willimantic: 1st Ch., 25. Wilton: Ch., 65. Winchester: Ch., 15.07. Windsor Locks: Ch., 27. Winsted: 2nd Ch., 159.77. Woodbury: First Ch., 15.

Legacies

Hartford: A. E. Sanborne, 95. South Manchester: Timothy H. Blish, 495.73.

Woman's Home Missionary Union of Connecticut. Mrs. George Dahl, Treas. Bridgeport: Olivet, 8. Danbury: 10. Danielson: 20. Essex: 5. Eastford: 10. East Hartford: 20. North Greenwich: 7. Glastonbury: 14. Groton: 10. Hanover: 35. Hartford: First, 100; Windsor Av., 10. Hingham: 7. Ivoryton: 10. Kent: 10. Kensington: 10. Madison: 5. Meriden: First, 25. Milford: Plymouth, 10. New Britain: 1st, 20. New Canaan: 86. New

Haven: Dwight Pl., 50; Pilgrim, 20; United, 12. Pomfret: 1.50. Poquonock: 16. Preston: 5. Putnam: 10. Seymour: 20. Southington: 8. South Windsor: 17. Southington: 15. Suffield: 10. Wallingford: 75. West Hartford: 11. West Haven: 20. Winchester: 10. Winsted: 2nd, 20. W. H. M. U., from Trust Funds, 48. Total, 800.50.

NEW YORK—\$2,515.49.

Angola: A. H. A., 5. Aquebogue: Ch., 5.31. Brooklyn: Ch. of the Evangel., 15; Flatbush Ch., 27.91; Lewis Avenue Ch., for Kindergarten at Talladega, Ala., 54; Park Slope Ch., 75; Parkville Ch., 5.58; Plymouth Bible S., 22.03; Plymouth Ch. W. M. S., for Ryder Memorial Hospital, Humacao, P. R., 5; St. Mark's Ch., 32.40; "A Friend," 30. Buffalo: First Ch., 142.81; Pilgrim Ch., 39.41. Carthage: Ch., 13. Cincinnati: Ch., 8.50. Clayville: Ch., 2.47. Cortland: 1st Ch., 13. Flushing: First Ch., 78.41; S. S., 20.34. Fulton: Mrs. F. N., 19. Gloversville: 1st Ch., 68. Groton: Ch., 15. Hall: Union Ch., 10. Hamilton: W. H. M. S., 6; Ch., 5.14; S. S., 2. Henrietta: Union Ch., 40. Jamesport: Ch., 7.28. Jamestown: Pilgrim Memorial Ch., 3.80. Java Village: Ch., 1.95. Kingston: Poughkeepsie Ch., 3. Lake View: Ch., 7.84. Lisbon: Ch., 10. Lisle: Ch., 4.25. Lockport: Cambria Center Ch., 2; East Av. Ch., 38.75. Madrid: First Ch., 34. Moravia: First Ch., 20. Mt. Vernon: First Ch., 5; Bible School, 5. New York: Broadway Tabernacle Ch., 327.85; additional by E. Y. R., 75; Harlem Ch., 4; Pilgrim Ch. S. S., 12. Northfield: Ch. & S. S., 11.27. Orient: Ch., 26.30. Oxford: First Ch., 15. Patchogue: First Ch., 65. Perry Center: Ch., 18.26. Portland: Ch., 1.46. Poughkeepsie: First Ch., 38. Prospect: Ch., 6.50. Richmond Hill: Union Ch., 20.86. Riverhead: First Ch., 18.76. Newburgh: First Ch., 2.60. Salamanca: Ch., 10.50. Sayville: 20; P. S. C. E., 7.25. Schenectady: Pilgrim Ch., 50.88. Smyrna: S. S., 5.04. Syracuse: Geddes Ch., 34.09. Ticonderoga: Ch., 15.29; Mission Circle of 1st Ch., for Pleasant Hill, Tenn., 10. Walton: First Ch., 34.80. Watertown: Burrville Ch., 1. Wellsville: Ch., 18.75. Westchester: Ch., 167.57 (White Plains, 75; Scarsdale, 74.30; Chatterton Hill, 18.27). West Groton: Ch., 6.11. Westmoreland: Ch. & S. S., 12. West Winfield: Ch., 30. Willsboro: Ch., 10. Woodhaven: Ch., 34.71.

Woman's Home Missionary Union of New York, Mrs. W. A. Kirkwood, Treas. Aquebogue: W. M., 9. Binghamton: 1st Helpers, 21. Brooklyn: Flatbush L. U., 22.50; Ch. of Evangel., A. K. C., 18 for Student Aid at Piedmont College; Ocean Av. W. L., 15; Puritan Chapel, Soldiers of the Prince, 4. Buffalo: 1st W. G., 45. Canandaigua: W. M. S., for S. A. Fisk University, 50. Cincinnati: W. M., 5.13. Ellington: W. M. for Porto Rico, 13.50. Fairport: W. M., 40. Franklin: W. M. S., 5. Gaines: M. U., 3. Honeyoke: L. M., 5. Lockport: E. Av. W. M., 10. Madrid: W. H. & F. M. S., 5. Middletown: N. St. S. S., 3. Moravia: Mrs. J. T., 6. Mt. Sinai & Millers: Pl. C. E., 5. Mt. Sinai: S. S., 1. New York: Broadway Tabernacle S. for W. W., 17.50 for support of nurse in Porto Rico; Manhattan W. G., 12. Patchogue: W. M., 10. Phoenix: W. M., 5. Poughkeepsie: W. M., 10.75. Rochester: So. "Gleaners," 1.50. So. W. M., 5. Richmond Hill: W. M. S., 10. Riverhead: S. Av. S. S., 37 (10 of which for nurse in Porto Rico). Saratoga: W. M. S., Goodridge Mem. at Talladega, 20. Walton: W. U., 52.58. Watertown: W. M., 28. West Winfield: L. A., 6. Total 501.46.

NEW JERSEY—\$1,695.45.

Bound Brook: Ch., 85. Egg Harbor: Emmanuel Ch. C. E., for Hospital in P. R., 2. Elizabeth: First Ch., 5. Haworth: First Ch., 9.72. Jersey City: Waverly Ch.,

5. **Montclair:** First Ch., 315; Watchung Ave. Ch., 17. **Newark:** First, Jube Mem. Ch., 55. **Nutley:** St. Paul Ch., 45.51. **Orange:** Highland Ch., 61. **Passaic:** First Ch., 35. **Paterson:** First Ch., 11. **Plainfield:** Ch., 841.46. **Ridgefield Park:** Ch., 2.50. **River Edge:** First Ch., 5.26. **Upper Montclair:** Christian Union Ch., 200.

PENNSYLVANIA—\$405.06.

Audubert: Ch., 13. **Braddock:** Slovak Ch., 5. **Coaldale:** Second Ch., 6. **Clifford:** Bethel Ch., 3.37. **Coleraine:** Ch., 5.40. **Duquesne:** Slovak Ch., 26. **Edwardsville:** Bethesda Ch., 10; Welsh Ch., 60. **Guys Mills:** Randolph Ch., 1.75. **Johnstown:** First Ch., 15. **Lindsey:** Ch., 3. **McKeessport:** First Ch., 13. **Milroy:** White Memorial Ch., 20. **Miners Mills:** Ch., 6.04. **Philadelphia:** Central Ch., 50; Germantown Ch., 10.12. **Pittsburgh:** Puritan Ch., Ladies Miss. Soc., 1; Snyder Ave. Ch., 22.27; Miss S. N., 10; W. G. T., for American Highlanders, 25. **Seranton:** Jones Mem. Ch., 12. **Spring Brook:** Ch., 10.60. **Taylor:** First Ch., 10.24. **West Pittston:** First Ch., 6. **Wilkes Barre:** Puritan Ch., 32.77. **Pennsylvania Union of Cong'l Women's Missionary Societies,** Mrs. David Howells, Treas. **Edwardsville:** Bethesda Ch. Reapers Missy Soc., for Thorsby Inst., 2.50; Kane Ch., W. M. S., 5. **Lanesford:** L. M. S., 5; L. M. S. for Porto Rico, 10. **Philadelphia:** Park Ch., W. M. S., 5. Total, 27.50.

DISTRICT OF COLUMBIA—\$125.35.

Washington: First Ch., 87.50; Ingram Mem. Ch., 27.85; Plymouth Ch. and S. S., 10.

MARYLAND—\$37.29.

Baltimore: Associate Ch., 37.29.

OHIO—\$2,318.38.

Ashland: Ch., 3.58. **Ashtabula:** First Ch., 6; Second Ch., 22.30. **Andover:** Ch., 6. **Amherst:** First Ch., 4. **Akron:** First Ch., 200.60. **Berlin Heights:** Ch., 18.75. **Brownhelm:** S. S., 86c. **Burton:** Ch., 5. **Chagrin Falls:** Ch., 11. **Chardon:** Ch., 10. **Walnut Hills:** Ch., 38.50. **Claridon:** Ch., 13.70. **Cleveland:** Archwood Ch., 15; Col-linwood Ch., 7.20; Euclid Av. Ch., 171; Glenville S. S., 1.25; Grace Ch., 7.90; Hough Av. Ch., 20.24; Mispah Ch., 3; Park Ch., 13; Pilgrim Ch., 250. **Columbus:** First Ch., 135; Grandview Heights, Ch., 23.03; Mayflower Ch., 10; Plymouth Ch., 73.50; So. Ch., 4.37. **Coolville:** Ch., 5.66. **Cuyahoga Falls:** Ch., 7. **East Cleveland:** East Ch., 18.90. **Edinburg:** Ch., 8.50. **Elyria:** First Ch., 46.67; Second Ch., 18.96. **Fairport Harbor:** First Ch., 4. **Geneva:** Ch., 14.45. **Hudson:** Ch., 35. **Huntsburg:** Ch., 15.52. **Kent:** Ch., 59.95. **Litchfield:** Ch., 3. **Lodi:** Ch., 8.75. **Madison:** Ch., 30.25; Central Ch., C. E. Soc., for nurse in Humacao, Porto Rico, 5. **Marietta:** First Ch., 112.86. **Martins Ferry:** Ch., 5.65. **Marysville:** Ch., 25.50. **Medina:** First Ch., 56.60. **Mt. Vernon:** Ch., 31.10. **Newark:** Plymouth Ch., 3. **North Ridgeville:** Ch., 3.05. **Norwalk:** Ch., 5. **Oberlin:** First Ch., 61.25; 2nd Ch., 60.37. **Painesville:** First Ch., 21.25. **Pierpont:** Ch., 9.55. **Plain:** Ch., 3. **Radnor:** Ch., 40.70. **Ravenna:** Ch., 25. **Rootstown:** Ch., 10.75. **Sandusky:** First Ch., 24. **South Newberry:** Ch., 5.65. **Springfield:** First Ch., 57.10; Lagonda Ave. Ch., 11.64. **Strongsville:** Ch., 12.50. **Sylvania:** Ch., 18.75. **Tallmadge:** Ch., 22. **Toledo:** 2nd Ch., 24; Plymouth Ch., 10; Washington St. Ch., 21.64. **Twinsburg:** Ch., 6.40. **Vaughansville:** Ch., 14.15. **Wakeman:** Ch., 21. **Wauseon:** Ch., 19.10. **Windham:** Ch., 4.

Woman's Home Missionary Union of Ohio, Miss Mary H. Hutchison, Treas. **Akron:** First, W. M. S., 23. **Bellevue:** S. S., for Albuquerque, N. M., 40. **Berea:** S. S., for Pleasant Hills, 2. **Burton:** W. S., 2.30. **Chester:** S. S., 58c. **Cleveland:** Col-

linwood, Sr., 3.08; S. S., 1.15; Denison Ave. L. A. S., 5.87; First W. A., 7.36; Plymouth W. S., 7.66. **Cuyahoga Falls:** L. M. S., 2.76. **Lima:** W. S., 1.91. **Lock:** W. S., 2.10. **Lodi:** W. M. S., 2.30. **Lucas:** M. S., 58c. **Mansfield:** First, W. M. S., for Santes, Neb., 62.50. **No. Monroeville:** M. S., 2.93. **Oberlin:** First, W. H. M. S., 24.84. **Springfield:** First, W. M. S., 11.50. **Toledo:** Park Ch. W. A., 1.15. **Twinsburg:** W. S., 1.73. **Youngstown:** Elm, H. & F. M. S., 2.53. Total \$210.43.

INDIANA—\$133.39.

Dunkirk: 1st Ch., 6.48. **Fort Wayne:** Plymouth Ch., 8. **Franklin:** Community Ch., 15. **Gary:** First Ch., 6.10. **Indianapolis:** 1st Ch., 4.74. **Kokomo:** S. S., 1.20. **Ontario:** S. S., 30c. **Seymour:** S. S., 20c. **Terre Haute:** 1st Ch., 7.73.

Cong'l Women's Home Missionary Union of Indiana, Mrs. A. D. Davis, Treas. **Angola:** S. S., 3.20. **Dunkirk:** W. S., 2; S. S., 4. **Fort Wayne:** W. S., 38.52. **Indianapolis:** First, W. S., 10.62. **Johnson Co.:** Community, 9.66. **Kokomo:** Mayflower Guild, 5. **Marion:** W. S., 3. **Portland:** S. S., 1.24. **Seymour:** S. S., 2.50. **Terre Haute:** Plymouth, S. S., 3.90. Total, 83.64.

MICHIGAN—\$1,867.20.

Alba: Ch., 1. **Almont:** Ch., 3. **Ann Arbor:** First Ch., 36. **Athens:** Ch., 2. **Beacon Hill:** Ch., 1.20. **Benton Harbor:** 1st Ch., 38. **Big Rapids:** First Ch., 4. **Buckley:** Ch., 2. **Cadillac:** First Ch., 31.33. **Clare:** Ch., 8. **Clinton:** Ch., 13. **Coloma:** Ch., 2. **Conklin:** Ch., 4.80. **Detroit:** Boulevard, Ch., 20.75; Brewster Ch., 75; First Ch., 624.31; Fort St. Ch., 25; N. Woodward Av. Ch., 325; Pilgrim Ch., 4. **Garden:** Ch., 1.60. **Grand Rapids:** Park Ch., 100; Plymouth Ch., 8; 2nd Ch., 13; Smith Ch., 13. **Hersey:** Ch., 2.40. **Hilliards:** Ch., 1.60. **Hopkins:** First Ch., 3.20. **Howell:** Mrs. S. E. B., 1. **Hubbell:** Ch., 80c. **Hudson:** Ch., 10. **Im-lay City:** Ch., 6. **Lake Linden:** Ch., 10; Y. P. S. C. E., 5 for hospital at Humacao, Porto Rico. **Lansing:** Pilgrim Ch., 8.90; Plymouth Ch., 12. **Lawrence:** Ch., 2. **Leonidas:** Ch., 2.80. **Litchfield:** Ch., 5. **Mancelona:** Ch., 3. **Maybee:** Ch., 4. **Mid-land:** Miss M., 50. **Muskegon:** First Ch., Y. P. S. C. E., 20 for support of nurse, at Humacao, P. R. **New Haven:** Ch., 1.65. **Northport:** Ch., 5. **Olivet:** Ch., 5. **Perry:** Ch., 4.48. **Pine Grove:** Ch., 4. **Pontiac:** Ch., 24. **Port Huron:** Ross Ch., 2; 24th St. Ch., 2. **Richmond:** Ch., 10. **Romeo:** Ch., 4. **Saginaw:** First Ch., 35. **St. Clair:** Ch., 20. **South Haven:** Ch., 14.40. **Union City:** Ch., 5. **Wayne:** Ch., 2.64. **Wheatland:** Ch., 15.20. **Wolverine:** Ch., 6.40. **Wyandotte:** Ch., 15.35.

Woman's Home Missionary Union of Michigan, Miss Marcia V. Hall, Treas. **Allegan:** 6.89. **Almont:** 1.50. **Benton Harbor:** Ch., 20. **Benzonia:** 6. **Breckenridge:** 1.50. **Cadillac:** 8. **Calumet:** 6. **Detroit:** First, 35; Boulevard, 6.50. **Grand Blanc:** 8. **Grand Ledge:** 2. **Grand Rapids:** Plymouth, 5; South, 27. **Jackson:** First Ch., 26. **Olivet:** 8. **Portland:** 4. **Somerset:** 3. **Three Oaks:** 10. **West Adrian:** 3. Total, \$187.39.

WESTERN DISTRICT

ILLINOIS—\$4,115.18.

(Donations 3,365.18, Legacy \$750.00) **Amboy:** First Ch., 2.23. **Aurora:** First Ch., 5. **Berwyn:** S. S., 3. **Bowen:** Ch., 4.40. **Brimfield:** First Ch., 7.50. **Brookfield:** Ch., 5. **Bureau:** Ch., 4.48. **Byron:** Ch., 1.50. **Carpentersville:** First Ch., 3.74. **Chebanse:** Ch., 11. **Chicago:** Bethlehem Ch., 3; Bryn Mawr Ch., 10; California Avenue Ch., 28; Fourth Ch., 15.80; Grand Ave. Ch. Helping Hand Soc., 10; Miss E. Klug of Grand Av. Ch., 10; Lake View S. S., 1; Lincoln Mem. S. S., 3.92; Madison Av. Ch., 11; New England Ch., 42.69; N.

Englewood Ch., 19; The New First Ch., 13.86; N. Shore Ch., 15.13; S. S., 25 for Chandler Normal School; Ravenswood Ch., 46.70; St. Pauls Ch., 9; Thomas Mem. Ch., 3.55; University Ch., 40.43; Warren Ave. Ch., 3.88; Washington Park Ch., 8; Wellington Av. Ch., 50. Clifton Ch., 5.40. De Kalb Ch., 12.44. Des Plaines: First Ch., 24. Dundee: Ch., 26. Elgin: First Ch., 137. Evanston: First Ch., 65. Forest: Ch., 1.50. Geneseo: First Ch., 19.54. Glen Ellyn: First Ch., 8.50; First S. S., 2. Glencoe: Union Ch., 37.63. Hinsdale: Union Ch., 137.70. Kewanee: First Ch., 29. La Grange: First Ch., 70. Lawn Ridge: for Negro & Indian children, 1. Lisle: Ch., 2. Loda: Ch., 27. Mayfield: Ch., 6. Moline: First Ch., 34. Monroe Center: Union Ch., 5.53. Morgan Park: First Ch., 18.35. Mont Clare: Ch., 14. Neponset: S. S., 4. Oak Lawn: S. S., 5. Oak Park: A. H. Standish 3rd Ch., 5; First Ch., 400; First S. S., 20; 3rd Ch., 10.69; 4th Ch., 19.80; Pilgrim Ch., 221.92. Oneida: Ch., 11.20. Ottawa: The First Ch., 29.20. Park Ridge: Community Ch., 11. Payson: "A Friend, Cong'l Ch.", 100. Peoria: First Ch., 215. Peru: Ch., 10; S. S., 10. Princeton: First Ch., 9.72. Quincy: First Union Ch., 45.20. Ridge: Ch., 2.12. Rio: Ch., 3.90. Roscoe: Ch., 2.80. Roseville: Ch., 7. Sandwich: Ch., 19.27. Seatonsville: First Ch., 2. Seward: Ch., 10. Shabbona: S. S., 3.68. Steger: Ch., 2. Sterling: Ch., 10.20. Strawn: Ch., 4.20. Sycamore: First Ch., 24. Waukegan: First Ch., 3.85. Waverly: Ch., 3. West Pullman: First Ch., 5.49. Western Springs: Ch., 64. Winnetka: Ch., 83.35. Woman's Home Missionary Union of Illinois. Mrs. W. M. Fitch, Treas. Abingdon: W. S., 3. Aurora: First W. S., 5. Batavia: W. S., 10. Beardstown: W. S., 1.50. Jr. C. E., 2. Bowen: W. S., 6.35. Brimfield: W. S., 5; C. E., 3. Buda: W. S., 5.11. Bunker Hill: W. S., 1.50. Bureau: W. S., 2. Byron: W. S., 3.19; S. S., 5.76. Caledonia: W. S., 3. Carpentersville: W. S., 10. Chicago: Auburn Pk. W. S., 1.80; California Av. W. S., 10; Community W. S., 5; Firman Girls Club, 4; Grayland, W. S., 3; Jefferson Park W. S., 1; Lake View W. S., 3; Madison Av. W. S., 4; New England W. S., 60; New England S. S., 4.45; New First W. S., 10; No. Englewood W. S., 3; North Shore W. S., 10; Park Manor W. S., 5; Pilgrim W. S., 4.88; Ravenswood W. S., 12.25; Roger's Pk. W. S., 20; South W. S., 10; University Ch., 23.50; Waveland Av. W. S., 3.45; Warren Av. W. S., 25; Wellington Av. W. S., 5. De Kalb: W. S., 11. Dundee: W. S., 20. Elburn: W. S., 4.50. Elgin: W. S., 30. Evanston: First W. S., 145. Galesburg: Central W. S., 15; Central Covenant Daughters, 5; E. Main St. W. S., 1.50. Geneseo: C. E., 3. Gertrude Wykoff: (missionary), 1. Glen Ellyn: W. S., 1.50. Granville: S. S., 6.23. Gridley: W. S., 9.75. Harvey: W. S., 23.80. Huntley: W. S., 1.40. Kewanee: W. S., 3. Lacon: W. S., 5. La Grange: First S. S., 5. Loda: W. S., 10. Lombard: W. S., 5. Mattoon: W. S., 12.02. Mayfield: W. S., 1.50. Mendon: W. S., 10. Mound City: W. S., 3. Oak Park: First W. S., 75.25; First Y. W. S., 8.75; Third W. S., 10. Osvego: W. S., 1. Ottawa: W. S., 18. Pecatonica: W. S., 5. Peoria: First W. S., 20; First Y. L. Guild, 15. Plymouth: S. S., 2.20. Princeton: C. E., 3; W. S. (for Piedmont Col.), 10. Rockford: First W. S., 7.50; Second, W. M. S., 26.05. Rollo: W. S., 8.30. Shabbona: W. S., 2. Springfield: First W. S., 10.05. Stillman Valley: W. S., 13. Sycamore: W. S., 2.60. Toulon: W. S., 3.30. Union: (Albion) W. S., 1. West Pullman: W. S., 10. Wheaton: W. S., 2.75. Wyoming: W. S., 2.50. Total from Ill. W. H. M. U., 885.19.

Legacy

Earlville: Estate of Jacob A. Dupee, 2,100.00 (reserve legacy 1,350.00), 750.

IOWA—\$1,692.18.

Alden: Ch., 7. Alexander: Ch., 9. Algona: Ch., 7.50. Alvor: Ch., 3. Ames: Ch., 31; Frisbie House S. S., 15c. Anamosa: Ch., 8. Anita: Ch., 18.60. Arion: Ch., 3. Atlantic: Ch., 35.26. Aurelia: Ch., 1. Avoca: 1st Ch., 7. Cass: Ch., 3. Castileville: Ch., 2. Cedar Falls: Ch., 40. Cedar Rapids: 1st Ch., 37.50. Church: Ch., 2. Clarion: Ch., 36.04. Clay: Ch., 4. Clinton: Ch., 6.64. Colesburg: Ch., 2. Council Bluffs: 1st Ch., 29.13. Cresco: Ch., 11.90. Creston: 1st Ch., 8.35. Danville: Ch., 15. Davenport: Edwards Ch., 12.27. Decora: Ch., 10. Denmark: Ch., 9.10. Des Moines: Greenwood Ch., 20.10. De Witt: Ch., 5. Dickens: Ch., 80c. Dinsdale: Ch., 8. Dubuque: 1st Ch., 29.12. Earlville: Ch., 1. Eldora: Ch., 24.85. Emmetsburg: Ch., 11.54. Farnhamville: Ch., 12. Fayette: Ch., 8.25. Fort Dodge: Ch., 10. Garden Prairie: Ch., 4. Gaza: Ch., 7. Glenwood: Ch., 10. Green Mountain: Ch., 20.60. Grinnell: Ch., 90.60. Miss M. C., 10. Hanford: Ch., 3. Hartwick: Ch., 10. Humbolt: Ch., 41.28. Humeston: Ch., 5. Ionia: S. S., 2. Iowa City: Ch., 17.10. Iowa Falls: Ch., 18.85. Jewell: Ch., 9. Keokuk: Ch., 10. Keosauque: Ch., 7. Manson: Ch., 8. Maquoketa: Ch., 11.06. Marshalltown: Ch., 50.80; S. W. Mission S. S., 1. Mason City: Ch., 10. Milford: Ch., 12.80. Mitchellville: Ch., 19.69; Miss E. K. Craig, 5. Monticello: Ch., 7.25; S. S., 5. Montour: Ch., 19.45. Muscatine: 1st Ch., 6.89. Newburg: Ch., 5. Newell: Ch., 10. New Hampton: 1st Ch., 2; German Ch., 1. Newton: First Ch., 50. Oakland: Ch., 22. Old Man's Creek: S. S., 2. Onawa: Ch., 18.04. Orient: Ch., 1. Osage: Ch., 67. Oskaloosa: Ch., 11. Ottumwa: 1st Ch., 5; S. S., 2.20. Perry: Ch., 9.46. Polk: S. S., 11. Preston: Ch., 5.06. Red Oak: Ch., 7.10; W. M. S., 3; S. S., 40c. Riceville: S. S., 15. Rockford: Ch., 10.60. Rock Rapids: Ch., 20. Sheldon: Ch., 30. Shenandoah: Ch., 45. Sioux City: 1st Ch., 10. Sloan: Ch., 13. Spencer: Ch., 7. Steamboat Rock: Ch., 2.10. Strawberry Pt.: Ch., 5. Tabor: Ch., 21. Traer: Ch., 26. Treynor: Ch., 5. Tripoli: Ch., 8. Van Cleve: Ch., 10. Vining: S. S., 2. Washta: Ch., 6. Waterloo: Union Ch., 9. Webster City: Ch., 14.12. Wesley: Ch., 6. Westfield: Ch., 7. Whiting: Ch., 15. Wittenberg: Ch., 5.

Woman's Home Missionary Union of Iowa. Mrs. R. T. Jones, Treas. Algona: 2.35. Anamosa: 2.58. Belle Plaine: S. S., 5. Blairsburg: 17. Cedar Falls: 2.30. Chester: 4.55. Clarion: 9.37. Cresco: 3.13. Davenport: Edwards, 3.60. Decora: 3.15. Denmark: 6; C. E., 2.50. Des Moines: Plymouth, 12.05. Dubuque: First, 9.70. Dunlap: 5. Eagle Grove: 5.80. Farnhamville: 2. Fayette: 3.10. Fort Dodge: 10.42. Garner: 1.80. Gilbert: (for Beach), 18. Glenwood: 2.88. Grinnell: 34.45. Humbolt: 7.10. Iowa Falls: 14. Lewis: 5.80. Lyons: 1.65. McGregor: 1.1. Manson: 5.15. Milford: 4.25. Old Man's Creek: 5. Ottumwa: First, 9.15. Red Oak: 4. Salem: 5. Spencer: 7.30. Strawberry Pt.: 2. Waverly: 4.15. Webster City: 4.35. Whiting: 9. Total \$255.63.

WISCONSIN—\$785.62.

Ashland: First Ch., 13.40. Baraboo: Ch., 10.38. Barneveld: Ch., 4. Beloit: First Ch., 13.10. Berlin: Ch., 7.40. Bloomington: Ch., 13. Boscobel: Ch., 4. Bristol & Paris: Ch., 5. Brodhead: Ch., 5.39; Miss A. A. W., 10. Clinton: Ch., 5. Delavan: Ch., 15.72. Dodgeville: Plymouth C. E., 10. Earl: Ch., 3. East Troy: S. S., 2.75. Eau Claire: Second Ch., 4. Emerald Grove: Ch., 9. Evansville: Ch., 34.30. Fond du Lac: Plymouth Ch., 30. Green Bay: Union Ch., 52. Kinnickinnic: Ch., 7. Lancaster: Ch., 7.50. Madison: First Ch., 52.27. Mazomanie: Ch., 9. Medford: Ch.,

3. Menasha: Ch., 15. Milwaukee: Plymouth Ch., 66. Minong: Ch., 4. New London: Ch., 1. New Richmond: Star Prairie Ch., 2. Oshkosh: First Ch., 39; Plymouth Ch., 7.50. Owen: Ch., 4. Plymouth: Ch., 14. Rio: Ch., 7. Roberts: 27. Rosendale: Ch., 17. Sparta: Ch., 6.75. Spring Valley: Ch., 9. Stetsonville: Ch., 2. Stoughton: Ch., 10.07. Sturgeon Bay: Ch., 4.66. Windsor: Ch., 15.20.

Woman's Home Missionary Union of Wisconsin. Mrs. R. B. Way, Treas. Arena: 3rd, 90c. Ashland: 3.25. Baraboo: Mission Ch., 2.25. Beloit: 1st, 2.50; 2nd, 1.70. Berlin: 2.80. Black Earth: 2. Bloomer: 2.40. Brodhead: 3. Delavan: 5. Evansville: 1.10. Elkhorn: R. W. Club, 10. Eau Claire: 38. Fond du Lac: 15. Grand Rapids: 3.75. Janesville: Loani Band, 5. Kenosha: 3. Lancaster: 2.40. Madison: First, 31.48; Plymouth, 2.50. Manasha: 6.60. Mazomanie: 3.50. Milwaukee: Plymouth, 9. Grand Av. W. M. S., 30. Mondovi: 1.50. Platteville: 1.20. Rhineland: 1.80. Rochester: 4.80. Sparta: 5.40. Sturgeon Bay: 2.40. Total \$204.23.

MINNESOTA—\$1,127.01.

Aitkin: Ch., 40c. Alexandria: Ch., 8.40. Anoka: Ch., 5. Argyle: Ch., 5c. Backus: Ch., 10c. Bagley: Ch., 44c; S. S., 37c. Barnesville: Ch., 4.05. Baudette: Ch., 30c. Belgrade: Ch., 1.25. Benson: Ch., 1.17. Bertha: Ch., 2.34. Big Lake: S. S., 54c; Ch., 48c. Brainerd: First Ch., 4.10. Campbell: Ch., 1.25. Cannon Falls: 1st Ch., 1. Cannon Falls: Swedish Ch., 25c. Center Chain: Ch., 20c. Clearwater: Ch., 2.25. Correll: Ch., 25c. Cottage Grove: Ch., 91c. Danvers: Ch., 1.50. Dodge Center: Ch., 32c. Dugdale: Ch., 25c. Duluth: Pilgrim Ch., 20.25. Edina: Ch., 35c. Elk River: Ch., 1.90. Ellsworth: Ch., 35c. Excelsior: Ch., 50c. Fairmont: Ch., 10.28. Faribault: Ch., 12.50. Fond du Lac: Ch., 38c. Freeborn: Ch., 4.30. Fergus Falls: Ch., 5.65. Gaylord: Ch., 3.62. Glenwood: Ch., 4.35. Grand Meadow: Ch., 2.50. Granite Falls: Ch., 2.45. Groveland: Ch., 1.50. Hackensack: Ch., 15c. Hancock: 3.31. Hasty: Ch., 39c. Holdingford: Ch., 2. Hopkins: Ch., 16c. Hutchinson: Ch., 1.05. International Falls: Ch., 1.95. Lake City: 1st Ch., 3.38. Leonard: Ch., 18c. Little Falls: Ch., 5.78. Mahanomen: Ch., 60c. Mankato: First Ch., 5.58. Marshall: Ch., 2.55. Medford: Ch., 2.67. Milaca: Ch., 50c. Minneapolis: Bethany Ch., 38c; Bethany S. S., 12c; Como Av. Ch., 12.16; Fifth Ch., 14.10; First Ch., 37.75; Forest Heights, Ch., 14.59; S. S., 1.25; Fremont Ave. Ch., 16.75; Linden Hills Ch., 7.76; Lowry Hill Ch., 16.87; Lyndale Ch., 7.16; Lynnhurst Ch., 9.95; Morning Side Ch., 62c; Oak Park Ch., 95c; Open Door Ch., 5.60; Park Av. Ch., 44.90; Pilgrim Ch., 12.88; Plymouth Ch., 85.20; Swedish Temple, 4.13; Vine, 1.43; L. W. C., 1. Minnewashta: Ch., 60c. Montevideo: Ch., 1. Monticello: Ch., 1.25. Moorhead: Ch., 6.04. Morris: Ch., 3.05. Northfield: Ch., 40. Oak Mound: Ch., 60c. Owatonna: Ch., 4.56. Pemberton: Ch., 5c. Pitt: Ch., 15c. Plainview: 4.25. Princeton: Ch., 5.22. Robbinsdale: Ch., 4.58. Rochester: Ch., 48.61. Ruffy Brook: Ch., 25c. St. Charles: Ch., 5. St. Louis: Park Ch., 1.69. St. Paul: Cyril Ch., 1.94; Hazel Pk. Ch., 65c; Immanuel Ch., 7.45; Olivet Ch., 52.91; Pacific Ch., 50c; People's Ch., 2.50; Plymouth Ch., 18.50; St. Anthony Pk. Ch., 6.25. Sandstone: Ch., 1.25; C. E., 38c. Sauk Center: Ch., 4.96; S. S., 2. Sherburn: Ch., 2.06. Silver Lake: Ch., 6.87. Sleepy Eye: 2.85. South Stillwater: Ch., 19c. Springfield: Ch., 60c. Spring Valley: Ch., 2.05. Staples: Ch., 70c. Stewartville: Ch., 5.54. Taopi: 10c. Tintah: Ch., 18c. Wabasha: Ch., 4. Wadena: Ch., 7.54. Waseca: Ch., 36c. Waubun: Ch., 65c. Waterville: Ch., 95c. Wayzata: Ch., 5. Winona: Swedish, 42c. Winthrop:

Ch., 4.30. Wondell Brook: 10c. Worthington: Ch., 8.85. Zumbro Falls: Ch., 20c. Zumbrota: Ch., 40c.

Woman's Home Missionary Union of Minnesota. Mrs. A. E. Fancher, Treas. Aitkin: 15c. Alexandria: 3.05. Anoka: 4.80. Bagley: W. M. S., 17c; S. S., 38c. Barnesville: 1.45. Belgrade: 45c. Belview: 31c. Benson: 1.80. Bertha: 84c. Biwabik: 24c. Big Lake: W. M. S., 17c; S. S., 20c. Brainerd: First Ch., 1.45; 2nd Ch., 18c. Campbell: 45c. Canon Falls: First, 36c. Clarissa: S. S., 24c. Clearwater: First, 81c. Cottage Grove: 32c. Danvers: 54c. Dodge Center: 1.71. Duluth: Pilgrim, 7.29. Edina: 25c. Elk River: 68c. Ellsworth: 20c. Excelsior: 1.20. Faribault: 4.50. Fairmont: 1.92. Fond du Lac: 14c. Freeborn: 3.74. Gaylord: 2.54. Glencoe: 78c. Glenwood: 2.46. Glyndon: 38c. Grand Marais: 34c. Grand Meadow: 2.11. Granite Falls: 88c. Groveland: 1.54. Hackensack: 20c. Hancock: 1.20. Hawley: 28c. Hasty: 15c. Hutchinson: 3.04. International Falls: 70c. Lake City: First, 1.23. Leonard: 16c. Little Falls: 3.16. Mahanomen: 22c. Mankato: First, 2.31. Marshall: 1.37. Matawan: 20c. Medford: 1.59. Mentor: 31c. Milaca: 30c. Minneapolis: Bethany, 15c; Como Av., 4.38; 5th Av., 18.37; First, 13.59; Fremont Av., 8.28; Forest Hts., W. M. S., 4.82; Y. W. S., 1.76; S. S., 45c; C. E., 3; Intermediate C. E., 90c; Linden Hills, W. M. S., 4.10; Linden Hills, C. E., 1.80; Linden Hills, Y. W. S., 48c; Lowry Hill, 6.08; Lyndale, 7.20; Lynnhurst, 3.96; Minnehaha, 15c; Oak Park, 34c; Open Door, 2.02; Park Av., 16.47; Pilgrim, 7.61; Plymouth, 45.60; Swedish Temple, 1.47; Thirty-eight St., 1.56; Vine, 50c; S. S., 35c. Minnewashta: 72c. Montevideo: 1.80. Monticello: Ch., 45c. Moorhead: 2.67; S. S., 96c. Morningside: 63c. Morris: 4.94. Minnesota: Jr. C. E., 3. Northfield: 10.32; S. S., 3.60. Oak Mound: 75c. Owatonna: 2.53. Plainview: 1.50. Princeton: 1.88. Rapid River: 25c. Rochester: 8.99. Ruffy Brook: 25c. St. Charles: 1.80. St. Louis: Park, 62c. St. Paul: Cyril, 70c; Hazel Pk., 24c; Immanuel, 2.68; Olivet, 4.50; Peoples, 3.90; Pacific, 18c; Plymouth, 9.75; St. Anthony Pk., 6.46; South Pk., 52c. University Av., 32c. Sandstone: 45c; C. E., 25c. Sauk Center: 1.78; S. S., 24c. Sherburn: 75c. Silver Lake: 2.48. Sleepy Eye: 2.23. Springfield: 20c. Spring Valley: 2.45. Staples: 25c. Stewartville: 2.60; S. S., 24c. S. Stillwater: 20c. Tintah: 25c. Wabasha: 1.56. Wadena: 2.71. Walnut Grove: 41c. Waseca: 40c. Waterville: 30. Waubun: 23c. Wayzata: 1.80. Winona: Swedish, 15c. Winthrop: 2.43. Worthington: 3.19. Zumbro Falls: 25c. Zumbrota: 15c. W. H. M. U. Thank Offering, 85.73 (of which for scholarship at Moorhead, Miss. 50.) Total, \$414.31.

MISSOURI—\$479.63.

Camp: Ch., 5. Hope: Ch., 5.50. Kansas City: First Ch., 68.22; Prospect Av. Ch., 7.50. St. Joseph: First Ch., 24.08. St. Louis: Fountain Park Ch., 10; Immanuel Ch., 2; Pilgrim, 26.77. Sedalia: First, 11.

Woman's Home Missionary Union of Missouri. Miss E. M. Norton, Treas. Bonne Terre: L. M. S., 7.50. Cameron: Mrs. Ensign, 2.10. Hamilton: L. M. S., 2.10. Kansas City: 1st W. A., 30.33; First, Plymouth Assn., 42; S. S., 3.74; Prospect Av. S. S., 2.50; Westminster, W. H. M. S., 61.88. St. Joseph: 1st L. M. S., 11.49. St. Louis: Compton Hill L. M. S., 88c; First L. M. S., 27.15; Fountain Pk. W. A., 1.75; Hyde Pk. L. M. S., 1.16; Y. L. M. S., 70c; Maplewood, L. M. S., 5.98; Pilgrim W. A., 76.10; Webster Groves W. A., 5.60. Sedalia: 1st L. M. S., 1.57. Springfield: 1st L. M. S., 28.23; S. S., 6.80. Total \$19.56.

KANSAS—\$44.69.

Alma: Ch., 5.35. Burlington: Ch., 25.

Chapman: Ch., 5. Garden City: Ch., 10. Great Bend: S. S., 5. Kansas City: First Ch., 25. Kinsley: Ch., 10. Lawrence: Plymouth Ch., 17.67; Bible School, 1.58; Y. P. S. C. E., 1.58. Leavenworth: Mrs. W. W., 1. McPherson: 1st Ch., 35. Manhattan: First Ch., 13.25. Onaga: Ch., 19.59; S. S., 1.18. Ottawa: Ch., 23. Smith Centre: Ch., 2.40. Topeka: Cen. Ch., 53.62. Topeka: First Ch., 72; Seabrook Ch., 7. Wichita: United Ch., 25.

Woman's Home Missionary Union of Kansas, Miss Ella M. Pixley, Treas. Atchison: 1. Dover: W. M. S., 2.50; S. S., 3.50. Garden City: 5. Hiawatha: 5. Kerwin: 18. Lawrence: Plymouth, 20.84; S. S., 5. Leavenworth: 3. Little River: 15. Maize: 5. Manhattan: 13.75. Onaga: C. E., 2. Olathe: S. S., 2. Oneida: 1. Rosedale: First K. C., 2.46. Russen: 6. Seabrook: 4. Topeka: First, 1.50; Pri. S. S., 4; Central, 43. Wakarusa Valley: S. S., 1. Welborne: Community K. C., 6. White Cloud: Mrs. Chas. Buckhalter, 2. Wichita: Fairmount Jr. S. S., 2.02; Plymouth S. S., 4; Miss Ella M. Pixley, 6.90. Total 185.47.

NORTH DAKOTA—\$280.97.

Argusville: S. S., 24c. Beach: Ch., 6. Berthold: Ch., 2.81. Carrington: Ch., 1.68. Clear Creek: Ch., 1. Cleveland: Ch., 5. Cooperstown: Pk. Ch., 1. Coal Harbor: German Parish (6 churches) 37. Deering: Ch., 2. Dickinson: Ch., 15. Dodge: Ch., 2.50. Drake: 6.80. Dunn Center: Ch., 2. Dwight: Ch., 4. Elgin Parish: Ger., 10. Esmond: 5. Fargo: First Ch., 7. Garland: Ch., 2. German: Ch., 3. Garrison: Ch., 6. Glen Ullin: Ch., 13; German Ev. Cong. Ch., 8.1. Halliday: Ch., 1. Havana: Ch., 1. Hebron: Ch., 2; Bethany German Ch., 5; First German Ch., 20. Hensler: Ch., 1. Hesper: Ch., 4. Hillsboro: Ch., 1. Hope: Ch., 5. Hurd: Ch., 1. Jamestown: 1st Ch., 12. Killdeer: Ch., 1. Lakota: Ch., 3. Lignite: Foothills Ch., 1. Litchfield: Ch., 65c. Marmarth: Ch., 2. McHenry: Ch., 2. Minot: Ch., 1.80. Mott: Ch., 3. New England: Ch., 2. New Rockford: Ch., 4. Pettibone: Malcolm Ch., 4. Pierce: Ch., 2. Plaza: Ch., 1.24. Ranger: (Wild Rose) Ch., 2. Rederi: Ch., 4. Regan: Ch., 1. Regent: Ch., 2. Rocky Butte: Ch., 2. Sawyer: First Ch., 3. Shields: Ch., 2. Stroud: Ch., 1. Wahpeton: Ch., 27. Williston: Ch., 15.25.

SOUTH DAKOTA—\$583.76.

Academy: Ch., 5.73. Anna: Ch., 1.80. Armour: Ch., 6.76. Belle Fourche: Ch., 20.32. Bon Homme: Ch., 3.34. Bowdle: Ch., 5. Bryant: Ch., 4. Buffalo: Ch., 2.25. Canova: Ch., 13.50. Centerville: Ch., 3.50. Chamberlain: Ch., 24.84. Cheyenne River: Ch., 1.34. Clark: Ch., 7.83. De Smet: Ch., 4.50. Drakola: Ch., 90c. Elk Point: Ch., 6.57. Erwin: Ch., 9. Eureka: German Parish Ch., 50. Faulkton: Ch., 10. Forestburg: Ch., 5. Gann Valley: Ch., 2.70. Hetting: Ch., 7.38. Hosmer: German Ch., 40. Hudson: Ch., 6. Huron: Ch., 6.30. Ipswich: Ch., 15.84. Java: Ch., 5. McLaughlin: Ch., 2.97. Meckling: Ch., 4.77. Moberge: Ch., 2.90. Moreau River: Ch., 4.33. Murdon: Ch., 1.80. Parkston: Friedensfeld German Ch., 10. Parkston: Hoffaungsburg Ch., 10. Rapid City: Ch., 3.76. Redfield: Ch., 5.85. Ree Heights: Ch., 13.50. Seemie: Ch., 1.53. Scotland: Scotland Parish, 45. Upper Cheyenne: Ch., 72c. Virgin Creek: Ch., 56c. Vermillion: 1st Ch., 98.95. Yankton: Ch., 13.50. Watertown: Ch., 21.90. Webster: Ch., 3.24. Whedan: Ch., 2.25. Willow Lake: Ch., 8.13; Pitrodie Ch., 3.55.

Woman's Home Missionary Union of South Dakota, Mrs. R. B. Holden, Treas. Academy: W. M. S., 3.62. Aberdeen: W. M. S., 1.50; C. E., 60c. Alcester: W. M. S., 1.54. Armour: W. M. S., 1.80. Athol: W. M. S., 50c. Belle Fourche: W. M. S., 87c. Canova: W. M. S., 2.16. De Smet: W. M. S., 60c. Deadwood: W. M. S., 1.02. Erwin: W. M. S., 75c. Fairfax: W. M. S., 1.20.

Gothland: W. M. S., 30c. Geddes: S. S., 26c. Huron: W. M. S., 2.10. Hudson: C. E., 60c. Loomis: W. M. S., 30c; Ch., 2.25. Milbank: C. E., 1.20; W. M. S., 2.88. Mitchell: W. M. S., 2.16. Myron: W. M. S., 1.50. Nisland: W. M. S., 24c. Onhe: W. M. S., 60c; W. M. S. (Cherry Creek) 1.20. Pierre: W. M. S., 1.50. Rapid City: W. M. S., 2.96. Redfield: W. M. S., 4.50. Sioux Falls: W. M. S., 3.42. Vermillion: W. M. S., 2.54. Valley Springs: W. M. S., 78c. Winfred: W. M. S., 1.33. Willow Lake: W. M. S., 96c. Worthing: Ch., 1.61. Yankton: W. M. S., 3.75. Total \$55.10.

NEBRASKA—\$295.06.

Beatrice: First Ch., 17.91. Blair: Ch., 4. Cortland: Ch., 37.75. Crete: First Ch., 7.20. Franklin: Ch., 18.50. Hartington: Ch., 23. Harvard: Ch., 10. Hastings: Ch., 10. Lincoln: First German Ch., 10; Plymouth Ch., 16.25. McCook: First Ch., 10; German Ch., 15. Napier: Ch., 75c. Olive Branch: German Ch., 7. Omaha: Plymouth Ch., 15; German Ch., 5. Princeton: German Ch., 6. Ravenna: Ch., 14.75. Scribner: Ch., 10.50. Weeping Water: Mr. F. D., 10. York: Ch., 41.45.

COLORADO—\$263.28.

Ault: Ch., 1.40; German Ch., 10. Boulder: First Ch., 29.83. Brush: German Ch., 18.36. Colo. Springs: 1st Ch., 23.12. Crested Butte: S. S., 62c. Denver: Boulevard Ch., 7; Pilgrim Ch., 1.95; Plymouth Ch., 103; 3rd Ch., 3.80. Greeley: First Ch., 46.40. Julesburg: Ch., 55c. Montrose: Ch., 3.20. Paonia: Ch., 1.75. Pueblo: Pilgrim Ch., 2.25. Rock Cliff: Ch., 45c. Seibert: Ch., 60c. Steamboat Springs: Ch., 1.50. Stratton: Ch., 1.50.

OKLAHOMA—\$74.56.

Cashion: Ch., 80c. Drummond: Ch., 1.50. Guthrie: A Friend, 20. Medford: Ch., 15. Muskogee: Ch., 2.30. Okla City: Harrison Av. Ch., 11; Pilgrim Ch., 5.60. Oktaha: 2.35. Park: Ch., 2.50. Pleasant Home: Ch., 1. Waldron: Ch., 3. Weatherford: Ch., 3.33.

Woman's Home Missionary Union of Oklahoma, Mrs. R. E. Newsom, Treas. Cashion: 20c. Drummond: 36c. Hennesey: 19c. Kingfisher: 2.20. Okla City: Pilgrim, 78c. Oktaha: 60c. Park: 65c. Pleasant Home: 25c. Waldron: 95c. Total \$6.18.

MONTANA—\$135.34.

Billings: First Ch., 50; German Ch., 6.10. Columbus: Ch., 5.52; S. S., 80c. Baker: Ch., 1.89. Coalwood: Ch., 87c. Crane: Ch., 2.70. Crow Agency: Ch., 1. Geyser: Ch., 1.40. Glendive: Ch., 2. Great Falls: Ch., 14.85; S. S., 66c. Helena: Ch., 3.95; S. S., 2.80. Intake: Ch., 1.85. Judith Gap: Ch., 2.42. Lambert: Ch., 2. Laurel: German Ch., 6.30. Livingston: Ch., 8.45. McCabe: S. S., 40c. Malta: Ch., 60c; S. S., 60c. Sidney: Ch., 4.90. Westmore: Ch., 62c.

Through Woman's Home Miss. Union of Montana, Mrs. G. N. Edwards, Treas. Billings: First, 3.92. Fallon: German, 1.57. Great Falls: 1.15. Livingston: 66c. Plevna: Pilgrim German, 1.17. Undesignated: 4.19. Total \$12.66.

WYOMING—\$37.52.

Big Horn: Ch., 2.79. Cheyenne: Ch., 16.79. Glendo: Ch., 25c. Green River: Ch., 5.40. Laurer: Ch., 1.61. Node: Ch., 25c. Shoshoni: Ch., 4.05. Wheatland: Ch., 6.38.

NEW MEXICO—\$24.50.

Albuquerque: 1st Ch., 21.50. Los Ranchos de Atrisco: Mex. Ch., 1.80. San Maeto: Mex. Ch., 1.20.

PACIFIC DISTRICT

CALIFORNIA (Northern)—\$1,159.58.

(Donations 1,126.24, Legacy 33.34). Alameda: Ch., 65.10. Alturas: Ch., 1.75. Auburn: Ch., 4.80. Benicia: Ch., 1.25. Berkeley: First Ch., 67.50; North Ch., 28.48; Park Ch., 3.63. Campbell: Ch., 37.80. Ceres: Ch., 1.86; S. S., 3.73. Crockett: Ch., 5. Dinuba: Ch., 7.20. Eureka: Ch., 13.

Ferndale: C. E. Soc., for Hospital at Humacao, P. R., 5. **Fresno:** First Ch., 1.35; Pilgrim Ch., 16.20; 3rd German Ch., 11.61; Zion Ch., 5. **Grass Valley:** Ch., 5.94. **Guernville:** Ch., 80c. **Hayward:** Ch., 3.40. **Lodi:** First Ch., 33.87; Ebenezer Ch., 1.08. **Loleta:** Ch., 3.24. **Loomis:** Ch., 10.53. **Martinez:** Ch., 2. **Mill Valley:** Ch., 1.63. **Oakland:** First, 40; Fruitvale Av. Ch., 4; Olivet Ch., 1.60; Pilgrim Ch., 3.22; Plymouth Ch., 60.75; Plymouth Woman's Club, 4.86. **Oroville:** Ch., 100.50. **Pacific Grove:** Ch., 14.85. **Paradise:** Ch., 1.36. **Petaluma:** Ch., 9.32; S. S., 70c; Miss C. Denman, 5. **Pittsburg:** S. S., 70c; **Redwood City:** Ch., 13.50. **Rio Vista:** Ch., 1.43. **Ripon:** Ch., 1.98. **Sacramento:** Ch., 3.28. **Salida:** Ch., 2.51. **San Francisco:** Italian Ch., 1.62; Spanish Ch., 1.62; Ocean View Ch., 2.21; Sunset Ch., 1. **Sanger:** Ch., 20.80. **San Rafael:** Ch., 1.79. **Santa Cruz:** Ch., 25.28. **Santa Rosa:** First Ch., 5.06. **Saratoga:** Mrs. S. D. B., 2. **Sebastopol:** Ch., 3.34. **Sonoma:** Ch., 6.21. **Sosquel:** Ch., 4.05. **Stockton:** Ch., 8.22. **Suisun:** Ch., 1.18. **Sunnyvale:** 5.13.

Woman's Home Missionary Union of Northern California, Mrs. O. W. Lucas, Treas. **Adin:** 22c. **Alameda:** 13.20. **Alturas:** 44c. **Benicia:** 92c. **Berkeley:** First, 28.60; Park, 72c; North, 11.22. **Campbell:** 7.70. **Ceres:** 11c. **Crockett:** 1.03. **Dinuba:** 1.47. **Eureka:** 2.35. **Ferndale:** 2.70. **Fresno:** Pilgrim, 3.30; Third German, 2.36. **Guernville:** 16c. **Grass Valley:** 1.69. **Lodi:** 1st, 12.39; Ebenezer, 88c. **Loleta:** 66c. **Loomis:** 2.14. **Martinez:** 66c. **Mill Valley:** 80c. **Oakland:** First, 18.92; Ferndale Av., 46c; Olivet, 72c; Boulevard, 11c; Pilgrim, 50c. **Oleander:** 12c. **Pacific Grove:** 6.06. **Paradise:** 68c. **Petaluma:** 6.75. **Pittsburg:** 38c. **Porterville:** 2.20. **Redwood City:** 5.50. **Rio Vista:** 1.11. **Ripon:** 1.33. **Sacramento:** 1.27. **San Francisco:** Richmond, 1.32; Ocean View, 45c; Italian, 33c; Spanish, 33c; Chinese, 3. **San Rafael:** 43c. **Salida:** 61c. **Santa Rosa:** First, 71c. **Sebastopol:** 63c. **Sonoma:** 2.20. **Sunnyvale:** 2.08. **Suisun:** 1.03. **Sunol Glen:** 33c. **Saratoga:** 4.40. **Tipton:** 4c. **Cradle Roll:** 3.25. **W. H. M. U.** for Negro Schools, 50. **Indian Mission Bldg. Fund:** 211. Total \$424.02.

Legacy

Oakland: Susan T. Fisher, 100 (reserve legacy 66.66), 33.34.

CALIFORNIA (Southern)—\$1,025.56.

(Donations 952.22, Legacy 73.34)

Avalon: 1.80. **Bakersfield:** First, 19; Pilgrim, 4. **Calipatria:** 6. **Chula Vista:** 4.05. **Claremont:** 29.39. **Eagle Rock:** 14.90. **Escondido:** 4.38. **Graham:** 1.76. **Hawthorne:** 1.63. **Highland:** 30.72. **La Mesa:** Central Ch., 15.63. **Lemon Grove:** 3.63. **Long Beach:** 8.40. **Los Angeles:** 1st Ch., 138.49; East, 2.55; Athens, 1.92; Armenian Gethsemane, 6; Bethlehem, Japanese, 2.40; Grace, 2.11; Hollywood, 11.10; Mt. Hollywood, 36.61; Mesa, 2.64; Pilgrim, 4; Plymouth, 40.67. **Manhattan:** 2.80. **Moreno:** 60c. **Norwalk:** 3.48. **Oil Center:** 3.60. **Pasadena:** 1st, 37.50; 1st Ch. "A Friend," 10; Lake Av., 37. **Paso Robles:** 2.16. **Pomona:** 29.40. **Redlands:** 55.20. **Redondo Beach:** 2.40. **Rincon:** 3.78. **Riverside:** 15. **San Bernardino:** First, 7.64. **San Diego:** First, 31.75; Logan Heights, 30.40; Mission Hills, 5.42; Park Villas, 1.76. **San Jacinto:** 8.95. **San Ysidro:** 2.31. **Santa Ana:** 20. **Santa Barbara:** 1.15; Japanese, 10.38. **Saticoy:** 8.44. **Sherman:** 1.15. **Ventura:** 6.96. **Villa Park:** 19.92. **Whittier:** 25.

Woman's Home Missionary Union of Southern California, Mrs. E. C. Norton, Treas. **Compton:** S. S., 3.04. **Chula Vista:** S. S., 3. **Eagle Rock:** W. S., 4.30. **Escondido:** Missions Club, 6. **Glendale:** W. S., 1.40. **Highland:** W. S., 3; Cradle Roll, 50c. **La Jolla:** W. S., 1.50. **Long Beach:** W. S., 7. **Los Angeles:** East W. S., 1.60; Trinity W. S., 2; Vernon S. S., 8; Messiah W. S., 7.50; Garvanza W. S., 1; Hollywood, W. S., 2; West End W. S., 60c. **Pomona:** Pilgrim W. S., 12.40. **Pasadena:** First Bible School,

30; Pilgrim (North) W. S., 7.60; Lake Av. W. S., 10. **Redlands:** Primary S. S., 10. **San Diego:** First W. S., 4.80; Mission Hills W. S., 4. **Santa Ana:** W. S., 29. **Santa Barbara:** W. S., 2. **Whittier:** W. S., 12. Total \$174.24.

Legacy

Escondido: Joseph Avery Bent, 220 (reserve legacy 146.66), 73.34.

WASHINGTON—\$135.91.

Ralston: Salem, German, 10. **Seattle:** Green Lake, 4.20. **Walla Walla:** First, 71.84.

Through Woman's Home Mission Union of Washington, Mrs. J. H. Mathews, Treas. **Ritzville:** Philada. German, 1.80. **Seattle:** Keystone, 87c; Plymouth, 27; University, 12. **Spokane:** Pilgrim, 1.50. **Sunnyside:** 75c. **Tacoma:** East, 2.25. **Washougal:** 1.45. **Yakima:** 2.25. Total, 49.87.

OREGON—\$156.71.

Ashland: 5. **Elliot:** Prairie, 1.30. **Eugene:** 2. **Gale's Creek:** Friend, 25. **Jugle Chapel:** 5. **Lexington:** 2.08. **Ontario:** 2. **Portland:** Atkinson Memorial Ch., 15; First, 27; Highland, 3.51; Sunnyside, 52; University Park, 2.21; E. L. P., 2. **Salem:** First, 9.36. **Sherwood:** 3.25.

UTAH—\$2.37.

Salt Lake City: Phillips Ch. W. M. Soc., 2.37.

IDAHO—\$42.28.

Aberdeen: Guadenfeld, German Ch., 1. **American Falls:** First German, 3; Zion, German, 1; Zoar, German, 2. **Boise:** First, 8.28. **Challis:** 6. **Pocatello:** 3. **Rockland:** 1. **Wallace:** First Ch., 3. **Weiser:** 14.

ARIZONA—\$14.11.

Nogales: Ch., 6; W. M. Soc., 71c. **Phoenix:** 1st Ch., 5. **Prescott:** W. S., 2.40.

THE SOUTH, &c.

WEST VIRGINIA—\$13.70.

Huntington: First Ch., 18.70.

NORTH CAROLINA—\$21.35.

Southern Pines: Ch., 21.35.

TENNESSEE—\$110.36.

East Lake: Tenn. Union Ch., 4.36. **Knoxville:** Ch., 6. **Nashville:** Fisk University, Union Ch., 100.

GEORGIA—\$43.83.

Atlanta: First Ch., 10; Central Ch., 14.13; Rush Mem. S. S., 3.20. **Cedartown:** Ch., 40c. **Hampton:** County Line Ch., 1.08. **Hinesville:** Trin. Ch., 12. **Woodbury:** Jones Chapel, 3.02.

ALABAMA—\$57.24.

Antioch: Andalusia Ch., 1. **Athens:** Ch., 7.50. **Beloit:** Ch., 4.35. **Henegar:** Ch., 1. **Midland:** Christian Hill Ch., 1. **Montgomery:** 1st Ch., 5.86; S. S., 8.77. **Talladega:** Ch., 27.76.

MISSISSIPPI—\$10.37.

Caledonia: Piney Grove Ch., 10.37.

LOUISIANA—\$37.50.

Kinder: First Ch., 15. **New Orleans:** Becher Mem. S. S., 3; Central Ch., 14; S. S., 2.50. **Schriever:** St. Mark's Ch., 3.

TEXAS—\$17.28.

Dallas: Central Ch., 7.08. **Houston:** First Ch., 4.20. **Port Arthur:** First Ch., 6.

FLORIDA—\$75.76.

Daytona: S. S., 2.60. **Jupiter:** Ch., 19. **Key West:** Ch., 2. **Lake Helen:** S. S., 4. **Mt. Dora:** Ch., 10. **Miami:** Ch., 7. **New Smyrna:** Ch., 1. **Pomona:** Ch., 1.45; S. S., 96c. **St. Augustine:** C. F. B., 1. **St. Petersburg:** Ch., 12. **Tampa:** First Ch., 75c. **Tangerine:** Ch., 2.

Woman's Home Missionary Union of Florida, Mrs. C. E. Enlow, Treas. **Tavares:** C. E. (through W. H. M. U.) 12 for West Tampa Mission.

Summary of Receipts for January, 1919.

Donations \$44,755.45

Legacies 4,373.11

Total \$49,128.56

Summary of Receipts Four Months from Oct. 1, 1918, to Jan. 31, 1919.

Donations \$87,838.40

Legacies 21,961.52

\$109,799.92

Congregational Education Society

S. F. Wilkins, *Assistant Treasurer* - 14 Beacon Street. Boston. Mass.

Receipts, December, 1918

ALABAMA—\$3.00.

Anniston: 1st. 3.

ALASKA—\$4.00.

Valdez: 4.

ARIZONA—\$2.00.

Nogales: 2.

CALIFORNIA (Northern) \$14.67.

Berkeley: 6.41. Fields Landing: 75c. Oakland: Plymouth W. Club, 1.19; Olivet, 33c. Oleander: 53c. Paradise: 16c. Rio Vista: 1.31. Ripon: 1.09. San Rafael: S. S., 10c. Saratoga: 2.80.

CALIFORNIA (Southern)—\$11.07.

Avalon: 8c. Bloomington: 25c. Claremont: 4.10. Long Beach: 80c. Los Angeles: 1st, 1.48. Moreno: 50c. Pasadena: West Side, 3.37. Pomona: 46c. San Jacinto: 3c.

COLORADO—\$108.30.

Ault: 3.75. Denver: 3rd, 12.25; 4th, 25. Pueblo: 1st, 16.

Woman's H. M. U. Ault: 1.40. Boulder: 1.05. Denver: 1st, 1.75; 2nd, 20; 3rd, 90c; Boulevard, 17; City Park, 80c; Ohio Ave., 1.75; Plymouth, 4.20. Eaton: 1. Hayden: 1.05. Pueblo: 1st, 40c.

CONNECTICUT—\$1454.01.

Legacy

New Haven: Est. Susan Beach, 14.15. Andover: 2.25. Ashford: 1. Berlin: 2nd, 17.80. Bethlehem: 5.79. Bloomfield: 1st, 7. Bolton: 4. Bridgeport: Park St. S. S., 10. Chaplin: 5.92. Cheshire: 18.23. Danielson: Westfield, 25.20. Darien: 2. Derby: 14.02. East Hampton: 9.18. East Hartford: 1st, 38; So., 7. East Haven: Faxon, 5. Essex: 1st, 6.01. Greenwich: 2nd, 37.10. Groton: 5. Haddam: 18. Hartford: 4th, 35. Lebanon: 1st, 3. Mansfield: Storrs 2nd, 6. Meriden: 1st, 141.87; 1st S. S., 6.47. Milford: 1st, 16.60. Mt. Carmel: 30.99. New Britain: South S. S., 10. New Haven: Pilgrim, 29.55; United, 130. Newington: 19.94. Niantic: 4. North Madison: 1.17. North Woodbury: No. 5. Norwalk: 1st, 5. Norwich: Greenville, 5; Broadway, 45.80; Park, 40.56. Oakville: Union, 7.97. Portland: 1st, 6.60. Putnam: 2nd, 37.05. Ridgefield: 1st, 20. Seymour: 10. Somers: 6.97. South Coventry: 7. South Manchester: 11.50; Swedish 2. Southport: 30. Stafford Springs: 33.70. Stonington: 50. Suffield: 1st, 10. Terryville: 69.63. Thomaston: 1st, 7.63. Unionville: 1st, 11. Watertown: 7.85. Wauregan: 10. West Hartford: 1st, 68.47. Westville: 7.13. Whitneyville: 18.22. Windsor: 12.34. Windsor Locks: 4.50. Wolcott: 3. Woodbridge: 13.15.

Woman's H. M. U. Darien: 3.50. Goshen: 20. Hartford: Asylum Hill, 73. Manchester: Second, 10.65. Meriden: First, 12. New Hartford: 3. New Haven: Redeemer, 24. New Milford: 25. North Haven: 18.65. Norwalk: 1st, 4.50. Orange: 12. Watertown: 5.65.

DISTRICT OF COLUMBIA—\$40.00.

Washington: Mt. Pleasant, 40.

FLORIDA—\$45.61.

Cocoanut Grove: Union, 12.50. Daytona: 1st, 26.90. Jacksonville: Union, 6.21.

GEORGIA—\$0.65.

Meansville: Liberty Chapel, 65c.

HAWAII—\$50.00.

Waimea: Japanese, 50.

ILLINOIS—\$337.01.

Abingdon: 5.75. Alton: 2.40. Aurora: New England, 13. Brookfield: 3. Bureau: 50c. Champaign-Urbana: 1st, 50. Chicago: Crawford, 3; Forty-second Ave., 95c; Pacific S. S., 2.50; South S. S., 10; Trinity,

3.50; University, 12.61. Highland: 5. Kewanee: 6.36. Lisle: 2.60. Mayfield: 6. Melville: 50c. Milburn: 5.03. Naperville: 6.50. Paxton: 3.24. Roscoe: 1.82. Seatonville: 2.76. Sterling: S. S., 2.70. Toulon: 1st, 18.

Woman's H. M. U. Chicago: 4th, 50c; New First, 3.50; Rogers Park, 50c; Ravenswood, 5; South, 1; Washington Park, 3.75. Decatur: 2. Elgin: 1st, 15. Evanston: 1st, 77.60. Geneseo: 50c. Glencoe: 1. Griggsville: 38c. Ivanhoe: 50c. Lyonsville: 50c. Maywood: 50c. Moline: Second, 3; Union, 50c. Oak Park: 1st, 20.50; 3rd, 1; 4th, 50c. Ottawa: 1. Park Ridge: 50c. Pekin: 50c. Peoria: 1st, 6. Peru: 1. Pittsfield: 1. Plymouth: 50c. Port Byron: 1. Quincy: 1st, 2.50. Rosemond: 1. Sandwich: 1.12. Somonauk: 4.60. Strawn: 1. Summerdale: 1. Sycamore: 50c. Toulon: 50c. Wilmette: 4.34. Yorkville: 50c.

INDIANA—\$6.14.

Angola: 1st, 4. Shipewana: 1.14. Whit-
ing: 1.

IOWA—\$76.47.

Allison: 9. Emmetsburg: 3. Exira: 5. Fort Dodge: 5.70. Independence: 50c. Ottumwa: 1st, 6. Pringhar: 15.78. Red Oak: 3. Sloan: 1.69. Waucoma: 1.95.

Woman's H. M. U. Burlington: 9.65. Chapin: 3. Emmetsburg: 90c. McGregor: 2.20. Ottumwa: 2.10. Red Oak: 2. Rockwell: 5.

KANSAS—\$100.50.

Emporia: 47. Great Bend: 20. Kansas City: Chelsea, 75c. Lawrence: Plymouth, 12.50. Newton: 2.50. Pittsburg: 5. Sedgewick: Plymouth, 6.75. Severy: 3. Valley Falls: 3.

MAINE—\$93.15.

Alfred: 3. Auburn: 6th St., 48c. Baldwin: East, 1. Belfast: 1st, 5. Biddeford: 8. Boothbay Harbor: 1. Bridgton: North, 3.20. Bristol: 2. Cranberry Isles: 50c. Dedham: 1. Foxcroft and Dover: 4. Garland: 1. Hampden: 2.97. Harrison: 2. Island Falls: Whittier, 4. Kennebunkport: South, 2. Lewiston: Pine St., 9. Millbridge: 1. West Newfield: 1. New Portland: North, 1. Norway: 3. Oldtown: Stillwater, 1. Otisfield: 1. Patten: 3. Presque Isle: 3. Richmond: 1. Solon: 1. South Paris: 1st, 3. Springfield: 1. Thomaston: 1st, 1. Turner: 5. Veazie: 2. Waterford: North, 1. Wells: 2nd, 3. Woolwich: 1. Yarmouth: 1st, 10.

MASSACHUSETTS—\$3036.38.

Acton: South, 4. Agawam: 6. Amesbury: Main St., 3.53. Amherst: 1st, 50. Andover: 2nd, 91. Ashby: Orth, 8.19. Attleboro: So. Bethany, 5. Belcher town: 5.75. Berlin: 1st, 5. Blanford: 2nd North, 1. Boston: Belmont, Plymouth, 4.72; Dorchester L. M., 2; Central, 160; Jam. Pl. Central, 50; Neponset, Trinity, 12; Hyde Park, 1st, 40; Roxbury, Im. Walnut Ave., 3; Jam. Plain, Boylston, 1; East, Baker, 1.10. Boxford: 8.35; West, 2nd 4.18. Braintree: South, 2. Brimfield: 1st, 9.54. Brockton: Campello So., 35. Burlington: 1st, 2.75. Cambridge: North, 13.17. Canton: 33.98. Chelmsford: North, 4; Central, 13. Chicopee Falls: 5.91. Cohasset: 2nd, 2.20. Dalton: 1st, 216.24. Douglass: 1st, 3. Deerfield: South, 2. Dunstable: 9.25. Duxbury: 4. East Longmeadow: 10.11. Edgartown: 3. Enfield: 14.20. Fall River: French, 2. Falmouth: 1st, 6.04. Fitchburg: Calvinistic, 37.96. Framingham: Plymouth, 11.20; Saxtonville, 3. Gardner: 1st, 57.

Globe Village: Union, 2.25. **Gloucester:** Lanesville, 1. **Granville Centre:** 1st, 2. **Greenfield:** 1st, 6.73. **Hadley:** North 2nd, 10. **Hinsdale:** 1st, 10.16. **Holden:** 6.78. **Holyoke:** 1st, 24.45. **Hubbardston:** 2. **Ipswich:** Linebrook, 2.80. **Lancaster:** 10.91. **Lynn:** 1st, 33. **Lowell:** Eliot, 1.98; Eliot S. S., 1.67; Highland, 7.97. **Malden:** 1st, 65. **Mansfield:** Orthodox, 6.54. **Marblehead:** 1st, 19.07. **Medford:** West, 21.61. **Melrose Highlands:** 29.65. **Milford:** 78.25. **Millis:** 7. **Milton:** East, 8.33. **Montague:** 1.96. **New Bedford:** 1st, 1. **Newbury:** Byfield, 4.66. **Newburyport:** Belleville, 4.89; Central, 16.50. **New Salem:** North, 1. **Newton:** West 2nd, 57.50; Eliot, 143.95. **North Andover:** 73.22; North, 2; Waban, Union, 13.50. **Newton Highlands:** 62.95. **North Adams:** 14. **Northampton:** Edwards, 40.40. **Florence:** 7.50. **Norwood:** 1st, 11. **Orange:** Central, 15.90. **Pepperell:** East, 10.39. **Pittsfield:** 1st, 129.09. **Quincy:** Wollaston, 42. **Revere:** Beachmont, Trinity, 15. **Rochester:** North, 5. **Royalston:** 3.36. **Salem:** Tabernacle, 55.44; South, 51c; Crombie St., 15. **Sharon:** 1st, 23.10. **Shelburne Falls:** 20. **Sherburne:** 25. **Shrewsbury:** 1.61. **Somerset:** 1.95. **Southampton:** 30. **South Hadley:** 24. **Springfield:** Emmanuel, 3; St. Johns, 5; Faith, 50. **Stoneham:** 1st, 17.40. **Sutton:** 1st, 5. **Taunton:** Trinitarian, 14.62; East, 2.75. **Templeton:** Baldwinsville Memorial, 4. **Ware:** 1.50. **Wareham:** 1st, 15. **Wenham:** 5. **Westboro:** 12.25. **Westfield:** 1st, 7.96; 2nd, 28.60. **Westminster:** 1st, 2.63. **West Tisbury:** 4.84. **Weymouth & Braintree:** Union, 12.94. **Williamstown:** North, Grace Union, 6.45. **Williamstown:** First, 50. **Woburn:** North, 8.82. **Worcester:** Union, 8.72; Piedmont, 47; Park S. S., 3. **Worthington:** 2. **Friend:** 15. **Woman's H. M. U.:** 505.

MICHIGAN—\$229.09.

Athens: 1.13. **Bangor:** 1st, 3. **Collama:** 2. **Detroit:** No. Woodward Ave., 200. **Grand Blanc:** 5. **Grand Rapids:** East, 8; Comstock, 4.26. **Hudson:** 5. **Muskegon:** Jackson St., 2; Highland Park, 3. **Royal Oak:** 1. **Saranac:** 2. **South Haven:** 2.70.

MINNESOTA—\$169.61.

Aitkin: 4c. **Akeley:** 8c. **Belview:** 34c. **Brainerd:** Peoples, 20c. **Excelsior:** 1. **Fairmont:** 1. **Gaylord:** 58c. **Glyndon:** 23c. **Grand Marais:** 38c. **Hawley:** 32c. **Hutchinson:** 1.62. **Little Falls:** 1.20. **Mapleton:** 4c. **Marshall:** 50c. **Mattawan:** 13c. **Medford:** 70c. **Mentor:** 36c. **Minneapolis:** Plymouth, 16.57; Park Ave., 9.40; Pilgrim, 1.56; Fremont Ave., 2.50; Fifth Ave., 11; Linden Hills, 86c. **Minnehaha:** 10c; Lynnhurst, 42c. **Minnewashta:** 56c. **Moorhead:** 53c. **Owatonna:** 95c. **Rapid River:** 10c. **Rosewood:** 4c. **St. Paul:** Plymouth, 3.44; St. Anthony Park, 3.72; South Park, 57c; University Ave., 36c. **Spring Valley:** 30c. **Walnut Grove:** 46c. **Waseca:** 14c. **Winthrop:** 98c.

Woman's H. M. U. Alexandra: 3.82. **Austin:** 3.61. **Bagley:** 34c. **Barnesville:** 1.96. **Baudette:** 64c. **Cass Lake:** 41c. **Cottage Grove:** 1.53. **Detroit:** 1.20. **Dodge Center:** 25c. **Duluth:** Pilgrim, 9.43. **Elk River:** 97c. **Excelsior:** 3.14. **Faribault:** 5.86. **Graceston:** 25c. **Groveland:** 94c. **Hancock:** 20c. **Hawley:** 51c. **Hopkins:** 22c. **Hutchinson:** 3.19. **Lake City:** 1st, 53c. **Madison:** 2.21. **Mankato:** First, 47c. **Mapleton:** 62c. **Marshall:** 3.85. **McIntosh:** 64c. **Minneapolis:** 1st, 1.53; Plymouth, 21.15; Park Ave., 1.54; Vine, 76c; Lyndale, 2.55; Fifth Ave., 2.55; Robbinsdale, 2.30; Lowry Hill, 1.70; Linden Hills, 85c; Bethany, 50c. **Minnewashta:** 32c. **Owatonna:** 3.48. **Pelican Rapids:** 60c. **Pinewood:** 21c. **St. Paul:** Pacific, 1.87; Olivet, 3.82; German Peoples, 1.91; Immanuel, 3.87. **Sandstone:** 80c. **Shevlin:** 25c. **Springfield:** 29c. **Wadena:** 3.36. **Waubun:** 32c. **Wayzata:** 2.55. **Williams:** 20c. **Wondel Brook:** 25c.

MISSOURI—\$500.00.

Kansas City: Westminster, 500.

NEBRASKA—\$113.14.

Ashby: 87c. **Bertrand:** 2.87. **Columbus:** 37. **Geneva:** 3. **Grand Island:** Pilgrim, 3. **Hartington:** 7. **Lincoln:** Plymouth, 9.25; Ebenezer Ger., 20. **Monroe:** 25c. **Neligh:** 2. **Omaha:** Plymouth, 4. **Wahoo:** 1.90. **Friend:** 5; Friend: 15.

NEW HAMPSHIRE—\$160.82.

Barnstead: 1.20. **Bristol:** 4. **Brookline:** 1. **Campton:** 4.27. **Concord:** East, 4.50. **East Derry:** 1st, 2.15. **Francesstown:** 5. **Goffstown:** 3.70. **Hillsboro:** Center, 1. **Hinsdale:** 9. **Keene:** Court St., 16. **Lyndeboro:** South, 2. **Manchester:** Franklin St., 25. **Nashua:** Pilgrim, 11.22. **Nelson:** 3.75. **Orfordville:** 1.75. **Ossipee:** Second, 80c. **Peterboro:** Union, 8. **Plaistow & No. Haverhill:** Mass., 2. **Sanbornville:** 2. **Stratham:** 5.48. **Warner:** 3. **Weare:** North, 3. **Winchester:** 26. **Wolfeboro:** 1st, 15.

NEW JERSEY—\$119.90.

Closter: 1st, 3.43. **East Orange:** 1st, 36.74; Trinity, 9.63. **Egg Harbor:** 3. **Jersey City:** 1st, 55. **Maple Shade:** 1.40. **Rutherford:** 7.70. **Vineland:** 3.

NEW YORK—\$388.38.

Albany: 15.14. **Antwerp:** 8.75. **Aquebogue:** 87c. **Baiting Hollow:** L. I., 15.50. **Binghamton:** East Side, 2. **Buffalo:** Fifth, 4. **Columbus:** 30c. **Corning:** Hornby, 1. **Cortland:** 1st, 6.36; 2nd, 2. **Elbridge:** 4. **Groton:** City, 4.20. **Irondequoit:** United, 2. **Jamestown:** 1st, 35; Pilg. Meml., 50c. **Java:** 54c. **Keene Valley:** 61c. **Kiantone:** 26c. **Mt. Sinai:** 4. **Mt. Vernon Heights:** 22. **Munnsville:** 1.02. **New York:** North, 10. **Brooklyn:** Bushwick Ave., 10; Clinton Ave., 200; St. Marks, 6.48; Ch. of Pilg., 12.16; Rugby, 2. **Newburgh:** 9. **New Village:** 36c. **North Guilford:** 32c. **Oriskany Falls:** 76c. **Pitcher:** 74c. **Port Leydon:** 80c. **Pileville:** 60c. **Schoon Lake:** 1. **Syracuse:** Pilgrim, 36c. **Wadhams:** 1.75.

NORTH DAKOTA—\$113.50.

Adler: 1. **Barlow:** 1. **Crary:** 6.50. **Elbridge:** 2. **Fargo:** Plymouth, 5. **Fredonia:** Nazareth, 15. **Grand Forks:** Plymouth, 10. **Hankinson:** 14. **Hillsboro:** 5. **Lawton:** 2. **Leipzig:** Ebenezer, Elgin, 15; Johannestal, Elgin, 5. **Lignite:** 1. **Mayville:** 19. **Medina:** 1st, 2. **Mohall:** 1. **New Leipzig:** Philadelphia, 6. **Overly:** 1. **Sawyer:** Highland, 2.

OHIO—\$225.89.

Akron: West, 10.50. **Bath:** S. S., 3.55. **Berea:** 3.30. **Brownhelm:** 1.05. **Chardon:** 4.45. **Chester:** S. S., 70c. **Cincinnati:** Lawrence St., 2.55. **Claridon:** 6.50. **Cleveland:** Collinwood, 6.90; Cyril, 4; Emanuel, 3; 1st, 6.48; Mizpah, 1; North, 10. **Cuyahoga Falls:** 2.25. **Elyria:** 2nd, 7.61. **Geneva:** 2.20. **Greenwich:** 2.65. **Isle St. George:** 25c. **Lakewood:** 14.80. **Lima:** 2.75. **Lock:** 5. **Lorain:** 1st, 27.60. **Lucas:** 80c. **Mansfield:** Mayflower, 4.47. **North Fairfield:** 1.50. **North Monroeville:** 4.20. **Painesville:** Union, 80c. **Penfield:** 2. **Richfield:** 1.50. **Rootstown:** 10. **Shaker Heights:** Plymouth, 5.15. **Toledo:** Birmingham, 1; Second, 10. **Troy:** 75c.

Woman's H. M. U. Ashtabula: 4.20. **Brookfield:** 32c. **Cleveland:** Glen S. S., 60c; Trin., 1.44. **Columbus:** North, 1.72. **Lima:** 1.03. **Medina:** 18.40. **Oberlin:** First, 60c; Second, 15. **Ravenna:** 10. **West Andover:** 1.32.

OKLAHOMA—\$6.00.

Wynoka: 6.

PENNSYLVANIA—\$68.19.

Ebensburg: 28. **Mahoney City:** 6. **Meadville:** Park Ave., 5. **Philadelphia:** Park, 10. **Pittsburg:** Allegheny-Slavonick, 7. **Pittston:** Welsh or 1st, 3.94. **Spring Creek:** 3.25. **Williamsport:** 1st, 5.

RHODE ISLAND—\$89.96.

Barrington: 22.68. **East Providence:** Riversdale, 1.73. **Peace Dale:** 40.63. **Providence:** Peoples, 2.27. **Slatersville:** 12. **Tiv-**

erton: Bliss 4 Corners, 65c. Woonsocket: Globe, 10.

SOUTH DAKOTA—\$166.12.

Aberdeen: 2.51. Armour: 49c. Bonesteel: 1. Geddes: 4.90. Gregory: 45c. Huron: 4.90. Lake Preston: 6.30. Mission Hill: 14.39. Mitchell: 3.50. Redfield: 40. Valley Springs: 7. Worthing: 4.63. Yankton: 14. Woman's H. M. U. Academy: 1.62. Aberdeen: 4.04. Alcester: 9.13. Armour: 1.20. Athol: 66c. Belle Fourche: 1.16. Beresford: 40c. Bryant: 2. Canova: 2.24. Carthage: 40c. Columbia: 64c. Deadwood: 96c. De Smet: 80c. Erwin: 1. Huron: 2.80. Isabel: 48c. Lake Preston: 80c. Loomis: 40c. Mitchell: 2.88. Newell: 96c. Pierre: 2. Rapid City: 4.48. Redfield: 3.19. Ree Heights: 3. Sioux Falls: 4.57. Valley Springs: 1.04. Yankton: 10.

TEXAS—\$10.00.

Spring Lake: 10.

VERMONT—\$246.51.

Arlington: Easton, Olivet, 3. Barre: East, 2. Bennington: Old First, 8. Berlin: 3.50. Castleton: 10. Chester: 10.45. Danby: 8. Danville: 19.50. Duxbury: South, 2.

Franklin: First, 8. East Hardwick: 6.75. Hartford: 5.65; 2nd, 1. Hartford: West, 3. Jamaica: 6. Jericho Center: 13.56. Ludlow: 2.60. Manchester: 33.60. Middlebury: 1st, 29.90. North Pownal: 2.28. Rupert: 3.60. St. Johnsbury: South, 3.70. Shoreham: 13.65. South Hero & Grand Isle: 5. Swanton: 1st, 5. Westminster: West, 4.25. Weybridge: 5.02. Wilder: 3. Williamstown: 6.50. Wilmington: 8. Windsor: 10.

VIRGINIA—\$5.40.

Portsmouth 5.40.

WASHINGTON—\$15.40.

Bellingham: 1. Cheney: 1.40. Machias: 70c. Metaline Falls: 80c. Odessa: 1st, 6. Ritzville: Philadelphia, 5. Seattle: Fauntleroy, 50c.

WEST VIRGINIA—\$1.00.

Ceredo: 1.

WISCONSIN—\$24.00.

Waupun: 24.

Totals

Contributions \$8,046.67
Legacy 14.15

Grand total \$8,060.82

Congregational Board of Ministerial Relief

B. H. FANCHER, *Treasurer*

Receipts under the apportionment for October and November, 1918

ALABAMA—\$10.00.

Anniston: 3. Glenwood: Bethel, 1. Hanceville: Mountain Grove, 1. Hartford: Wright's Chapel, 1. Headland: Blackwoods, 1. Luverne: Little Creek, 1. Thorsby: United, 2.

COLORADO—\$58.30.

Ault: 2.75. Boulder: 4.60. Briggsdale: Union, 80c. Collbran: 75c. Colorado Springs: First, 7; Pilgrim, 25c; Second, 1.20. Denver: Berkeley, 40c; First, 2; North, 40c; Ohio Avenue, 8; Plymouth, 4.80; Tabernacle, 50c; Third, 2.60. Eaton: 2.30. Flagler: 1.60. Grand Junction: 75c. Greeley: First, 9.20. Hayden: First, 1.20. Montrose: Union, 2. Proctor: German Salem, 2.50. Pueblo: First, 1.50; Minnequa, 1.20.

CONNECTICUT—\$131.42.

Bridgeport: United, 47. Durham: 5. Manchester: 28.64. New Haven: First, 35. Sherman: First, 10. Warren: 1.50. Wilimantic: 4.28.

DISTRICT OF COLUMBIA—\$82.01.

Washington: First, 47.65; Ingram Memorial, 10.86; Mt. Pleasant, 23.50.

GEORGIA—\$1.00.

Hoschton: Macedonia, 1.

IDAHO—\$16.60.

Boise: First, 7; Wright, 1. Council: 1. Hope: 80c. Kimama: Salems, Zoar, Friedens, 3. Kootenai: 80c. New Plymouth: 2. Yale: German, 1.

ILLINOIS—\$97.34.

Atkinson: 5. Carpentersville: First, 1.14. Chicago: Rogers Park, 5. Evanston: First, 46.16. Highland: 5. LaMoille: 12.53. Oak Park: First, 3.35. Somonauk: Union, 19.16.

INDIANA—\$8.11.

Fairmount: 15c. Gary: 4.48. Indianapolis: First, 1.08. Marion: Temple, 90c. Terre Haute: First, 1.50.

IOWA—\$25.00.

Ottumwa: First, 25.

KANSAS—\$125.84.

Alton: 1. Bazine: German St. Paul, 4. Carbondale: 5. Chapman: 1. Cora: 5. Hiawatha: First, 6. Independence: 8. Kirwin: 1. Lawrence: Plymouth, 6.25. Lenora: 4. Olathe: 5.66. Oneida: 1. Paola: Plymouth, 10. Parsons: 3. Partridge: 4.

Plevna: 11. Rosedale: First, 2. Sabetha: First, 15. Tonganoxie: 4. Topeka: Central, 11.25; First, 2.50. Seabrook: 4. Vienna: 1. Wichita: Fairmount, 4; Fellowship, 4; Plymouth, 2.18.

KENTUCKY—\$.40.

Newport: 40c.

LOUISIANA—\$1.00.

Chacahoula: Zion Chapel, 1.

MAINE—\$18.75.

Brunswick: First, 5. Freeport: First, 10.75. Watford: First, 3.

MARYLAND—\$6.10.

Baltimore: Associate, 3. Capitol Heights: 3. Frostburg: 10c.

MASSACHUSETTS—\$913.57.

Acton: South, 6.10. Amherst: First, 22; North, 6. Bemont: First, 1.48. Billerica: Orthodox, 10. Blackstone: 1.79. Boston: Harvard, 12; Second, 14.90. Brookline: Harvard, 250. Dedham: First, 5.66. Dennis: Union, 1. East Bridgewater: 4. Everett: First, 3.63. Fall River: Central, 5.50. Great Barrington: Housatonic, 24.48. Hadley: First, 1.50. Haverhill: First Church of Christ, 4.50; Riverside Memorial, 1.50. Holden: 1.55. Holyoke: Second, 25. Ipswich: Linebrook, 6.55. Lakeville & Taunton Precinct Society: 2. Lee: 42.02. Leominster: Pilgrim, 25.14. Manchester: First, 21.15. Medford: Mystic, 2.04. Medway: Village, 10c. Montague: 3. New Bedford: North, 3.40. Northampton: Florence, 4; Edwards, 6.80; First Church of Christ, 31.66. Northbridge: Whitinsville Village, 169.60. Northfield: Trinitarian, 15. Northwood: First, 5. Palmer: Second, 1.20. Petersham: 10. Plainfield: 5. Quincy: Bethany, 1.43. Southbridge: Elm St., 3. Springfield: First Church of Christ, 18.39; North, 10. Wakefield: 36.31. Waltham: First, 6.40. Webster: First, 2.50. Wellesley Hills: First, 22.18. Wellfleet: 1; South, 1. West Springfield: Mittineague, 7. Whitman: First, 1.73. Williamsburg: 10. Winchester: First, 15.38. Woburn: Montvale, 2. Worcester: Piedmont, 16.

MICHIGAN—\$500.00.

Detroit: Worcester, 500.

MINNESOTA—\$116.32.

Fergus Falls: Federated, 100. Minneapolis: Plymouth, 16.32.

MISSOURI—\$134.99.

Bevier: First, 1. Indianola: 2.30. Kansas City: First, 20; Ivanhoe Park, 3. Lebanon: First, 2.50. New Cambria: 4. St. Joseph: First, 44c. St. Louis: Compton Hill, 76c; First, 3.36; Hope, 4; Pilgrim, 10.33. Sedalia: First, 4.74. Springfield: First, 8.56; German, 5. Webster Groves: 65.

MONTANA—\$4.29.

Crane: 80c. Froid: 1. Medicine Lake: 1.37. Ringling: 42c. Westmore: 70c.

NEBRASKA—\$113.61.

Albion: 21.90. Bladen: 2.80. Blair: 4.81. Brunswick: 40c. Clarks: 2. Columbus: 14.80. Curtis: 5. Exeter: First, 10. Franklin: 7.26. Friend: 1. Germantown: German, 3.30. Hastings: 15.90. Havelock: 1. Inland: Salem German, 8. Sutton: First German, 7. Weeping Water: 5.04. York: German, 3.40.

NEW HAMPSHIRE—\$15.47.

Amherst: 2.22. Claremont: 2.10. Meredith: First, 2.50. New Ipswich: 2. Plainfield: 2. Salisbury: 1. Sullivan: 1. Walpole: 2.65.

NEW JERSEY—\$365.11.

Bound Brook: 6. Cedar Grove: 1. Chatham: Stanley, 4.50. Closter: First, 1. Cresskill: Gospel, 40c. East Orange: First, 17.73; Trinity, 8.05. Egg Harbor City: Emmanuel, 3. Elizabeth: First, 30c. Glen Ridge: 36. Grantwood: 7.25. Jersey City: First, 6; Waverly, 75c. Montclair: Christian Union, 85; First, 73.40; Watchung Avenue, 8.45. Newark: Belleville Avenue, 11.30; Jube Memorial, 14.86. Nutley: St. Pauls, 7.50. Orange: Highland Ave., 5.85. Passaic: First, 5. Paterson: Auburn St., 7.70. Plainfield: 27.50. River Edge: First, 81c. Rutherford: 70c. Unionville: 10c. Verona: First, 1.50. Westfield: Church of Christ, 20.46. Woodbridge: First, 3.

NEW YORK—\$586.52.

Albany: First, 4.44. Amber: 40c. Angola: 5. Aquebogue: 2.97. Buffalo: Fitch Memorial, 3. Canaan: 6.61. East Bloomfield: First, 4. Fulton: 4. Greene: First, 14.15. Homer: 8.56. Jamestown: First, 2.10. Keene Valley: 1.80. Kiantone: 65c. Lake View: 65c. Mannsville: 3.50. Mount Sinai: 5. New York City: Borough of Brooklyn: Bushwick Ave., 10; Flatbush, 32.98; Lewis Ave., 6. Parkville: 70c. Borough of Manhattan: Broadway Tabernacle, 316.57; Manhattan, 25; Pilgrim, 27.07. Borough of Queens: Rockaway Beach, 5; Parishville: Union, 34c. Pulaski: 10. Riverhead: First, 2.76. Roscoe: Independent, 1. Salamanca: 1.20. Sayville: 2.25. Sherburne: 48.65. Syracuse: Pilgrim, 48c. Walton: First, 4.61. Warsaw: 6. Watertown: Emmanuel, 83c. White Plains: Westchester, 18.25.

NORTH CAROLINA—\$1.95.

Douglass Chapel: 1.20. Lowell: 15c. Kings Mountain: 30c. Sedalia: Bethany, 30c.

NORTH DAKOTA—\$90.73.

Anamoose: Ebenezer, 2. Cummings: 1. Dawson: 1. Dickinson: First, 1. Drake: 1.20. Elbowoods: 4.53. Fargo: First, 4. Gackle: German, 24. Golden Valley: Hoffnugs, 10. Harvey: Bethlehem, 12; First, 6. Harwood: 1. Lignite: 1. Marvel: Zion, 1. Oriska: 20. Stady: 1.

OHIO—\$226.37.

Akron: First, 10; West, 4.20. Andover: 78c. Ashland: 60c. Ashtabula: First, 69c; Second, 1. Atwater: 48c. Austinsburg: First, 36c. Belpre: 16c. Berea: 1.50. Berlin Heights: 26c. Brookfield: 42c. Brownhelm: 74c. Burton: 20c. Canton: 1.29. Chardon: 35c. Chillicothe: Plymouth, 5.44. Cincinnati: Lawrence St., 32; Plymouth, 60c. Claridon: 32c. Cleveland: Archwood,

10; Bethlehem, 40c; Collinwood, 96c; East View, 4c; Euclid Ave., 16.82; First, 1.50; Grace, 51c; Highland, 2.20; Hough Ave., 3.12; Mizpah, 6; Mt. Zion, 5; North, 20c; Nottingham, 60c; Park, 3.23; Pilgrim, 2.64; Trinity, 75c. Columbus: First, 10; Grand View Heights, 56c; Mayflower, 44c; North, 1.03; Plymouth, 3.40; South, 85c; Washington Ave., 35c. Conneaut: 1.54. Coolville: 16c. Cuyahoga Falls: 95c. East Cleveland: Calvary, 33c; East, 1.92. Elyria: First, 8.67; Second, 2.73. Fairport Harbor: First, 22c. Florence: 30c. Garrettsville: 1.89. Geneva: 1.63. Gomer: Welsh, 4. Hamilton: First, 56c. Hudson: 5. Huntsburg: 7c. Ireland: 12c. Ironton: First, 32c. Jefferson: 88c. Kirtland: 1.20. Lake wood: 68c. Lima: First, 65c. Little Muskingum: 50c. Lodi: First, 1.35. Lorain: First, 1. Lyme: 1.25. Madison: Central, 70c. Mansfield: First, 5.40; Mayflower, 1.71. Marblehead: 31c. Marietta: First, 4.96; Harmar, 56c; Second, 16c. Marysville: 1.92. Medina: 14.25. Mt. Vernon: First, 3. Newark: Plymouth, 91c. New London: 24c. Newton Falls: 56c. North Madison: 8c. North Olmsted: 8.73. North Ridgeville: 40c. Norwalk: 81c. Oberlin: First, 5.11; Second, 4.05. Painesville: First, 1.70. Parkman: 65c. Plain: 5c. Point Place: 40c. Radnor: 60c. Ravenna: 1.68. Rock Creek: 44c. Rockport: 1.36. Sandusky: First, 1.50. Saybrook: 40c. Shandon: 40c. Springfield: First, 1.96; Lagonda Ave., 1.14. Sullivan: 2.65. Sylvania: 9c. Tallmadge: 41c. Toledo: Park, 6c; Pilgrim, 17c; Plymouth, 28c; Second, 88c; Washington Str., 1.03. Twinsburg: 2.12. Unionville: 24c. Vermilion: 35c. Wakeman: 1. Wauseon: 40c. Wayne: 5. Wellington: 80c. West Williamsfield: 36c. Youngstown: Elm St. Welsh, 88c; Plymouth, 5.28.

OKLAHOMA—\$10.38.

Hennessey: 16c. Kingfisher: 2. Lawton: 7c. Manchester: 1. Medford: 21c. Muskogee: 3. Okarche: 1. Oklahoma City: Pilgrim, 1.94. Vinita: 1.

OREGON—\$45.10.

Beaver Creek: St. Peter, 1. Cedar Mills: 3. Oregon City: First, 4.19. Portland: Highland, 42c; Second, 5; University Park, 34c. Salem: Central, 3. Rural, 2. Smyrna: 44c. St. Helens: 71c. The Dalles: 25.

PENNSYLVANIA—\$20.40.

Lansford: Second, 10. Philadelphia: Park, 5. Riceville: 40c. Williamsport: First, 5.

RHODE ISLAND—\$172.48.

Central Falls: 5.23. Newport: Union, 1.75. Providence: Central, 164.80; Free Evangel, 65c.

TEXAS—\$38.73.

Dallas: Central, 38.73.

UTAH—\$9.00.

Provo: 4. Salt Lake City: Phillips, 5.

VERMONT—\$62.19.

Bennington: 2.44. Dummerston: 97c. Hartford: 1. Ludlow: 4.60. Newbury: First, 35.47. Pawlet: 2. Peacham: 7. Pownal: 70c. Rockingham: Bellows Falls: 4.55. Waitsfield: 1.50. Weathersfield: First, 16c. Windham: 1.80.

WASHINGTON—\$50.97.

American Lake: 3. Anacortes: 1. Arlington: 3. Bingen: 20c. Brewster: 23c. Cathlamet: 50c. Colville: 20c. Deer Park: 60c. Everett: First, 1. Lopez Island: 60c. Medical Lake: First, 40c. Oak Lake: 30c. Olympia: 1.62. Pasco: 50c. Peshastin: 10. Quincy: German, 10. Richmond Beach: 15c. Spokane: Lincoln Heights, 1; Plymouth, 50c. West Side: 25c. Tacoma: First, 1.07.

WEST VIRGINIA—\$6.09.

Ceredo: 59c. Huntington: 5.50.
Total receipts as printed above \$4,066.14.